A bank-messenger named Henry W. Whitter, was knocked down at the station house, Norwich, Conn. one night last week, and robbed of a carpet-bag containing forty thousand dollars, in bank bills, which he was to bring to the Suffolk bank in this city. A reward of \$5000 is offered for the apprehension of the robber, and recovery of the money. It was a great haul.—Boston Pilot.

The town-clerk's office, in Hawtucket, a few miles this side Providence, was broken open and plundered on Wednesday night, the 12th. The safe containing \$100 in money, was forced open by gunpowder, and valuable papers scattered all over the floor .- Ib.

Three or four laboring men, on as many different railroads leading out of Boston, were killed last week, in consequence of carelessness. One had his head out off by the wheels, another had his legs cut off, and the others were strangled in a shocking manner! What next?-Ib.

At Paulding, Miss., a negro violated the person of a white lady, and afterwards murdered her and her son. The citizens turned out en masse, and burned the negro alive!—Ib.

Ship Fever.—A large number of ships have recently arrived at New York with emigrants. On board some of the vessels the passengers have suffered severely from the ship fever, while in others they are wholly exempt.—Ib.

A BAD PREACHER.—At Fort Madison, Iowa, Rev. Mr. Hummer has been arrested for an attempt to murder his wife by suffocation under pretence of driving the devil out of her. A very strong propensity was shown to lynch the blackcoat.—Ib.

The Ohio Convention have adopted an article in their Constitution, which debars future Legislatures from licensing the sale of intoxicating drinks as a beverage, and renders it imperative on them to protect gan.—Ib.

MESMERISM, SPIRITUAL RAPPING, &c .- A case of insanity has occurred within a few days, by reason of the revelation made by mysterious raps, that the steamship Atlantic had been wrecked with the loss of all on board; although since this melancholy catastro-phe the passengers, whose "spirits" were declared to have made the rapping, have arrived at home-one of them to find his wife a maniae, from a belief in these ghostly knockings. Another female has just been sent to the asylum, by reason of mesmeric operations upon her nervous system, avowedly for the perpose of rendering her clairvoyant, but with the effect of dooming her to lunacy. And these recent instances are not mere isolated cases, for in several of the asylums the victims of these and kindred impostures are hopelessly insane.—N. Y. Medical Gaz.

EDITOR FROZEN TO DEATH.—Clinton Hubbard, editor of the Kane County Democrat, 111., was found frozen to death near St. Charles, some distance from Chicago, on the 22nd ult. He had been to Chicago, and, not getting upon the cars at the St. Charles junction, probably undertook to walk over the prairie, and perished in the cold.

### YOUNG MEN'S ST. PATRICK'S ASSOCIATION.



THE REGULAR MONTHLY MEETING of the above body, will be held at the ROOMS. St. Helen 29. Street, on TUESDAY EVENING, 1st April, at Eight 30. Fifth Sunday after Easter.—Opportunities of Imo'clock precisely, when the new cards of Membership will be ready for delivery. By Order,

DANL. CAREY, Secy. Montreal, March 26, 1851.

### STRAW BONNETS.

MRS. DOYLE returns her sincere thanks to the ladies of Montreal and surrounding country for the liberal patronage she has received during ten years she has been in business in St. Mary Street, and begs to intimate that she has removed her Bonnet Making Establishment to 164, Notre Dame Street, opposite Gibb & Co., merchant tailor, where she keeps constantly on hand an extensive assortment of Straw and other BONNETS, TRIMMINGS, and RIBBONS, at extremely low prices.

Tuscan, Dunstable, and Fancy BONNETS cleaned and altered to the latest shape. Bonnets dyed Black or Slate color if required.

Montreal, March 26, 1851.

THE Subscriber being about to retire from Business on the let of May pays it will be continued by F on the 1st of May next, it will be continued by F.

F. MULLINS, on his own account solely.

The Subscriber wishes all persons indebted to him to settle their accounts, and parties to whom he is indebted to send in their bills for payment.

He offers the following to close off his stock :-Braziers' and sheathing Copper, Canvass, Anchors,

Chain Cables, Deck Spikes,

150 Raft Sails, 50 Bdls. East India Twine, 45 lbs. each,

FRANCIS MULLINS. Montreal, 25th Feb., 1851. 5 Tens of Hemp.

MRS. MURRAY.

Licensed Midwife, No. 60, SANGUINET STREET.

MRS. M. continues to vaccinate Children as usual. Montreal, Jan. 8, 1851.

### PROSPECTUS

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Sermon for every Sunday and Holiday in the year and for Good Friday.

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THE great difficulty heretofore experienced in supplying orders for this work, and the high price of the English edition, especially when the heavy expense attending the importation of foreign books, is added, attending the importation of foreign books, is added, placed it beyond the reach of most persons. With the view of obviating this difficulty, and with the hope of affording Missionary Priests, Catholic families, and others, an opportunity of perusing the Best Collection of Sermons in the English Language, the undersigned propose to issue the work at about one-half the cost of the English Edition, and in such a form as will at once place it within the reach of all classes throughout the

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THE CATHOLIC PULPIT has received the approbation of the highest ecclesiastical authority in England, and has gained an extensive popular circulation within a very short period. It is a collection of Sermons for the Sundays and principal Feasts throughout the year, from the pens of living Orators of the highest distinction in Europe, and on account of their recent production, they are so much the better suited, in matter and style, to the wants of Catholic readers. Heretofore the Sermons which have been placed in our hands, though good in themselves, were wanting in adaptation to our circumstances. Our faith is unchangeable, but its enemies and the world are constantly varying their tactics; and hence it is necessary to meet each new position that may be taken against us, and lay bare the people from the evils of such sale. A similar each new wile that may be contrived for our destruction. provision is contained in the constitution of Michi- Amongst the authors of these sermons are to be found Amongst the authors of these sermons are to be found some of the masters of the age, who, fully aware of its pernicious tendencies, and sensibly alive to the perils of the faithful, have, with piety, learning, and eloquence, produced a book, which is eminently calculated to instruct and benefit the people.

The following summary of the Contents, will enable those unacquainted with the general character of the work, to form some idea of the range, extent, and variety of subjects embraced in its pages :-SERMON.

1. The first Sunday of Advent.—The General Judg-

2. The second Sunday of Advent .- The Importance of Salvation.

The third Sunday of Advent.—Who art thou?
 The fourth Sunday of Advent.—On the Incarnation.
 Christmas Day.—On Christmas Day.

6. Sunday within the Octave of Christmas. - Men's Opinions Rectified.

New Year's Day.—On New Year's Day.
 Epiphany.—On the Festival.

9. The first Sunday after Epiphany.—On Venial Sin. 10. The second Sunday after Epiphany.—On the Holy

11. The third Sunday after Epiphany .- Eternal Sepa-

tion.

12. The fourth Sunday after Epiphany.-Fraternal Charity.

13. The fifth Sunday after Epiphany.—On Hell.
14. The sixth Sunday after Epiphany.—On Death.

Septuagesima Sunday.—On Heaven.
 Sexuagesima Sunday.—Death of the Just.

17. Quinquagesima Sunday.—Death-bed Repentance.18. The first Sunday in Lent.—Mortification necessary. 19. The second Sunday in Lent.—On the Pride of the

Understanding, and of the Heart.

20. The third Sunday in Lent .- Motives to Conversion.

21. The fourth Sunday in Lent.—On Alms-deeds.
22. Passion Sunday.—On Grace.
23. Palm Sunday.—The Seven Words of Christ on the

Good Friday.—On the Passion.

25. Easter Sunday.—Resurrection of the Just. 26. Low Sunday.—On the Presence of God.

27. Second Sunday after Easter .- Christ our Model.

28. Third Sunday after Easter.—On Time. Fourth Sunday after Easter .- On Morta

provement.

31. Ascension Day.—On Eternity.
32. Sixth Sunday after Easter.—A Charity Sermon.
33. Whit Sunday.—The Changes effected by the Holy

Ghost.

34. Trinity Sunday.—On Trinity Sunday.
35. Second Sunday after Pentecost.—On the Sacra-

36. Third Sunday after Pentecost.—The Good Shep-

herd.

37. Fourth Sunday after Pentecost.—On the Gospel of

the Day.

38. Fifth Sunday after Pentecost.—On Prayer.

39. Sixth Sunday after Pentecost.—Causes of Relapse.

40. Seventh Sunday after Pentecost.—The Wages of

41. Eight Sunday after Pentecost.—Dignity and Duties of a Christian.

42. Ninth Sunday after Pentecost.—Search after hap-

piness.

43. Tenth Sunday after Pentecost.—The Pharisee and the Publican.

44. Eleventh Sunday after Pentecost.-Character of our Saviour.

45. Twelfth Sunday after Pentecost.-On Faith and

Charity.
46. Thirteenth Sunday after Pentecost.—The Sacra-

ment of Penance.

47. Fourteenth Sunday after Pentecost.-Oblation of Ourselves to God.

48. Fifteenth Sunday after Pentecost.—On the General Ignorance of God. 49. Sixteenth Sunday after Pentecost.—On the Angels.

50. Seventeenth Sunday after Pentecost.—Behold 1 stand at the door and knock.

51. Eighteenth Sunday after Pentecost.--Bad example. 52. Nineteenth Sunday after Pentecost.—Self-know-

53. Twentieth Sunday after Pentecost.—Duties of

54. Twenty-first Sunday after Pentecost.-Duties of Parents. 55. Twenty-second Sunday after Pentecost .- Duties of

56. Twenty-third Sunday after Pentecost .- On Mor-

57. Twenty-fourth Sunday after Pentecost.—The Last Day.

58. Corpus Christi.—On the Festival.
59. Festival of SS. Peter and Paul.—On St. Peter's Denial.

60. The Assumption of the Blessed Virgin Mary.-On

the Festival.

61. All Saints.—On Sanctity.

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Subscriptions received by JOHN McCOY,

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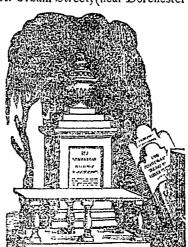
to her final triumphant state in Heaven. Chiefly deduced from the Apocalypse of St. John, the Apostle and Evangelist, by Sig. Pastonni—(Bishop Walmsley). Price only 3s. 9d. D. & J. SADLIER, Publishers, 179, Notre Dame Street. Montreal, March 13, 1851.

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Of THOMAS SHANNON, aged 18, a native of the Parish of Listcen, County Clare, son of widow Bridget Shannon, (maiden name Burke,) who left his mother twelve months ago, at St. Albans, Vermont. Any information concerning his whereabouts, will be gratefully received by his mother. Address John Gillies, TRUE WITNESS Öffice, Montreal, C. E. Letters must be prepaid to the Lines. Montreal, March 13, 1851.

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THE Subscriber takes this opportunity of returning his thanks to the Public, for the patronage extended to him, and takes pleasure in informing his friends and the public, that he has made extensive alterations and improvements in his house. He has fitted up his establishment entirely new this spring, and every attention will be given to the comfort and convenience of those who may favor him by stopping at his house.

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Montreal, 5th September, 1850.

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