NO. 50. VIL XXVII.

MONTREAL. WEDNESDAY, JULY 25, 1877.

PROCEEDINGS AGAINST THE ORANGEMEN.

We learn that proceedings are being taken against the Orangemen for being members of a Secret Society, and that arrests may be made any day. This is only right-give them back "measure for measure—full to the brim."

THE CATHOLIC UNION.

We beg to call the attention of the CATH-OLIC UNION to a report of proceedings published in the Saturday edition of the Star, and purporting to be a resume of what took place at a meeting of the Union the previous evening.

"MOB LAW."

The Protestant press of Montreal and of the States descanted upon the terrors of "Mob Law," on the 12th of July, and in alarming notes chimed the terrors which the violence of a crowd was likely to inflict upon us all. A man was unfortunately killed in the streets, several others were wounded, and forthwith "the city was in possession of a mob." Judge Lynch was supreme, law and order were at an end, and the outside world were lead to believe that a general uprising was apprehended. But it was all done by the sensationalists. A man was killed, there was a disturbance for about five minutes, and then Montreal was as quiet as usual. There was no "Mob Law" in Montreal on the 12th inst., and the marvel is that the day passed off so quietly considering all the excitement that preceded it. There was far more "Mob Law" in Toronto than in Montreal. There the house of a Catholic, named Cosgrove, was gutted by an Orange rabble, and his life was threatened. Here there was nothing like that attempted. If you want to see what "Mob Law" means, look at the recent Railway riots in Plattsburg. We wonder how that portion of the American press that wrote so freely about "Mob Law" in Montreal, will account for the wrecking that took place in the key-stone State. The beam is in our brothers eye this time.

VOLUNTEERS IN TROUBLE.

An American of the name of Hoare who party on Tuesday morning (the 17th inst.) encountered three volunteers on Craig near Jacques Cartier street. They were red tunics and seemed to be a little the worse for liquor. Hoare "Let us see who this fellow is." They exhausted from their attacks. They beat him down, and kicked him on the face and head until he was almost dead, but he had sense after a short time returned, when one of them said "Let us finish the Irish son of a----," and drew his revolver with that intent .-Another of them, however, more humane, said "No, I think he is dead already." They then left, and Hoare, with great difficulty crawled, to the police station. One of the volunteers on suspicion. Now we do not for a moment at large, but there are roughs in every service, and the volunteers cannot expect to be exempted from them.

A PARALLEL.

lot of the inhabitants of Alsace and Lorraine is hard, wrested as they have been from the bosom of the great nation they loved, and placed by force under new laws and surrounded by strange circumstances. They mourn for the connection with fair France and the nations sympathize with them in their mourning. Still all things considered the Germans have not dealt out undue harshness to them and, perhaps, the greatest of their grievances at the pre- sin, and remain at home." e tij lide gegine e Milay i gades pag ar t ting also harran i ng tinggatatan n

sent hour is sentimental, and great because sentimental. Eight-tenths of the people of Alsace Lorraine are French in aspiration and leve, if not in blood and descent, the remaining fraction is German. Now few will disagree with us in the opinion that it is good policy in the Germans to use every effort to concilliate those people, and turn their affections into a German channel away from their old love, by acts of administrature policy, and affection. In fact that is exactly what the old Kaizer and his astute minister are doing. Metz fell into the hands of the Germans on the 7th of November, 1870. What would we say, what could we say, if the dominant fraction of the Germans turned out every seventh of November with banners flying, drums beating, and celebrated the fall of Metz and continued it for almost two centuries, adding all the insults that bigoted human ingenuity could suggest, in order to make the majority feel its defeat the more keenly? Every impartial man, every man of intelligence would say "the minority is crazy; to what good does it all tend?" If again, at the end of 180 years, the Mayor of Metz, who belonged to neither the majority nor the minority, were to hesitate before protecting the minority in its insulting displays who could blame him—No one except a knave or a fool, or both combined in the person of a bigot. All hail Mayor Beaudry! Substitute the Boyne for Metz, 1689 for 1870, the Irish Catholies for the gallant people of Alsace-Lorraine, the Orange element for the German minority, and the parallel is complete; with this difference that the Irish are an ancient, a historic and a martial people, with a still prouder spirit than those on this side of the Rhine, and a disposition to brook contumely or insult still less than they .-Again, therefore, we say eternal credit be to Mayor Beaudry, who possesses a heart that is noble and an intellect that is clear.

THE RIGHT RING.

The following is a synopsis of the short sermon of Father Leclaire, which was accidently left out of our Issue last week.

He deployed most heartily the death of that poor young man, and he was sure that they all deplored works at Brazing in Mitchell's foundry on it with him. If a crime had been committed they repudiated it, but he hoped there was no crime, and Craig street, going home from a small social that the evidence would show that there has been imprudence on the part of one, and a blind fury excited by a real or imaginary offence, which has carried some persons to an excess which they had never intended, on the other. He stated he wished to bring before their notice on the occasion what he believed to be the cause of the tragedy. He One of them said to the others on perceiving | could trace it up to a long existing principle; it does not date from this or last year's twelfth of July, but from the moment the Protestant press narrowly inspected him, and were moving off took a stand of aggression towards the Catholic apparently satisfied, when they observed a Church. There is scarcely a day but something is seen in the issues of the Protestant press to wound green band round his hat. This innocent the feelings of the Catholics in the shape of slander, color nearly cost the man his life. The whole sneer or misrepresentation, of marked partiality to anything Protestant, and a heavy coloring of anythree fell furiously upon the unfortunate thing that was unfavorable to the Catholics. This American who defended himself until he was spirit of the Protestant press does its work of mis chief in a slow but effectual way. It fosters a spirit of antagonism, of bitterness, and even of hatred, which ends at last in bloodshed. The embers have thus been long accumulating, and it required only one spark of fire to ignite them. It enough left to lie still, as he thought they were was the Protestant press virtually that killed the bent on murdering him. They moved off, but young man, and if the Protestant press would deal with Catholics in fairness and justice, they would never find Catholics to be the aggressors. It is not in their nature to be aggressors. Any spirit that tended to divide a population, to embitter hearts against one another, could not be the spirit of God, but it must come from the devil. Pass from the Protestant press to the Protestant pulpit, we see the same spirit of aggression. Not later than the 12th of July, when all efforts had been mude outside to secure peace, the pulpit sounded with a sermon which was nothing else but a long named George Beattie, was arrested next day distribe against Catholics. Speak of union and calm after this! The spirit of antagonism pervades the whole Protestant body. It reaches even the charge this outrage on the volunteer force, schools. He asked why it was that the Roman Catholic priests were insulted every day in the streets by Protestant boys and girls, and sometimes by so-called gentlemen. These children only show out what they have been taught, and where do they get their teaching and manners if not in the churches, the schools or in their own houses? He said that Catholic children were never seen insult-It is protty generally agreed that the ing a Protestant minister: they never dreamed of doing such a thing-but that it would be very easy to teach them to do so, if they wished to retaliate. He also said that if peace harmony were wished, for not only in our own midst but in the whole Dominion, the Protestant press must change its tone, Protestant teaching must not aim at aggression and hatred. If they have wrongs to rectify or rights to claim, let it be done in a spirit of fairness, of equity, and the Catholics would do their duty. He remarked that a great demonstration was to take place on Monday and requested the congregion not to go to it on account of the excitement still existing,

and that it might be an occasion for another out-

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THE YOUNG IRISHMEN'S LITERARY AND BENEFIT ASSOCIATION.

At a meeting of the Young Irishmen's Literary and Benefit Association held in their Hall on Saturday the 21st inst the following resolutions were unanimously adopted :-

"Whereas: Certain newspapers and certain Protestant Societies in this city have thought proper to censure the Chief Magistrate for not calling out the Volunteers during the little disturbance that

took place on the 12th inst.
"Whereas: The said newspapers—and said Societies have not shown that there was anything like a serious riot in the streets or "Mob Law" in the city and that with one unfortunate exception order and peace were general and

"Whereas. The Orange organization is an illegal society bound by an eath not found in the Statute Books.

"We the Young Irishmen's Literary and Benefit Association do hereby

Resolve-"That Mayor Beaudry acted with discretion in not unneccessarily taxing the Citizens in calling out the Volunteers and in thus saving the people from a possible conflict with a force the majority of which is composed of men of opposite religious opinions to those of the greater portion of the Citizens and further be it

Resolved,-That we are of the oppinion that all who took part in the procession on the 16th ult. or assisted thereat, have been guilty of ah illegal combination and that the payment of said Volunteers they having been called out against the authority of His Worship the Mayor, become a question of doubtful legality, and that as the said Volunteers were known to entertain feelings of hostility to the Catholic people, fiercely indulging in threats, and expressing themselves anxious to get a chance to fire on the Catholics of this city, we cannot but look with suspicion on any protection at their hands when religious issues are at stake; and further be it.

Resolved,-That Mayor Beaudry has our entire confidence, and that in the event of an effort being made to give him a due recognition of his valuable services, we shall do our best to assist in the undertaking and further be it.

Resolved,—That owing to the extremely bigoted tone of the Protestant newspapers of this City we hereby resolve to exclude it from our institution, and would recommend all Catholic organizations and individuals to adopt the same course.

THE MEMBER FOR DUNGARVAN.

Mr. F. H. O'Donnell the new M. P., for Dungarvan wrote a long letter to the Times on the 11th July, on obstruction the following is an extract:-

MR. F. H. O'DONNELL, M. P., AND MIDNIGHT LEGIS-LATION.

Mr. F. H. O'Donnell, M. P., writes a long letter to the Times of yesterday bearing on an article published by that paper on Saturday last. Mr. O'-Donnell says :- Nobody wants to banish so completely as you suggest either the bulls of the Bourse or the bears of the Bar. We should not be always transacting the special interests of all financial and forensic magnates precisely at one o'clock p.m.; three o'clock would see them in time for almost every important debate. Besides, they sould nine times in ten, when their special interests were engaged, make other arrangements. They have their junior partners, and managing clerks, the postal telegraph and the corps of Commissioners, the House of Lords and the columns of the Times. Really, sir, in spite of the picture of plutocratic joy which you have drawn, there is more room for concern at the actual mistransaction of public business under the noxious influences of midnight legislation than at the highly hypothetical exclusion of even Serjeant Buzfuz and Herr Schelm von Geldwechse as a consequence of the men armed, reform of Parliamentary procedure.

OKA.

After the burning of the seminary of Oka the four Montreal English papers at once exonerated the Indians and pitied them and condemned the Seminary. They were loud in their praises of Chief Joseph M. Parent's favorite disciple. The TRUE WITNESS, as is now amply proved by sworn testimony, was right after all. In fact we must be very cautious, we cannot make a slip; we only appear once a week and there are four newspapers ready to pounce upon every day if we are wrong every day except Sunday. The Star publishes the following from its reporter at

Oka on Thursday:-Yesterday several more witnesses were examined, making twenty in all. The evidence so far proves conclusively that the fire was the work of incen-diaries, and points to Indians as the culprits. Chief Joseph is mentioned by several witnesses as the man who demanded the cannon from the person who had had it for three years in his cellar; and as a cannon shot was fired against the Seminary gate shortly afterwards, it is thought he is implicated. One of the present prisoners is charged by a witness with having threatened him with a gun on the night of the fire, while another Indian, whose name is witheld, is accused of lifting an axe to kill Father Out of the number of witnesses so far examined, some of the most conspicuous swear positively that the perpetrators of the act were Protestant Iriquois Indians of Oka. The statement in an evening contemporary to the effect that three conttables handcuffed the first prisoner (Dicaire) is contradicted in toto by the police here. I am assured that no hand-cuffs were used, and that only one man arrested Dicaire, and that stones were thrown at the police on the occasion by the

eeration annot be denied, as His Honor Judge Coursel gave special instructions to that effect. The prisoners do not exhibit any anxiety or seem in the least disposed to complain of the treatment received at the hands of Detective Bolger and their other

AN ORANGE PIC-NIC.

The Markham Economist, thus reports the proceedings at an Orange Picnic. It makes an exception in favor of the Enpiskillen True Blues, some seventy or eighty in number, who behaved themselves like decent men, and not like beasts, as did the Young Britons and the lions. majority of the party :-

"Several lodges of the Orange True Blues and Blackers, with a sprinkling of Orange Young Britons from Toronto, held a picnic, on the agricultural grounds, Markham Village, on Monday, 31st of August last. About two hundred of them were respectable and five hundred the worst specimens of street roughs. On their arrival at the station, it was observed that many of these boys had pistols. As scon as these young roughs reached the residence of the Hon. D. Reesor, they rushed into the orchard and commenced foraging in true Flanders style Almost every garden in the village was robbed by these young vandals. As soon as the first instal-ment reached the Commercial Hotel, they com-menced fighting to attract the landlord's attention and give others a chance to steal. He caught them and made them give up the plunder. They then threatened that on their return to the station they would 'clean him out.' Their procession was more like a flight of grasshoppers in Manitoba, and about as destructive to fruit as the grasshoppers are to the cercals. On the field their conduct was shameful; dozens of little boys were lying around drunk; others more seasoned were just charged enough to be devilish. Fighting among themselves appeared to be a prominent game on the programme. A large number ordered dinner at the Wellington hotel. Five of them jumped out of the second storey window, to escape paying for their dinners. Mr. Ruebottom caught one and threw him down the twelve feet. The boys and girls, and men and women were of she lowest blackguard stamp. Their departure was looked for anxiously. The poor livery hoises probably received the worst treatment at their hands, and the owners next. The horses were nearly driven to death and the buggies broken. 1f pay was asked for damages, they were prepared to mob the owners Finally at six o'clock this swarm of filth gradually

care; the balance filled their pockots with rocks, and stoned overy passer by." THREATENING LETTERS.

wended their way to the station, and the few respect-

able persons in the crowd took their seats in the

The following telegram comes from Ot-

"H Crack, who foolishly carried a broom decked with Orange ribbons in the procession on Tuesday last, has received a letter advising him to prepare for death. The Chief of Police has given him permission to carry firearms in consequence."

Does M. Thomas Langrell know that no one having the slightest intention to harm warns his victim? If he does not, he is not fit for his position. He would be, perliaps, somewhat surprised if he counted the number of threatening letters we throw in our waste paper basket every week. Mr. Langrell Chief of Police at Ottawa is not at present an active member of the order but his old sympathies are strong and he naturally likes to see Orange-

THE TWELFTH IN IRELAND.

The Ulster Examiner printed in Belfast where the Grand Master of the Earth lives does not seem to have a profound respect for the brethren—says the Examiner: -- .

The Twelfth of July is now all but over, and the British Constitution must feel much the better for it, and if not, why Heaven help the Constitution. When Petty Sessions' attorneys, a few catractsed clergymen, some shipcarpenters, and country rustics meet together, beat drums, and make speeches, as they have a perfect right to to, and when they, one and all, swear by the deeds of their forefathers that they will uphold the Constitution, whether the Constitution will be upheld by them or not, we have only to pay a tribute of respect to their enthusiasm, and say it is a pity such feelings are not better appreciated.

THE REV. MR. POTTS ON THE TWELFTH We take the following from the Globe of the

The Chairman called on Rev. John Potts to put

the third motion. Rev. Mr. Potts on coming to the front of the platform, was received with deafening cheere. The rev. gentleman said that on the occasion like the present he was carried back to the days when the 12th of July was spent in old Ireland—in Paul Davies' meadow at Enniskillen. In those days they had pleasant times of it, when the principles which they there followed out were inherited with their mother's milk. The Protestants in Italy are better protected than the Protestants in Montreal. Every office there is filled with Catholics. Popery is the same the world over. In its smooth and insinuating manner it appears to do little, but it only waits an opportunity to crush the Protestants in Quebec. The reverend gentleman took up the question of the wrong which had been done the

satisfy the longing of their souls. See what Popery was doing. Were they to stand by and see these poor men suffer? (Cries of No, no.) They had just heard a telegram read from Montreal asking that 20,000 Orongemen be sent to that city next 12th of July. How will those Frenchmen look then? Won't they quickly get into a corner. (Hear, hear, cheers and laughter.) He could bring five hundred boys from Armagh who would sweep them from one end of the city to the other. (Loud

We sincerely hope if the boys from Armagh come along they will present a better appearance than the late importation of tatterdema-

LETTER FROM COLONEL BOND.

MONTREAL, 18th July, 1877.

To the Editor of the TRUE WITNESS.

Sir,-My attention has been called to a paragraph in an editorial of this days issue. I beg to state that there are some inaccuracies

in it concerning myself. I do not command the "Victoria Rifles."

The men I command did not sing the ' Protestant Boys," or any other party song, while either marching to or from the Cometry on Monday, or at any other time.

That I am not a "bigot," "fanatical bigot," or anything of the sort. That I do not "hate the Catholic Church," and

that I intend always to do my duty irrespective of Creed or Politics.

Yours truly, FRANK BOND.

CARDINAL MANNING ON THE VATICAN COUNCIL.

The forthcoming number of the Nineteenth. Century will contain Cardinal Manning's fifth and concluding article on "The true story

of the Vatican Council." His cool, dispassionate, and eloquent paper concludes as follows :---"When the passions of men are laid by the silent lapse of time, which stills all conflicts, noble and ignoble, history will reject as a fable and censure as an indignity the suspicion that the Council of the Vatican was convoked by Pius IX., chieffy, if not altogether, to difine the infallibility of the Popel and the they who promoted the definition were impelled by any motive but fidelity and truth. But whatsoever may be their lot they will count it one of the greatest benedictions of their life that they were called to help in the least measure to vindicate the divine authority of the Head of the Church from the petulaut controversies which had in these last centuries clouded with the doubts of men the steadfast light of Divine faith. The definition of the infalibility of the Head of the Chuch has put beyond controversy that the Church speaks for ever by a Divine voice, not intermittently by general councils, but always by the voice of its head. It has met the unbelief of the nineteenth century by the declaration that the prophecy and the promise of God to the Divine Head of the Church are forever fulfilled in His Vicar upon earth-' My spirit which is upon thee, and My word which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, or of thy seed's seed from henceforth and for ever."

A SUGGESTION TO THE BOYS.

To the Editor of the Ottawa Free Press. Sir,-In your last evening's issue of the Free Press, I observe the names of a number of Ottawa boys who propose to start another lodge of Orange Young Britons, under the name of " Hackett Lodge." Among the names given is that of my son, whas has induced me to enquire, what is the object to be obtained by this organization? I know that many of those young men's friends and companions from childhood-are of the Roman Catholic religion. I would ask, is this new organization calculated to increase the love and respect which has so long existed, to promote harmony, and strengthen mutual regard between the different classes of young people who are growing up to shortly take our place in this city? If so, the writer who is now getting old, and is a lover of peace and harmony, would cheerfully say: "God speed your assocation." But I am afraid the result will be directly opposite -that it will, instead, break off friendships, kindle senseless animosities, and promote discord and illfeeling. I am satisfied that Orangeism, Hibernian-ism, and all other secret organizations of opposing religious character, will, if continued, prove serious-ly detrimental to the best interests of the Dominion, which it is our chief duty to promote. For these reasons I should protest against my son. an innocent, inexperienced youth, being drawn into such an organization, and hope that he, and the other boys of Ottawa and of the Dominion will agree to keep aloof from these asperities, to have mutuat regard for each other's feelings, and living together as brothers, neighbors and Christians, become

them. Your very truly, Anthony Swalwell.
Ottawa, July 21, 1877.

THE MONUMENT. (From Le Nouveau Monde, 24 July.)

better qualified to assume the higher duties of

citizenship which advancing age will bring upon

Some of the Orangemen are talking about erecting a monument to the memory of Hackett in front of Dunn's store. The conduct of the people talking of this monument, we imagine, is a little singular.

It is a fact that Hackett had at the time of his death 60 revolvers bullets in the pocket of his cost and they certainly were not destined for the birds. People have seen for what they actually were destined.

A reassuring thought to the good people of this city is that Messieurs the Orangemen shall not erect Oka Indians by the Roman Catholics of Montreal, a public monument in Montreal, without having He referred to the withdrawal of the Indians from the permission of the citizens who differ a trifle from break. It was for them to avoid that temptation to prisoner's companions. That the two prisoners the Roman Church because of the grinding tyranny them as to the utility and convenience of perpetualprisoners have been well treated since their incar- of the priesthood, and the failure of Popery to discord. have been well strated angeo energinest. Of the prostineed and the control of the control of the prosting of the control of the prosting of the control of t