

she left to Julia, went in the flames. Julia is almost broken hearted over the loss, but we found the cases in a very unsightly condition.

Thank God it was broad daylight! If it had happened at night we would have been consumed. The fire spread from an old heap of rubbish that was burning outside.

I remain my dear Bishop, yours faithfully,
ROBERT RENISON.

To the Editor of the CHURCH GUARDIAN:

SIR,—Kindly allow me to answer the points raised by the Bishop of Algoma in his letter of June 13th. I am a little surprised that the Bishop slightly ridicules my "ingenious solution," because strange to say it was from a conversation that I had with the Bishop himself that I first caught the idea which led to my recent suggestion as to what it is best to do with Algoma. I am still firmly convinced that it would lessen the anxieties of the Bishop of Algoma considerably if territory containing some good substantial parishes could be annexed to his diocese.

But I hasten now to answer the different points mentioned by the Bishop.

1. I did not in any way indicate that my article or letter was official. It certainly was not. It simply set forth my own individual opinions.

2. I meant too no offence to any one by saying that the Bishop's "best clergy leave him." I simply meant the clergy of some of his best places, such as Port Arthur, Sault Ste. Marie, Gravenhurst, &c. I honor highly men who cling to their posts, and meant no disrespect to them whatever.

3. In saying that over \$20,000 was sent to Algoma last year by and through the D. and F. Missionary Society of the Church of England in Canada, I took simply as my guide the items entered in the books of that Society. Between Aug. 1st, 1892, and July 31st, 1893, the following items are entered as actually paid to Algoma, or for its benefit:

Feb. 14, D. Kemp, treas. of Algoma	\$4,567 33
" 17, Rev. E. F. Wilson.....	635 97
" 27, Cable message (health fund)	2 75
March 1, Health fund, Drum. & Co..	1,503 75
" 6, D. Kemp, for E. F. Wilson	55 32
" 13, D. Kemp (Health fund)...	650 53
" 22, printing circulars, etc., do.	8 00
" 22, Health fund to Drum. & Co.	149 33
" 31, D. Kemp.....	91 11
April 18, Rev. A. H. Allman, Uffing.	10 00
" 18, D. Kemp.....	996 12
July 31, D. Kemp.....	1,751 23
" 31, D. Kemp.....	2,500 00
" 31, H. P. Burdon.....	3 75
" 31, D. Kemp.....	1,569 67
" 31, D. Kemp.....	3,707 63
" 31, T. Mortimer (Wycliffe Mis.	400 00
" 31, Rev. E. F. Wilson.....	25 00
" 31, D. Kemp.....	25 00
" 31, Rev. E. F. Wilson.....	75 00
" 31, D. Kemp.....	792 33
" 31, Rev. E. F. Wilson.....	3 25
" 31, D. Kemp.....	673 37
" 31, F. Frost.....	11 00
" 31, Rev. E. F. Wilson.....	12 50
" 31, Rev. A. J. Young.....	3 00
Total.....	\$20,222 94

Besides this there was a balance on hand carried forward to the present year of \$421.67. Had this been sent the total would have been for the year \$20,644.61.

It is true that \$2,314.36 of the above was money sent through the Treasurer of the Society for a special purpose, having been specially subscribed for that purpose. But even leaving this out there was last year paid out to or at the credit of Algoma, \$18,330.25. This is the only light I had to go by in making the statement I did.

As to the \$2 set down as Algoma's contribu-

tion to Foreign missions during the year, it is all that appears on the books. Possibly the other money mentioned by the Bishop was sent direct to the distant objects, and, therefore, did not pass through the hands of the Treasurer of the Society.

4. As to the mistakes in the enumeration of the parishes of Algoma, I simply took them from the published lists, and naturally took it for granted that the first named place of each mission was the headquarters of it.

I can assure the Bishop of Algoma that I wrote with a sincere desire to benefit himself and his diocese, and I still believe the plan I suggested to be a good one.

I would not have written again on the subject were it not that things that I stated as facts were challenged. Yours truly,

CHAS. H. MOCKRIDGE.

Toronto, June 16th, 1894.

Diocese of New Westminster.

ACTON WINDEYER, LORD BISHOP OF NEW WESTMINSTER.

Close on the hour of midnight, Saturday, the ninth of June, the first Bishop of the Diocese of New Westminster passed to his rest. Working for many months, regardless almost of what the end might be, battling all the while against weakness of body and pain, yet hoping that the trials might pass away, he finally, when told there was no hope, resigned himself to meet his end, expressed a desire that Mr. Justinian Pelly, Registrar of the Diocese, be notified of the doctor's decision, and prepared to receive the Viaticum, the last conscious act of his life. From this time to the close, through his intense suffering, and in his days of calm, he was most lovingly attended by Mrs. Sillitoe, by nurses from St. Luke's Home, and the Rev. C. Croucher, one of his domestic Chaplains. In his last moments he was quiet, peaceful and free from pain, and thus, ere the Sunday had dawned, had entered upon the new life in Paradise.

The Cathedral bell was at once tolled, and the first requiem was said at the altar in the See house. The body lay in state till borne by his priests to the Cathedral on the Tuesday after evensong. At the gate of the Cathedral grounds it was met by the Archdeacon of Columbia, who commenced the funeral ceremony by reading the opening sentences of the burial service. After the body was laid in the chancel, immediately before the altar, the watch services, which had been arranged for by the Bishop himself, were commenced by the Archdeacon, and were kept up through the night and until the funeral service was resumed. There was a plain celebration of Holy Communion at 7.30, the Rector, the Rev. A. Shildrick, officiating, and a Choral Celebration at nine o'clock, the Bishop of Columbia being celebrant; the Archdeacon of Columbia, Gospeller; the Rev. R. Small, Epistoler; the Revs. W. B. Allen and W. G. F. Clinton, servers. At 11.30 the burial service was resumed by the Bishop of Columbia. From the Cathedral to the Cemetery the body was borne by priests and relays of laymen from the neighboring churches. The concluding portion of the service at the grave was taken by Bishop Barker, of Western Colorado. Hymn 401 Ancient and Modern was sung by the choir of the Cathedral, assisted by members of other choirs. The services completed, the clergy filled in the grave and covered the mound with the floral tributes of the people, and left their Bishop awaiting the final resurrection.

As early as two years previous to his death, the Bishop left instructions for his funeral, which directions were most carefully carried out.

The watch services included the reciting of

the whole of the Psalter, reading of special portions of Holy Scripture, and selected hymns and prayers.

The funeral of the late Lord Bishop of New Westminster took place on Wednesday, the 13th of June. There were present the following clergy:

The Right Rev. the Bishop of Columbia (Dr. Perrin); the Right Rev. the Bishop of Colorado (Dr. Barker); the Very Rev. Dean Watson, of Seattle; the Ven. Archdeacon Woods; the Ven. Archdeacon Scriven, of Victoria; Revs. C. Croucher, H. G. F. Clinton, W. B. Allen, A. Shildrick, Wm. Bell, R. Small, Geo. Ditcham, G. C. Schofield, H. H. Gowen, Philip Woods, A. A. Dorrell, L. N. Tucker and T. W. Outerbridge.

The service began with the singing of hymn 428, "The Saints of God from Conflict Rest," and continued by the Bishop of Columbia, who read the beautiful words of the Burial service most impressively, the choir assisting in the chanting of the appointed psalms and also of hymn 437, "For all the Saints who from their Labor Rest."

Then a number of boys came forward and were each entrusted with the care of some of the beautiful floral tributes which had been laid on the coffin. Of these there was a large number.

The solemn toll of the church bell rang out as the organist played "The Dead March" in Saul.

The procession from the church was now formed as follows:

Revs. L. N. Tucker, A. A. Dorrell and A. Shildrick; the Very Rev. Dean Watson, of Seattle; the Right Rev. the Bishop of Colorado.

The following clergymen as pall-bearers, carrying the remains of the deceased prelate: Revs. H. H. Gowen, H. G. F. Clinton, W. B. Allen, Wm. Bell, B. Small and Philip Woods, who were accompanied and assisted by the following laymen:

From Holy Trinity Church: Messrs. Harvey, Rickman, Jenus, Schelky, Bentley and Woods.

From St. Barnabas Church: Messrs. N. C. Schou, J. H. Shirley, Fletcher, Draper, E. Disney and Lewis.

From Sapperton Church: Messrs. Tisdale, C. E. Woods, Cantell, Digley, A. Fisdale and Reynolds.

From Vancouver, Messrs. Black, Alexander, Thain, Macdonald, Leonard and Barker.

A mourning carriage containing Mrs. Sillitoe, Mr. Hannington and Miss Randolph.

The other chief mourners followed, viz., Messrs. Justinian Pelly and Benard Pelly, also Revs. C. Croucher and George Ditcham, as representing the clergy of the Diocese.

A large company of friends followed on foot and in carriages.

On approaching near to the cemetery the procession was met by the Venerable Archdeacon Woods, who there joined his brethren.

When the grave was reached it was found to be almost covered with floral offerings of all kinds, being tokens of respect from many hands.

At the grave the service was conducted by the Bishop of Colorado in presence of a large company, who all joined in singing the closing hymn 401 "Now the Laborer's Task is Over."

At the head of the grave was erected a beautiful cross of the yellow flowers of the broom and a similar cross of the same material was laid on the grave.

A large number of friends of all denominations were present at the funeral service, including Revs. E. D. McLaren and R. Duff, from Vancouver, and Rev. Thomas Hall of New Westminster.

It is worthy of note as a touching tribute of esteem that the grave was filled in by a number of the clergy of the Diocese, each of whom had long been associated with the deceased Bishop in his work.