#### Paragraphic.

The Rev. Dr. A. T. Twing, the venerable Secretory for the Board of Domestic Missions of the American Church, died in New York city Saturday, Nov. 11th, in the seventy-second year of his age.

The first Annual Convention of the American Church Temperance Society was held in Chickering Hall, New York city, Oct. 30 and 31. On the previous Sunday sermons on Temperance were delivered in eighty-seven churches in the city and vicinity.

London, has reached his 98th year. Congratulations were extended to him on his birthday, and he made the Council.
usual gifts of charity to as many poor A corre
persons a equaled in number the paper, w years that he had lived.

The Iowa Churchman says: "During the Bishop's visit to the East he has received three postulants for orders, each a graduate of a prominent Eastern college. Another postulant, and was only built a few years ago. received during the same period, has been a minister of one of the leading belonging to different Protestant dedenominations at the West.

An election for Members of Parliament was held in Edinburgh Nov. 3. Mr. Waddy received 8,454 votes and Mr. Renton 7,718. Both candidates were Liberals. Mr. Waddy considered the Disestablishment of the Scotch Church not a pressing question, while Mr. Renton favored immediate Disestablishment.

At Munich the Old Catholics were some time ago ousted out of the little corporation chapel "on the Gasteig," through the malevolence of a Romish majority on the city council. But the result will be the crection of a new church for the Old Catholics, towards which money is being raised by them throughout the Empire.

The third Sunday in Advent has been appointed in the Diocese of Vivginia by Bishop Whittle as a day for sermons on Temperance: "to awaken the people committed to your charge to the terrible evils of intemperance. and to impress on every Christian the solemn duty to do all in his or her power to promote the good work of reformation."

Cetewayo landed at Capetown on the 25th of last month, amidst chilling silence from a few score people whose curiosity led them to await his coming. Accounts say he "was dressed in a fashionably cut double-breasted frock coat, wore a Lincoln and Bennett of the severest gloss, and bore in his hand a silver-tipped walking-cane, evi-dently one of the many presents made to him in England."

For some years Bishop Kip, of California, has been threatened with blindness. Twice he has submitted to painful operations to save the sight of one eye, the sight of which was thus partially restored. He has lately had another operation performed which the physicians say is satisfactory and likely to result in a restoration to sight

seen. When they had done so, he forbade them to tell his people. He now sends this ultimatum: "Give me a daughter of Queen Victoria for a wife, and I will put away all my pres-ent wives. Then the teachers may come, but not otherwise."

The University of Oxford very wisely refused the bequest of £1,000 given by the late Rev. Lushington Pilson for the endowment of a few sermons to be preached annually in the University pulpit by an M.A. "of strictly Evangelical or Low Church views" on the restoration of the Jews. Cambridge having now the offer of the Sir Moses Montefiore, the eminent bequest, it seems probable that Oxand wealthy Jew and philanthropist of ford's example will be followed, that course being recommended by the Select Preachers' Syndicate and the

> A correspondent of a Toronto secular paper, writing from Montreal says: Another Protestant church here is in extreme peril of being closed from the heavy load of debt upon it, which the congregation feels unable to liquidate. It belongs to the Baptist denomination, nominations for sale in Montreal; debt has closed nearly all of these. One of the finest sacred edifices in the city, belonging to the Church of England, would have passed under the hammer lately, but for the muniticent response to the Bishop's appeal for thirty thousand dollars, which was chiefly contributed by members of the Church outside of the one that was embarrassed. None of the edifices in the market belong to the Church of England, the principal ones of that Church being now entirely free of debt, and the latest built baving only comparatively small sums, which are being gradually liquidated, resting upon them.

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of the organ so long useless, and so in increased power to the Bishop in future ministrations.

Mtesa, the troublesome king in Central Africa, whom Stanley thought he inad converted, but who has since refused Christian missionaries, sensitive of his councillors to visit England and to report what they had

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