

Poetry.

INFIDELITY.

"Let no man's heart fail because of him; thy servant will go and fight with this Philistine."

"I beheld then because of the voice of the great words which the horn spake; I beheld even till the beast was slain, and his body destroyed, and given to the burning flame."

High is thy look, thy gait, thy word, Thou that against God's church dost rise, Gigantic falsehood, with thy sword Fresh from infernal armouries:

VOX POPULI.

"Some therefore cried one thing, and some another; for the assembly was confused, and the more part knew not wherefore they were come together."

God has a voice in the deep-sounding woods; On the great mountains, when the winds pass by; His glorious voice echoes around the sky.

CHURCH CALENDAR.

- Oct. 7.—Seventeenth Sunday after Trinity. 14.—Eighteenth do. do. 18.—St. Luke's Day. 21.—Nineteenth Sunday after Trinity.

A PAROCHIAL SKETCH.

George G——, the subject of the following short memorial sketch, was born in a secluded parish in Westmorland; one of those lovely and fertile spots which are here and there scattered among the lofty mountains and heath-covered moors of that thinly populated country.

When George left the beloved home of his youth in the possession of his elder brother, he fixed upon a residence very near to the village church. One thing, above all others, he desired on earth, and that one thing he sought after to the day of his death; viz.—to dwell in the house of the Lord all the days of his life; to behold the fair beauty of the Lord and to inquire in his temple (Psalm xxvi. 4.)

He studied, and practised throughout life, the art of painting; and more than one portrait-painter of the present day owes his first instruction and his first encouragement in the profession to this kind and good man.

In him, the Minister of the Gospel always found a companion and supporter. His conduct was a beautiful example of every domestic and relative duty.

were tempered with so much affectionate mildness, that they seldom failed to produce a salutary effect. It was frequently observed that immoral characters shunned his presence, for no other reason than that his life and conversation were a standing reproach to them.

By the first ranks of society in the neighbourhood he was greatly respected, and his acquaintance desired. But he lived among his own people; even in his dialect, and daily walks of life, he was one of them.

He was a kind and friendly counsellor to all who knew how to value good advice; and not unfrequently did he prevail upon such as were bent upon litigation to adopt the admonition of Solomon, and leave off contention before it was meddled with.

For a number of years, George G—— was the gratuitous surveyor of the Parish Roads. Occasionally he would take his homely dinner in his pocket, and join the labourers in working on the roads for a whole day, amusing or instructing them as they toiled together, and cheering the rugged path of poverty by taking his own voluntary share of its hardships.

With his own hands he kept in the neatest order all the stiles along the footpaths which conducted to the Church. He had obtained a considerable knowledge of Architecture; yet, when occasion demanded it, he did not think it beneath him to employ his hands in the lowly work of building.

Being himself the willing and gratuitous architect, he planned the building, and superintended every part of the work. He wrought the ornamental and carved work, both in wood and stone, with his own hands; in which will be seen a lasting memento of his skill, his industry, and, what is best of all, of his zeal for the house of his God.

A weeping willow has been planted over his grave; and a very handsome monument, with an elegant epitaph inscribed upon it, is erected in the choir of the church to his memory,—to which the poor were as anxious to subscribe their pence as the rich their sovereigns.

MILTON.

The memory of Milton was one of rare tenacity, retaining even in declining age all its pristine vigour. Alas! not always so clear are the evenings of the poet. How affecting is the brief passage of autobiography which Ben Jonson has given us, in his Discoveries.

"The primrose that forsaken dies"— "The musk rose and the well-attired woodbine With cowslips wan that hang the pensive head."

Milton realized the canon of Johnson; what he borrowed he made his own by the art with which he adorned and heightened it; if he found a pearl, he set it in gold. Even the flowers he transplanted from the bowers of the Italian Muses bloomed into more luxuriant brightness than in their native beds.

"If answerable style I can obtain Of my celestial patroness, who deigns Her nightly visitations unimplored, And dictates to me slumbering, or inspires Easy, my unpremeditated verse."

Voltaire is related to have inquired of Pope why Milton did not rhyme Paradise Lost; Paradise would have been lost a second time if he had. He left Dryden to "tag his rhymes."

Poe's tomb; after all, a vain attempt; "for eloquence," to borrow the words of Coleridge, "has already exhausted its treasures in his praise, and men of genius have rivalled each other in the splendour of their offerings at the shrine of the bard."

"Genius had angelic wings, And fed on manna."

The Garner.

THE DYING CHRISTIAN.

O how refreshing, delightful, encouraging, to us, on our way to Zion, to perceive around us those who are "living unto the Lord," with their eyes and hearts fixed upon the heavenly inheritance.

A COMING TEMPEST.

I know of a coming tempest, with which the Almighty shall shake terribly the earth; the sea and the waves roaring, and the stars falling from the heavens.

THE PRESENCE OF ANGELS.

If God is always in the full enjoyment of his own perfect holiness and bliss, although he is essentially present in every part of the universe,—in the haunts of profligacy, in the charnel-house of corruption, and even in the abyss of penal fire, being secured by the excellency of his nature from the least touch of moral and physical evil.

DROUGHT.

The goodness and power of God are never, I believe, so universally acknowledged as at the end of a long drought. Man is naturally a self-sufficient animal, and in all concerns that seem to lie within the sphere of his own ability, thinks little, or not at all, of the need he always has of protection and furtherance from above.

willing—at least as far as words go—to give him the glory. I can hardly doubt, therefore, that the earth is sometimes parched, and the crops endangered, in order that the multitude may not want a memento to whom they owe them, nor absolutely forget the power on which all depend for all things.—Cowper.

MONEY.

Wealth is the goddess whom all the world worshippeth. There is many a city in our empire, of which, with an eye of apostolical discernment, it may be seen that it is almost wholly given to idolatry.

Advertisements.

TO BUILDERS AND OTHERS. OFFICE OF KING'S COLLEGE, Lot-Street, Toronto, Opposite the College Avenue.

SEPARATE Sealed Tenders, for the undermentioned Buildings of the intended University of KING'S COLLEGE, Toronto Upper Canada, will be received by the Bursar of the University, on or before the first day of November next, viz:

- No. 1. The South-East Building, containing the Students' Apartments, &c. No. 2. The South side of the Quadrangle, containing the Chapel, Library, Museum, Lecture Rooms, &c. No. 3. The South-West Building, containing the Hall, (pro tem.) Proctor's Apartments, Steward's Rooms, &c.

The Drawings, Specifications, &c of the several Buildings, may be seen at the Office of Mr. Thos. Young, Architect, No 98, Newgate Street, between the hours of Ten and Four; from the 20th of September to the 1st. of November, 1838.

Each Contractor to provide two good and sufficient Sureties for the due performance of his Contract or Contracts, and the envelope of each Contract to be numbered and directed as above-described.

The Council reserve to themselves the right of deciding whether any of the tenders are such as they will accept and they do not bind themselves to take the lowest Tender, unless they are satisfied of the competency of the person tendering to perform his undertaking in a workmanlike manner.

By order of the Council of the University of King's College, bearing date this Fifth day of September, 1838.

JOSEPH WELLS, Registrar & Bursar.

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INFORMATION WANTED

OF CHARLES ALEXANDER STELL, (formerly of Hampton Court, Middlesex, England) who came to Canada on board H. M. ship Active about the year 1819, and was employed in the ships in Ordinary at Kingston, whence he was discharged.

The last that was heard of him was in June 1823, when he was supposed to be working on the Welland Canal in the Township of Thorold. If living, he is entitled by the death of his mother to a small sum of money.

Any information concerning him will be thankfully received by the Rev. R. D. Cartwright or J. S. Cartwright Esq. Kingston.

The Clergy in the Niagara, Gore, Western and London Districts are requested to examine their Registers whether there be any record of the death of a person of the above name. 12—8w

PRIVATE TUITION.

A MARRIED CLERGYMAN, residing in a central and healthy part of Upper Canada, has a vacancy in his family for another pupil. Application may be made (if by letter, post-paid,) to the Editor of "The Church." 10—8w

CHAMPION, BROTHERS & CO. TORONTO,

Importers of Hardware, &c. &c. HAVE on hand a general and well assorted Stock of Shelf Goods suitable to the country trade, which they will Wholesale for CASH, or approved three months Paper, at their usual low prices. They have also a large Stock of CHAMPION'S WARRANTED CAST STEEL AXES, made at the Factory originally built by the late Harvey Shepard, and afterwards occupied by John Armstrong.

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TERMS.

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COMMITTEE OF MANAGEMENT.

The Hon. and Ven. The Archdeacon of York; Rev. G. Mortimer, M. A. Rector of Thornhill; the Rev. A. N. Bethune, Rector of Cobourg; the Rev. H. J. Grassett, Asst. Minister of St. James's Church, Toronto;—to any of whom communications referring to the general interests of the paper may be addressed.

Errors for the time being, The Rev. A. N. Bethune, to whom all communications for insertion in the paper (post paid) are to be addressed, as well as remittances of Subscription.

Subscriptions for 'The Church' in England, may be paid to Messrs. Rivingtons, Waterloo-place, London; and in Ireland, to the Editor of 'The Warder,' Dublin.

(R. D. CHATTERTON, PRINTER.)