Subbuth School Tencher,

SABBATH SCHOOL LESSONS.

Dec. 1.

The Bepulchre, Matt. xxvii. 61-60. Parallel passages, Mark xv. 47; Luke xviii. 55, 50.

Vira. 61.

What women watched the sepulchre?
The other Mary was a sister of the undiver of Jasus, and was the mether of Jasus, Mark xx. 47. There appear to have been editer women also, Isake xxiii. 55. After they left the sepulchre "they propered appear and eintments, and restent the Sablath-day, necerthing to the commandment," Jake xxiii. 50.

Largone 1. Path. in Archive. ""

xzili. 60.

Lasoos, 1. Paith in darkness. These women could not understand how Jonus Jonus

consved in him still.

9. The last Sabbath. This was the last Sabbath of the Old Testament. How sail it seamed. The Saviour in the grave. The dissiples in depair. But it was only the night before the blessed day of Christian resurrection morning.

VKB. 02.

What day was the preparation-day? The nixth day of the week, the day before the Javania dashed. It is believed that by the "next day" here we are to understand the vening after the Subbath, as the chief prisate would secreely go to Tilate on their own Subbath to obtain a guard. Bookles, it was on this evening only that a watch was needed, as Jesus said he would rise on the third day. Who was the chief priest? They belonged to the council, and were the Education of the third council to the council, and were the plantice? The leading men among them.

Van. 08.

What name did they give Jesus? What did he call himself? "The Truth." When had Jesus add he should rise in three days? Destroy this tample, John ii. 19, 39. This shows that they understood well enough what he meant. What did they fear? They really did appose the disciples would stall the body, for they did not believe he would rise.

VER. 65.

What soldiers had they for a watch? Roman soldiers. They obtained them from Flats. What was the use of sealing the atons? Thay could see if the stone lead beau removed if the seal was broken A bead was stretched across from the rock to the stone, and sealed at both ends with clay.

clay.

Lissuous. 1. How wisked men are to think ill of Jenus. It was because he spoke the truth that men hated him. The diseased eye cannot bear the light. Anyou prepared to listen to all the words of Jesus, however opposed to your wishes?

S. Bed men judge others by themselves.

These priests were full of fraud and deceit, and suspected the disciples of similar faults: It is only clarity that thiuketh no evil, 1 Cor. xiii.

Cor. iii.

8. Men's opposition is overruled by God for good. The mins taken to provent the bedy of Jesus from being stolen, were proofs that he had risen; the very watch were witnesses of the augel's coming.

THE LORD'S PRAYER.

The spirit of the Lord's prayer is heauti-ful. This form of petition breathes— A filial spirit—Father. A cotholic spirit—Our Father.

reverential spirit-Hallowed be Thy

A missionary spirit - Thy kingdom

An obedient spirit-Thy will be done on earth as it is in heaven.

A dependent spirit-Give us this day

A forgiving spirit—And forgive us our debters, as we forgive our debters.

A cantions spirit—And lead us not into temptation; but deliver us from evil.

A confidential and adoring apirit-thine is the kingdom, and the power the glory, forever. Amen.

REACHING THE HEART.

A teacher, now in the Fire, Presbyterian Church of Elmira, had years ago the fol-

lowing interesting experience.

A child canne into her class for a Sabbath, whose father was a well-known insidel. He had carefully kept her from all religious reading and instruction, but had at length yielded to her request to go for once to the Nanday-school. The teacher resolved to make its most of one opportunity, and lay, make its most of one opportunity, and lay, consider the control of the control of

ing aside the suntil tenous, went over this fife of Jesus. The child listened more cagerly than to a romance. And wisen, at the close, the teacher asked if people ought not to love such a Saviour as flat the little pupil answered. "Yes; they all speeds if they knew off it, and why don't you tall everyholdy of it?"

Full of the marriver, which, from the mossess of hearing it, seemed to have some test than the control of the

Our Joung Jolks.

BABY ARITHMETIC.

Risebad, dainty and fall to are, Flower of the whole restad world to me, Cross tide way on your classing not - a stay, here send held you have see, award? Rod little mouth densin gravely done, While brow neuring a pussled from n, Wese little bady flows is also, Trying to incusive iser loss for use,

• I love you and the day and the negit, All the dark and the numbrine bright, All the carely in every alone, All my dollars, and more and more, Over the tops of the resuntains high, All the world, way up to the sky."

THE JAR OF HONEY.

"Now, Emma, be a good little girl while I am gone," said Emma's mother. "I shall be back in less than half an hour. I am only going to carry some things to old Mrs. Winslow,"

"I do not like old Mrs. Winslow," said En

Emma.

"But why don't you like her? What do you know of her? asked manma.

"Ini' she the old woman who makes the solding syrup?" asked Emma.

"Olt, no! this is smother Mrs. Winstow, a very different porson," and manma; "one who does not approve of the soothing syrup," and manma.

who closs not approve of the sociling ayrup, said manuna.

"Then I shall love her dearly; for neither lot I approve of the sociling ayrup, said Enuna. "If the Mrs. Winslow who makes it had to swallow it hereofs how wouldn't be quite so hard on us children, I think. Now, what I like is honey, grapes, jeenched and piir-apple marmalade."

"Vall, good-bye now, for a little while," said manuna. But, before she closed the door, manuna added, "Now, be sure on an get into no sort of mischief while I am gene. You are quite a little girl to be left in charge of the hones. Let me see how well you unit your doll I da can de."

"Ity doll Ida and I will do very well,"
said Ernma. "I am five years old, you know, and as for Ida, a their might put a pitted at her lead, and allo would not be farfald."

"I can well believe it," said mother.
And off she went to Mrs. Winslew's.

And off she went to Mrs. Winslews.
Then Emma played with her doll Ida,
the son tired of that; and, putting Ida
down on the floor, looked about to see what
abe could find to amme her.
At least ahe spied out two jars on a shelf
in the weak-room, and, on a weak-bench,
auther jar. First she peoped into the jar
without a hamile that stood on the shelf; and thus one had a hamile.

The two jars on the shelf were amount.

abelian me people into the other jar on the shelf, and this one had a handle.

The two jars on the abelf were empty; that when Emms took hold of the handle of the jar on the wash-bench, tipped it up, and looked in, also saw that there was some boney at the bottom. Than the little girl thought to herself, "This must be one of the jars that mother told Elias to wash. But it is a pity so much good honey should be wasted. There is some dry honeycomb or tory inst, if I take that out, I think I shall find some nice honey underreath.

Then she thought, "But is it right for me to touch the honey without asking leave of any mother!"

She had some doubts on this point. Had

to touch the honey without asking leave of my mother?

She had some doubts on this point. Had also hatened wisely to her good thoughts, she would have heard them say, "Do not touch it, Emma! You must wait till your mother comes home. She will lety on have some of the honey of the thinks at good for you. Do not needle with it. It does not belong to you. Fly from will and will still from you. Such was the good thoughts gave; but the had thoughts came to her, and said. "Doesn't it look inches? It would be the said." Some it is look inches? It would be the said. "Doesn't fail to her, and said." Doesn't fail to had thoughts came? "The will find the had thoughts only the said of the said

"Nate its up and go away, intite gui-many from temptation."
"Stop that preaching" cried the beal thoughts, etching sugry. "You are always in the way! You would make her as stupid as you are yourself."

Then the good shoughts fied: and Easuna oles off the honeyceath, said dipped her took off the honeyceath, said dipped her to est of it. Ida looked on, but was too hereless to see that her little maintan was doing wrong.
"Oh! im's it sweet?" thought Emuss, paneing to take breath.
"Of course it is a weet." cried a bed

pausing to take breath;
"Of course it is rawed," cried a bad
thought in a rude, reckless way, "They
would have kept you from tasting a bit of
it—they would! Now you know who your
friends are, Jinnus. Wa've belped you to
a rich freat you see. Isait i jolly?"

At has a good little thought draw near, and whispered to her, "Pick up that iron skilled that lies on the floor, and hammer with it on the jar till you break it on your head."

Read."

Then Emun groped about on the floor, found the skillet and hammered with it on the jar till the jar broke, and her head was free, though somewhat brussed.

Whon her mother cause home, Emma told her the whole story; and her mother said, "This will teach you, I hope, to mind your good thoughts rather than your bad."

—The Nursery.

A WORD ABOUT SOCIAL PRAYER.

World About South Pitales.

Be reverent. Dr. not nothers God in the conversational ione in which you speak to your brethern. If the Holy Spirit has strived you up to call upon God; do not kry to be attractive or eloquent; do not "journey among the stars," or "ride the foaning main. Remember those around you, not that you may impress them with admiration of yoursel," but in that simple, direct language you may express their distress as well as your own; and romember God as "the high and lofty One that the start of the start of the start of the presence of God except through their countries," or right to come into the presence of God except through Christ. Do not offend Him by irreverence of approach to a morey-seat, sprinkled with the blood of His Son.

THE HIGHEST STANDARD OF ALL,

THE HIGHEST STANDARD OF ALL.

The best simulard is none too good for any Sannlay school—atther in punetonity, good color, systemate gring, or in the character and meibods of teaching. There may be a reason why a plan of Sannlay school work that he well suited in one place is not suited to another; but that reason is never that the plan is conformed to longing a standard. No greater mistake is made in Sunlay school activities than to coling a standard. So greater mistake is made in Sunlay school activities than to be a suited to another than the school work. The superintendent may not be man enough to fully comprehend, or to carry out a plan which he finds to work well in acousties the time of the school work. The superintendent may not be man enough to fully comprehend, or to carry out a plan which he finds to work well in acousties school work. The superintendent may not be man enough to fully comprehend, or to carry out a plan which he finds to work well in another school, but he must lay the listen at his own it does not console lamined the time of the standard for every school, another the time of the standard for every school, albeit not every school, albeit not every school, albeit not every school albeit not every school and the sundard for every school, albeit not every school and the sundard in all particular. Time must be taken for all this just the superintendent should have the high stundard ever in he namel, and he stooday bringing his school up to it. His school standard in all particular to the sunday septimal for being the schild in no more likely to be led into the hing, flow and a plan of work will not bring a child into God's kingdom; but a child in no more likely to be led into the kingdom by a silp-shool teacher in a sohod which is aback in discipline, and loose in methods, hand by a full-full teacher in a sohod which is aback in discipline, and loose in methods, hand by a full-full teacher in a sohod which is aback in discipline, and loose in methods, hand by a full-full teacher in a sohod

POISON LEAVES.

FOISON LEAVES.

Some balles brought to us, with an air of triumph, this avening, some of the most gengrous leaves of the season. We distinct to disturb the clarm of their revelling in tright colors, which reflected on their checks, as well as from the poisoning leaves, which they had gathered, and stocked, and prepared for pressing. But the earlier the application of some remedies, the less danfler of been kept indoors for some weeks with swellen hands and faces burning sensation of pals—so we head the spell, and In the change from pink to a blanched white upon their faces:

And as galactering leaves in now quite the rage, we wish to say, for the benefit of the face gleaners who may not know the poison by, to beware of its attractive habit, and can certainly the three-leaved climbsers other than the state of the

"Of curse it is sweet," eried a bad thought in a rade, reckless way. "They would have kept you from tasting a bit of it—they would. Now you know who your friends are. Stromas. Now he layed you from the property of the strong way and have been a state of the strong way. They is loney here at the bottom that sticks," said Emma. "Don't it is not thought. "Don't it is not been stupic been wine kept in the said the bad, had thought." Don't working, working at the time, and more it would are the common strunged to get a strong at the strong as need, and any the strong as need to be seen in it with fell" when it was a been transfer to the strong way. The frame is confised mostly to most the latter is a strong as the part of the strong way. The frame is confised mostly to most the latter is to be seen, it may be at once the part of the part o

Scientific and Ascful.

The most convonient way to prevoit loss without sahes from ratiling in an unpleasant manner when the wind blows is too make from ratiling in an unpleasant manner when the wind blows is to make four one-slied buttons of wood, and sow them to the stops which a unfled to the face eatings of the window, makin a stop of the stop which is to the face eatings of the window, makin a did of the face of the stop of the whole of the shade of these herisontally. The buttons operatellike a cam. By having them of the correct longith to crowd the stiles of the sash cuttwards against the outer skep of the window famile, the sash will not only be held so firmly that it cannot ratile skep to the control longith of the sash cuttwards against the outer skep of the window famile, the sash cuttwards against the outer skep of the window famile the sash cuttwards against the outer skep of the window famility that it cannot ratile, the sash cuttwards against the outer skep of the famility that it cannot ratile, the same of the sash cuttwards against the outer the button will be considered the same of the sashes. It is not the sashes and the same of the sashes and the same of the sashes. It is not prevent the same of the sashes. It is not prevent the same of the sashes. PARTERING LOOSE WINDOW MARRIES.

BREAD.

shie of the sasies. —Industrial Monthly.

A German seiontific journal contains the results of an elaborate series of experiments on the offects of feeding dogs and man on the offects of feeding dogs and man on the offects of feeding dogs and man on the offects of the other and property of the series of the other hand, the series of the other hand, the series of the other hand, addition of a small quantity of ment reduces the cost of support and keeps up the strength of the body. I mustificate food, it is benonstrated, causes the tissues of the body to become more watery, and reulers the entire organism less quapho of existing injurious several kinds of breath in ordinary new was absorbed in the greatest amount in the passwerd kinds of breath in ordinary new was absorbed in the greatest amount in the passwerd kinds of breath in ordinary new was absorbed in the greatest amount in the passwerd kinds of breath in ordinary new was absorbed in the greatest amount. It was found that while bread was handred in the passwerd kinds of breath in ordinary new was absorbed in the greatest amount in the passwerd kinds of breath in ordinary new was absorbed in the greatest amount of the handred polyment. The passwer intritions when the handred in the passwer in the passwer is the passwer in the passwer in

CURE FOR A COLD IN THE HEAD.

Dr. Pallou, of France, amountees what he considers to be a new method of curity, a cold in the head. It consists of inhaling a cold in the head. It consists of inhaling through the uses the cramations of ammonia contained in a smelling bottle. It die sense of smell is completely obliticated, the bottle should be kept under the most until the purigency of the volatile alkali is falt. The bottle is then removed, but only lose re-applied offer a minute; the second application, however, should under be long that the patient may bear it. This casy operation being repeated seven or eight times in the course of five minutes, but always very repaid, except the first, the non-trial become free, the sense of smell is restored, and he secretion of the trinning muon is stopped. This remedy is said to be prouterly advantageous to singers.

ACHERA BAROMETES.

Obtain a Fiorcuse oil flask of the regular shop pattern. Remove from it this protecting cast of rushes, and want is out with a lye of soda or pearlash. Next procure a bottle of any kind with neck wide enough to resolve the flask inverted. Fill the bottle of the control of the

can enter the mask an inch or two, and a balance will be ostabilished.

To turn the contrivance to account, it must be waterlia the article annound of water in the flask will afford an indication of the weather to be expected. Thus, if the flask rises so that there is accretly any water lost in it, a storm may be expected; while, on the other hand if the water risas dowly, a long period of dry weather may be anticipated. Be far as I understand the account of this practically speaking, is a perfect instrument; for the six within the account of the strong t

WHAT TO DO IN EMERGRACIES.

WEAT TO DO IN CHEMORETERS.

If a person falls down in a fit, and begins to saure locally, with a very red face, it is reported to see that the seed of the seed of the seed of the blood going down seed on an to favor the blood going down seed on an to favor the blood going down seed on an office of the bed of the blood going down seed on the bed, every collection to the bead, or realisons of equal quantities of anow or pounded ice and coumon sait. If the person is perfectly still, face pale, and there is no prereptible breathing, it is a fit of fainting. Do not break him, recept to loosen the slothing; then keep off five or ten feet distant, so as to allow the nite comes in lanks had, so so allow the nite comes in lanks had not seen and the seed of the

na before the occurrence. Dizziness often comes instantaneously, and we begin to seel before we know it. Shut the case whether you are walking along the airest, technique of precipice, assending a halder, or climbing to a ship's masslicest; it he fear or distributes disappear instantly if you look forward.—Halfe Journet of Health.

The resolved mind both no cares.

The absent party is still faulty.

Labour is long-lived; pray as even dying Keep not ill men company, lest yes in-

Good, deeds and good breeding are two rest steels for children.

HOW MEN DIE.

A number of years ago, in upper Hindo-sian, Ret. John Ireland, a faithful minister of the geopel, yielded up his spirit to the gracious God who gave it. Survounding the dying partor, bod were monibers of the society of the station; cone civilians, a two military man, together with some of the warthy natives—see auta devotedly attacked to the solid-denying matter whom they were now to here.

matter whom they were now to be compared to the property of the point of the point

wish to may if wall is ful coutse, he shah he representations: ** OI wint a joy is is to ship if in the same station, but a latter period, a thrill of timens-ness, cassed through many their, a monghi many their, a manging the European is check, when he at the court of the station but a track of their and period to the station but a take to the series of the track of the station but a late hour at one of the station butls, and was seized with the analyst after retiring to his lated. The station butls, and was seized with the analyst after retiring to his lated. The station butls, and was seized with the analyst after retiring to his lated. The station butls, and was seized with the station butls, and was seized with the station lated in the station of the station butle, and the spiritude of the station butle, that the upin results is work with fearful rapidity, and death must soon cause.

The scene which arcse when the sorrow ful opinion, "No hope," was given, can better be imagined than depicted. This anxious surgeon, with bared arms, sided by a native assistant, rubbed the youths remaped limbs, upt a sparking stimulant was accasionally applied to this they wise he were and again, until the final scene closel, an agonizing ery arose from the dying youth:

"The dying! I'm dwing! O, how hard it is to be obliged to a list." It is to be obliged to a list.

" I'm dying ! I'm dving ! O, how hard it is to be obliged to die !"

It is to be obliged to the I"
In a small patch of burying-ground on
that distant land, the dead rost with reser-rection day shall break upon the world;
'And many that sleep in the dust of the
oarth shall awake; some to overlasting life, and
the order of the control of the co

MOTHERS, PUT YOUR CHILDREN TO

MOTHERS, PUT YOUR CHILDREN TO BED.

There may be some mothers who feel it to be a self doma! to leave their parlors, or to be a self doma! to leave their parlors, or to be a self doma! to leave their parlors, or to be a self doma! to leave their parlors, or to be a self doma! to leave their parlors, or to do it just as well; that it is of ne consequence who "hears the children say their parlors, the self parlors of the sel

He that lives most dies most,

A man's family is like best care. To raiso Christian souls to their height, suen to heaven, to dress and pruse them, and take as much joy in a straight growing child or servant as a gardener doth in a choise tree. Could men find out this delight, they would need to be compared to the country of any place, they are least.

place, they are least.

To keep the profound insulity and great temperance of our Lord Jesus in the sunsities of the force of the least in the sunsities of the force of the least in the called the least in the called the least in the call individual the parter patience and Christian footbulgh in the cold infinitely storms of persecution and

No main one influence his follows with any power who redires into his own solfishness and gives liminally to a solf-estimate which has no further object. It into on an unreasonable dearman of the liminal to a solf-estimate of the control of the c