

Sabbath School Teacher. SABBATH-SCHOOL LESSONS. Dec. 1. The Sepulchre. Matt. xxvii. 61-65. Parable passages, Mark xv. 47; Luke xliii. 85, 86.

What women visited the sepulchre? The other Mary was a sister of the mother of Jesus, and was the mother of James, Mark xv. 47. There appear to have been other women also, Luke xliii. 65. After they left the sepulchre...

Lesson 1. Faith in darkness. These women could not understand how Jesus should die and be buried, yet they believed in him still. He had told them he was the Son of God, John ix. 35-37.

Lesson 2. The last Sabbath. This was the last Sabbath of the Old Testament. How sad it seemed. The Saviour in the grave. The night before the blessed day of Christ's resurrection-morning.

Lesson 3. The preparation-day. The sixth day of the week, the day before the Jewish Sabbath. It is believed that by the "next day," here would be to understand the evening after the Sabbath.

Lesson 4. What soldiers had they for a watch? Roman soldiers. They obtained them from Pilate. What was the use of sealing the stones? They could see if the stone had been removed...

Lesson 5. How wicked men are to think ill of Jesus. This was because he spoke the truth that man hated him. The diseased eye cannot bear the light. Are you prepared to listen to all the words of Jesus, however opposed to your wishes?

Lesson 6. Men's opposition is overruled by God for good. The point taken to provoke the body of Jesus from being broken were proofs that he had risen; the very watch were witnesses of the angel's coupling.

THE LORD'S PRAYER. The spirit of the Lord's prayer is beautiful. This form of petition breathes-- A filial spirit--Father. A catholic spirit--Our Father. A reverential spirit--Hallowed be Thy name.

A missionary spirit--Thy kingdom come. An obedient spirit--Thy will be done on earth as it is in heaven. A dependent spirit--Give us this day our daily bread. A forgiving spirit--And forgive us our debts as we forgive our debtors. A catholic spirit--Lead us not into temptation; but deliver us from evil.

REACHING THE HEART. A teacher, now in the First Presbyterian Church of Hiram, had years ago followed some interesting lines.

A child came into her class for a Sabbath, whose father was a well-known infidel. He had carefully kept her from all religious reading and instruction, but had at length yielded to her request to go for once to the Sunday-school.

Full of the narrative, which, from the moment of hearing it, seemed to have won her to an implicit faith, she went home to tell her father and friends of what she had heard. No acrid or cool remark such as she would expect to hear from her father...

Our Young Folks. DAILY ARITHMETIC. Read and do daily and be sure. Memorize the whole world's to see. Omit one thing and you will never see.

Now, Emma, be a good-little girl while I sit you down, said Emma's mother. "I shall love to have you here, but I am only going to carry some things to old Mrs. Winslow."

THE JAR OF HONEY. "Now, Emma, be a good-little girl while I sit you down, said Emma's mother. "I shall love to have you here, but I am only going to carry some things to old Mrs. Winslow."

They then all love her dearly; for neither do I approve of the scolding syrup, said Emma. "I do not like old Mrs. Winslow, who makes it had to swallow it herself, who wouldn't be good so hard on our children, I just don't like it."

"I can well believe it," said mother, and off she went to Mrs. Winslow's. Then Emma played with her doll Ida, but soon thought of the jar of honey.

At last she spied out two jars on a shelf in the wash-room, and on a wash-bench, another jar. First she peeped into the jar without her hands being seen.

Then the little girl thought to herself, "This must be one of the jars that mother told Emma to eat." But it is a pity so much good honey should be lost.

"Then she thought, 'But it is right for me to taste it, if I am only asking leave of my mother!'" She had some doubts on this point. Had she looked into the jar, would she have found it?

Some inches brought to you, with an air of triumph, the sweetest of all honey, the gurgling leaves of the season. We disliked to disturb the charm of their revelling in bright colors, as well as from the poisonous leeches, and their deadly sting.

And as gathering leaves is now quite the fashion, it is well to be on the watch for the blood going downward, away from the head; apply cold cloths to the head; and embolus of equal quantities of snow or crushed ice, to the neck.

With the above, there is equal danger from the poison steam, or poison wood, as if as sometimes called, had been used as leaves scarcely quitted in the autumn for their crimson brilliancy.

"Oh! it's sweet!" thought Emma, pausing to taste bread. "Of course it is sweet," cried a bad thought in a rude, reckless way.

"Put your head in, my dear, and lick it up," said the bad, bad thought. "Don't leave a drop of it. Honey can't hurt you. I wonder you didn't see how they keep working and eating all the time, and never stop to have a little bit, can make anything so nice. That's right, my dear; put your head in. In with it!"

Emma worked her head into the jar, and began to lick up the honey from the bottom. "Oh dear! Help, help! It's sticking up," cried Emma, as she struggled to get the jar off her head.

At the first cry for help the bad thought, that had been lurking so long, thought they would not let her get out of it. They would not let her out of it. Emma was so much alarmed that she fell flat on the floor, crying, "Help, help!"

the cry was low and smothered. At last a good little thought drew near, and whispered to her, "Pick up that iron skillet that lies on the floor, and hammer with it on the jar till you break it on your head."

When Emma groped about on the floor, found the skillet and hammered with it on the jar till the jar broke, and her head was freed from the sticky honey.

A WORD ABOUT SOCIAL PRAYER. Do not forget. Do not address God in the conversational tone in which you speak to your brethren.

THE HIGHEST STANDARD OF ALL. The best standard is none too good for any Sunday school--either in punctuality, in the character and method of teaching.

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Scientific and Useful. FARTHING LOOK WITHOUT SARIAS. The most convenient way to prevent the window shades from running in an unpleasant manner when the wind blows...

A GERMAN SCIENTIFIC JOURNAL contains the results of an elaborate course of experiments on the effects of feeding food and water on bread alone, and on bread mingled with meat and other articles of diet.

CURE FOR A COLD IN THE HEAD. Dr. Pailton, of France, announces what he considers to be a new method of curing a cold in the head.

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HOW MEN DIE. A number of years ago, in Upper Hindoستان, Gov. John Ireland, a faithful minister of the gospel, yielded up his spirit to the gracious God who gave it.

But one Mr. Ireland's eyes closed, there on this world, to open in an eternity of bliss, he would have been a regular young man, who, at the time, young and thoughtful, had seen and embraced Christ as his Saviour.

THE SCENE WHICH AROSE when the sorrowful condition of "Mr. Ireland" was given, can better be imagined than depicted.

MOTHERS, PUT YOUR CHILDREN TO BED. There may be some mothers who feel it to be well to leave the infants, or five-years, or work, to put their little children to bed.

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