

history, for I make no doubt that in the future these scenes are to witness pilgrimages from all parts of America, and I predict that this valley with its noble hills and fruitful meadows will be the traditional and permanent home of the tourist from all lands, from the East and from the West, from the North and from the South.

Providence has surely done wisely in planting here a university where the highest culture is given and the noblest aspirations encouraged. I count it one of the honors of my life that I have been invited to address so learned and distinguished a body as that I meet here to-night. I had prepared an elaborate literary and historical address which I intended to deliver to you, and which I had hoped might meet with your favor, but very curiously, in the hurry and perturbation of mind incident to my departure from home, I left my manuscript behind me; my wisdom, so far as I know, is a thousand miles away; and I am reduced, therefore, to the necessity—an unusual necessity with me—of speaking, with the aid of the unassisted intellect, of things which, indeed, have been matters of thought with me for years past, and which, I trust, will be matters of interest to you, and yet, after all, with the infelicity of being obliged to clothe my ideas in the expression of the moment; and I depend upon your indulgence to give me credit that expressions which may not at first justify themselves to you might have something further said in their favor if I had the opportunity of more careful preparation.

The subject to which I call your attention is one to which the philosophical and theological world has been giving prolonged investigation for many years,—a subject which, indeed, has of late aroused the deepest interest in many of the wisest minds, and which, I am sure, needs discussion; and as I myself do not fear the results of any discussion in science or philosophy, but rather hold that all truth is Christ's province, that he is the Light that lighteth every man that cometh into the world, I believe that the results of this investigation will prove to be beneficial to the cause of Christ and be the means in his hands of establishing the kingdom of God upon earth.

The subject to which I invite your attention this evening is dualistic monism. Dualistic monism is an apparent contradiction in terms, and yet it is not a contradiction in terms, but rather an expression of the two interrelated sides of truth, which, in order to be comprehended at all, needs to be