

not surprised at the marked progress the gospel has made in Japan, and we earnestly commend the incident to the thoughtful consideration not only of missionaries but of all members of churches in this and in other lands.

**HELPFUL SUGGESTIONS.**—If you are impatient, sit down quietly and have a talk with Job.

If you are just a little strong-headed, go to see Moses.

If you are getting weak-kneed, take a look at Elijah.

If there is no song in your heart, listen to David.

If you are getting sordid, spend a while with Isaiah.

If you feel chilly, get the beloved disciple to put his arms around you.

If your faith is below par, read Paul.

If you are getting lazy, watch James.

If you are losing sight of the future, climb up to Revelation and get a glimpse of the promised land—*Golden Censer*

**WHO'S WHO?**—The following are the pastors of the churches named; representing the changes of the last few months:—

Barrie, Ont., Rev. E. O. Grisbrook.

Belwood, Ont., Rev. J. C. Madill.

Beach Meadows, N.S., Rev. J. D. McEwen.

Bowmanville, Ont., Rev. W. S. Pritchard.

Ayer's Flat, Que., Rev. Churchill Moore.

Kingston, Bethel, Ont., Rev. Jas. R. Black.

Montreal, Emmanuel, Que., Rev. J. B. Silcox.

Stouffville, Ont., Rev. Nathaniel Harris.

St. Catharines, Ont., Rev. Wm. W. Smith.

Toronto, Western, Ont., Rev. Wm. Johnston.

Toronto, Concord Ave., Ont., Rev. J. A. C. McCuaig.

Woodstock, Ont., Rev. Archd. F. McGregor.

Toronto Junction, Ont., Rev. Isaac Moore.

London, Southern, Ont., Rev. W. H. A. Claris.

**ALGONQUIN PARK.**—We are glad this national "Park" in Nipissing District, eighteen "townships" in extent, is to be prohibition-territory. The Bill provides that no licenses for the sale of intoxicating liquors shall be granted. This is a distinct advance in the Temperance line. Thirty-five years ago, a similar prohibition was sought for the Great Manitoulin Island, in Georgian Bay, then just being first surveyed for settlement; and John McNab, Esq., County Attorney for York, sought the aid of the Editor of this magazine in getting up a petition to the Government,

to have there the experiment of a prohibition territory made—as there were no "vested interests," nor anybody on the ground to raise any objections. Mr. McNab got York County Council to back up the proposal; but the Government did nothing—and whiskey went into Manitoulin.

**MORE LIGHT NEEDED.**—They have peculiar ways in Kentucky. The N. Y. *Independent* records an instance of deadly sin for which a respected deacon of a church in Kentucky was excluded from the fellowship. It appears that on a certain Sunday, when the ordinance of the Lord's Supper was being dispensed, this contumacious deacon aforesaid did, knowingly and with evil intent pass the emblems to a minister present, who had not been immersed. For two months pastor and deacons "labored tenderly and faithfully with him, hoping to convince him of his error—but the longer they entreated, the more stubborn he became;" (this quotation is official,) the only course then possible to the brethren was to expel; and they did, thus was put away that unclean thing! Was deacon Cone's sin against the Holy Ghost? or against the commandments of men?

**POWER MULTIPLIED.**—A quarter of a century ago, John Clinie—self-schooled, bush-trained; ex-pioneer, ex-chairman of the Union, ex-editor, ex-politician, ever-sterling John Clinie—asked us if ever we had thought much on that wonderful passage, "How should one chase a thousand, and two put ten thousand to flight?" "Mark," he said, "the power of co-operation, and united effort! It is not 'one shall chase a thousand, and two put two thousand to flight'; but when the two work together, the effect is not merely doubled, but made tenfold!" Whatever might be said of his exegesis, there could be no doubt about his heart and his inspiration; and his thought is worthy the getting hold of—that by doubling your workers, you far more than double your power! "If two of you shall agree on earth, as touching anything that they shall ask, it shall be done for them of my Father which is in heaven."

**WHY SHOULD ONE MAN CONDUCT PUBLIC WORSHIP.**—May the Editor be allowed to become a correspondent and to make a suggestion? On a recent visit to Whitehaven he