history of the action of men teaches concerning their capabilities and acisicvements; if we know all that the zealous and inquisitive biologists of modern times can tell us of the life-principle that is in man, there would still remain the most important fact, concerning what we are, untold.

As to the question, "Whither are we"going?" without the light of the Bible the only answer we could find would be, "To the grave; life is a journey to the grave."

Looking now into the Bible, the first words that meet our eyes are, "In the beginning God created the heaven and the earth," and a little farther on we.read that God created man in his own imnge. Thus these leclarations inform us that we came into this world, and that. the world in which we live, with all its grand surroundings, came into existence through the creation of God. These declarations piace before our minds a creative being as the source of the beginning of the human race, as also of their home and surroundmgs, immediate and remote, and they include an intimation of what man is in his mental and moral endowments.

## RECEIPTS FROM BRINCEES AT THE BIBLE SOUIETY HOUSE, TORONTO, FROM 1st OCT: TO 31st DEC., 1889, inclusive.

|  |  | $\begin{gathered} \text { On } \\ \text { Purchase } \\ \text { Account. } \end{gathered}$ | Frem Condributions. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \text { U. C. } \\ & \text { B. } \end{aligned}$ | B: \& F . <br> B. S. | Sundries. |
| Alliston | Branch |  |  | \$ 4440 | . |  |
| Amherst Island | " |  | 215 | ......... |  |
| Angus | ' | 106 | 200 |  |  |
| Arkwright | * | 400 | $\cdots$ | . $\cdot$. | . .... . . . |
| Armow | " | 72 | 172 | . . . . . | ... .... |
| Ashburn | $\cdots$ | . . .. ... | 230 | ...... | ........ |
| Avening and Creemore: | * |  | 400 |  |  |
| Patterser and Sunbury/ | " | 804 | 115 | .... .. |  |
| Eeachville | " |  | 2365. |  |  |
| Beamsvilla | ، | 1353 |  |  |  |
| Beaverton | $\cdots$ |  | 318 |  |  |
| Bervie: | $\cdots$ | ......... | 235 | - . - - |  |
| Bethany | $\stackrel{+}{4}$ |  | 1000. |  | (2) 20.00 |
| Blommfeld | $\stackrel{4}{4}$ | 8:70. | 638. | . | .... .... |
| Bluevala | 3 |  | 567 | . . . . . | ......... |
| Brantford | 0 | 22625 |  | . . . . |  |
| Brighton | 4. | 927 |  | . $\cdot$. | .. .... |
| Brougham | " | 265 | - ${ }^{\text {a }}$ | ... .... | ... . . . . |
| Burford | 4 |  | 350 | . .... |  |
| Campbellford | ${ }^{6}$ | 295 | 677 | . ....... | ......... |
| Caunington. | * | 540 |  |  |  |
| Castleton. | ${ }^{6}$ | 434 | 161 |  |  |
| Cayuga | $\because$ |  | 1630 | 1630 | (1) 180 |
| Cayuga South | ${ }^{6}$ | 356 | 6310 | .. ... | (1) |
| Clatsworth | $\because$ |  | 30.00 | $\cdots$ | . |
| Cherry Valley | " |  | 186 | .. . .... | ... .... |
| Chesterfield and Ratho | " | 1017 |  |  | .... .... |
| Churchill | " |  | 300 | $\cdots$ | ....... .. |
| Claremont | " | 565 | 530 |  |  |
| Coboconk | $\because$ |  | 438 |  |  |
| Colborne | $\because$ | 26 S0' | 6 96 |  |  |
| Coldsprings | $\because$ | 7 CO | 470 |  |  |
| Coldwater. | ${ }^{\prime}$ |  | 415 |  |  |

(d) To Building Eund. (2) To Paris Auxiliary.

