The Passing of the 19th Century.

A large number of churches in the United States intend to celebrate the opening of the Twentieth Century by holding Evangelistic Services the first month of more in the new century. There is no better way than this. Are we anxious about making this century memorable for soulsaving. The Nineteenth Century began with marked revival interest. What are you going to do?

Roll Call." Let nothing keep you away. This Roll Call is the first ringing call to service for the new century. It is high time for us to awake as a people Let us put aside every weight, and the sins which so éasily beset us, and run with patience the race that is set before us, looking to Jesus, the author and finisher of our faith. Let us rally to the Lord's work, and make the opening months of the year memorable in the history of our church. We need reviving. Let the Holy Spirit begin with you.

You expect your minister to be in his place every Sunday. Are you always where you can see that he is in his place? You expect him to bring you some message of warning, hope, cheer, or encouragement. Are you always where you can hear the message when it is given.—The well-string.

PASTE IN YOUR HAT.

I. As a church member I, have a "previous" solemn, covenanted engagement for at least one prayer-meeting every week, one service every Sabbath, and always at the holy communion! Those engagements ought not to be set aside except for such reasons as I can conscientiously give my God.

2. If I see certain things in the management of the affairs of the church not to my liking I ought not to discriminately criticise. I should go to my pastor, or superintendent, or the officer in charge and frankly tell them my feelings. If the things I criticise are wrong, this will help to right them. If I am wrong in my criticism, ten to one that my pastor, or some one, will set me right.

Applications for Sittings should be made to Donom Jas McPherson. The seats are assigned, not related. Each holder of a sitting is expected to be a contributor.

This Church is Supported by the voluntary contributions of the people, that is to say, every member of this church is covenanted voluntarily to subscribe towards the expenses of the church whatever sum it is in their power to give, and shall so inform the Financial Secretary, and from him receive envelopes for that purpose All bills or accounts are to be sent to A. E. Soulis, 119 Robie St. All monies contributed, donated or raised by and for the church, are to be handed to N. L. McDonald, Fin. Sec.

Families having cores of sirkness or distress will please send word at once to the Pastin, or own the Decems. You are unjust to use the information car testa person if you are not a regular member of some other new congreyation, you are cordially invited to come with us and find a personnent home.