

Mr. John Clarke, Treasurer; Dr. Kane, Dr. Sperring, Robert Johnston, H. McCann, Thomas Robinson, W. M. English, Hugh Gaston, Samuel Thompson James Boyd, W. Craig, W. J. Sculley, Henry Sloane, Wm. Armstrong, Samuel Robinson, R. Crawford, W. Jackson, Alexander McLish, and Michael Ferrigan. The brethren were received by Lord and Lady Massereene in the Oak Room of the castle. R.v. William Green, Senior Chairman of the lodge, read the address. Before reaching the address, Mr. Green said that the duty which now devolved on him (in the absence of the W. M., Br. Gwynn) was one in which he, with the entire lodge, cordially rejoiced. The object of the Orange Institution was not successfully accomplished if it did not make good men, better husbands and fathers, and better members of society. The Institution required instant attendance of all the means of grace, and a careful and diligent attention to God's Holy Word. The lodge intended that a copy of the Holy Scriptures should be presented to Lord and Lady Massereene as a suitable memento of this occasion, and regretted that it was not in readiness to be presented with the address. That the happy circumstances which had brought them together on this occasion might be the means of promoting not only the temporal but spiritual welfare of husband and wife was the sincere prayer of each member of the lodge. His lordship then requested the brethren to retire to the dining room, where, after a sumptuous luncheon had been partaken of, his lordship proposed the character toast, "The Glorious, Pious, and Immortal Memory of King William the Third, and Success to Orangism all over the Globe." The toast was received with enthusiastic applause, "heart, pocket, and hand," and K-nish fire. Br. McGee D.M., then proposed "Health and Prosperity to Lord and Lady Massereene," which toast was also received in the same enthusiastic manner. A more cordial reception, and one more cordial to both giver and receiver, rarely happens.

LIVERPOOL—DOWNSHIRE LOYAL ORANGE LODGE, No. 580.—The monthly meeting of this lodge was held in Prince Edwin Street, on Friday, the 2nd ult. —The W.M., Br. Prior, in the chair, and Br. Daney in the vice-chair. The lodge was duly opened in the accustomed manner by prayer and reading of Scripture, after which the business of the lodge was transacted, when the W.M. addressed the brethren. He said it was much to be regretted that

clergymen of the Church of England did not join the society here as their brethren in Ireland did. The Irish clergy were as well educated, as pious, and of as good families as the English clergy, and it is certain they would not be members of, and advocates for, the extension of Orangism, if Orangism did not deserve their support. Orangism was not properly understood by Protestants in this country, and it is therefore incumbent upon us, if we desire to have our principles extended, to hold up to public view the noble, the lofty, the sublime principles of Orangism—no Puseyism in the camp, no deceit, no perjury, no hypocrisy—Evangelical Protestantism in its primitive purity and loveliness, free from the gaudy and deceptive blandishments of Popery on the one hand, or of its twin sister, Puseyism, on the other, is the religion of Orangemen, and, under God, there generation of peoples and nations, and deserves the support—the energetic support—of every evangelical Christian. It is true some have crept into the Order who certainly are a disgrace to it. We are truly sorry for it, but where is the society in which perfection is absolutely supreme? Did the ancient Israelites possess it? Does the Church militant possess it now, or at any time of its existence? Did the apostles possess it? We might advance the common objection put forward against Orangism, and with as much justice plead it against joining the Christian Church. But we are not so educated. We are Orangemen because we are Christians, and we are Christians because we believe in the everlasting Gospel of the everlasting Son of God. Let us hope for a better state of feeling towards our Institution, and continually agitate therefor until we bring every Conservative to remember that all Orangemen are Conservatives in their principles and practices. Br. Morton, of 1016 Lodge, addressed the brethren in an able and instructive manner, and congratulated them upon having such an accomplished W.M. as Br. Prior. The brethren then separated after spending a very pleasant evening.

L. O. L. DISTRICT LODGE OF TORONTO.—The following are the officers for 1871:—Bro. James Bennett, W. M., re-elected for the tenth time; Bro. Alfred Medcalf, D.M.; Bro. John Rogers, re-elected; Bro. John McGregor, Secretary; Bro. G. McConkey, Dir. of Ceremonies.