

tight. Then she plunged her face into cold water, and put on a loose jacket, and got her knitting and her Bible, and one or two other good books—for unless the mind were occupied, she knew, from the experience of her watching at the Rectory, that sleep was almost certain to come on.

Then she asked for strength of body and watchfulness for the duty that lay before her. The candle must not be merely lit and put in the window such a tempestuous night as this: it must be kept snuffed, and bright: and her hands must do all that was required. Old Granny seeing such unusual goings on could not be induced to go to bed, so Mary made her as comfortable as she could by the window-side, at which she insisted to watch, though the poor old woman's watching consisted in long dozing, and then, an occasional waking for a moment, and saying she did not know where she was.

(To be continued.)

A JOYFUL OCCASION.

On Sunday, March 5th, the Rev. A. C. Searth, D.C.L., Rural Dean of St. Francis, and Professor of Ecclesiastical History in the University of Bishop's College, Lennoxville, completes the fortieth year of his ministrations in his position of Rector of the Village of Lennoxville. So distinct an epoch in a long, useful and honorable career must give cause for many reflections, and above all for much thankfulness to Almighty God. The occasion is, of course, being observed in a befitting manner by the good Rector and his people, with special Prayer and Thanksgiving, and above all by uniting together in the great and wondrous Service appointed by our Blessed Lord. No doubt we shall have some account to give of the proceedings in our next issue. Meantime we respectfully offer to Lennoxville and its Rector our very sincere and hearty congratulations.

THE LABRADOR.

The following information has been received by the Bishop in a letter dated Dec. 27th from the Rev. Geo. Pye: "This season has been much

the same as usual. The weather is very mild and not much ice. Our people had an attack of la grippe, but have recovered, thank God, with the exception of a child at Mutton Bay. One of our people, however, met a watery grave at this place not long ago. He leaves a widow and three children. I am very happy to say that he was one of the men, Groves, who came forward last summer for Confirmation. I believe, from what I knew of him, that he was ready to meet his God. Mr. Charles Rothera is doing a good work among our people at Tabatiere, Old Post and Red Bay. He seems to enjoy the coast and is not lonely. I have not seen Mr. Boyle yet since November. He was then at work teaching at Harrington. I am getting the frames for three new school-houses this winter, one at Harrington, one at Mutton Bay and one at Old Fort. The other day I had news from Mr. Willis, and Mr. Chevalier. They too are hard at work. The seal fishing is going to be an average catch, but the hunting is poor: there are not many caribou to be met with this season, so that we are this time rather short of 'Labrador beef.'"

All this goes to show that the Rev. George Pye and his little band of Lay Readers and Teachers are all well and doing a happy blessed work.

ST. MAURICE MISSION.

The dates of the 15th, 16th and 17th of February mark the opening of this new mission. The Bishop, who has watched with keen interest this fast growing district, sent the Rev. E. A. Dunn and the Rev. J. Almond to make arrangements at the different stations as to a resident Clergyman. The requests of the Bishop were gladly acceded to, and the result is that the Rev. William Barton was at once appointed to serve in the St. Maurice district with his headquarters at Grand Mere. The whole Mission includes Grand Mere, Radnor Forges, Shawenegan and Grand Piles.

Grand Mere is situate on the banks of the St. Maurice River, and here the Laurentide Pulp Company has erected the largest pulp and paper