

ZEIN, tintinnavit, klingeln, and other like words given in the list of Mr. Renan. Let us then conclude that for onomatopœia the American languages are second to none, and that among them the Iroquois is distinguished by its tendency to take the quadriliteral form. But there are other analogies.

"Such will be the analogy which exists between the Algonquin prefixes and the Hebrew affixes.

SabaktANI, thou hast forgotten me,	NI, me,	} Heb. aff.
JadeKA, thy hand,	KA, of thee,	
RagheLO, his foot,	o, of him,	
NIInaganik, he forgets me,	NI, me,	} Alg. pref.
KInindj, thy hand,	KA, of thee,	
O, his foot,	o, of him or of her,	

"This is an example which might be considered as an argument in favor of the homogeneity of languages, and which demonstrates, moreover, that the savage tongues have not a character exclusively sensuous, in the sense that Mr. Renan gives to that word, but that they are, at least as psychological as the Indo-Germanic languages.

"The Algonquin root ENIM serves to express all the intellectual operations, all the dispositions of the soul, all the emotions of the heart, all the acts either of the mind or the will. Thus it will be said: *ni minsenindam*, I am contented; *ni gackenindam*, I am sad; *ni minsenima*, I am satisfied with somebody; *ni cinge nima*, I am not satisfied with it; *ni sakenima*, I am heartily attached to him; *nindapitenima*, I esteem him: *ni nickenima*, I trouble his mind, I make him angry; *ni pagosenima*, I make my supplications to him in my heart, I pray to him inwardly; *ni kitsitSaSenima*, I venerate him, I think him worthy of honor; *ni likenima*, I know him; *ni kSaiakSenima*, I know him perfectly; *ni piziskenima*, I can remember him; *ni mikaSenima*, I remember him; *ni mitonenima*, I think of him; *ni nibSakaSenima*, I believe him wise; *ni tatSenima*, I understand it, I conceive it, I seize it with the mind; *ninol obtiteienima*, I reach him with my thought, my mind reaches up to him; *ni tanenima*, I believe him present; *ni panenima*, he escapes my thought, my mind cannot reach him; *ni Sanenima*, I forget it, I lose the remembrance of it; *ni tangenima*, I touch it (him) with my mind, it seems to me that I touch it (him).

"Is not the importance of this root ENIM a thing truly worthy