

attached with diarrhoea... pain was intense and not till morning...

STRONG AND PUMP WORKS... SEED CLEANER... Noxious Seeds...

Seed Cleaner... Noxious Seeds... all give inside width of...

Speedily... arranged to work as repre- or sale...

quantity of... ASS PUMPS... from Alaska white...

all promptly attended by point... NG BROS.,... erich, Ont.

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J. EYELIGH & CO. MONTREAL... BALSOMAL... ONE OF THE MOST CENTRAL... S. V. WOODRUFF, Manager...

DOMINION LEATHER BOARD COMPANY... FRICITION PULLEY BOARD... T'S BLUE... FOR LAUNDRY USE...

JOHNSTON'S FLUID BEEF... THE GREAT STRENGTH GIVER... PERFECT FOOD... WARMING & NUTRITIOUS BEVERAGE... A POWERFUL INVIGORATOR...

COLBORNE.

From a correspondent. Pious to the departure of Mr. Thos. Morrish and family for Manitoba, a number of the classmates from Zion Methodist church assembled at his residence and presented himself and wife with a valuable commentary on the Scriptures, consisting of four large volumes accompanied by the following address:

Zion, Sept 17th, 1890. To Mr. Thos. Morrish and wife, DEAR FRIENDS:

Having learned with much sorrow of your intention to remove from amongst us, we a few of your classmates desire on the eve of your departure to assure you of the sense of loss we feel in the sundering of ties which have so long existed between us. For over thirty years you have both been members of Zion church and during all this time you have been earnestly striving to further the work of God by giving of your substance according as the Lord hath prospered you, by the regular attendance of yourselves and family on all the means of grace, and also by doing public work for God in such ways as you felt called to do so. We desire especially to mention Bro. Morrish's labors as class leader, which important office he held to discharge faithfully, and we assure him we will not soon forget his earnest exhortations given from a true heart. Also his labors as a teacher in the Sabbath school. In all of these we feel he has been helped and sustained by the earnest and consecrated life of sister Morrish. We ask you therefore to accept this commentary on the Holy Scriptures as an expression of the love we feel for you both. We trust it may be a help to yourself and family in the study of the Word you all love so well. We wish also to remember the younger members of your family, and assure them that we will greatly miss them in the services of the sanctuary. With you we rejoice that they have found the Saviour in youth and are daily striving to follow Him. And now, dear friends, in bidding you an affectionate farewell, we commit you to God, trusting that He has chosen your inheritance for you and that in your new home He will enable you to raise a name to the honor of our beloved Methodistism, on which is inscribed a full and free salvation unto all who come with repentance toward God and faith in our Lord Jesus Christ, so that when our days of work are ended here below we may all meet in heaven where partings are unknown.

Signed on behalf of the two classes, Zion basement, MES J. H. MILLIAN, MISS LIZZIE FEAGAN.

Mr. Morrish, who was completely taken by surprise, replied in a very feeling manner, on behalf of his wife and himself, thanking them for the present, which he felt was more than he deserved, but which they would prize very highly through the remainder of their lives. He referred to their long connection with the church and the many blessings which he had received with God's people, and felt thankful that they were spared to a good age and were determined still to work for God, assuring them of the sorrow they felt in parting with friends so dear. He exhorted all present to be true to God and especially made mention of the young people's prayer meeting, which he believed had been a great blessing to the young membership of the church. A very pleasant evening was afterwards spent with music and social intercourse.

One of those pleasing features which occasionally occur in this vicinity took place at the residence of Mr. Thomas Cousins on Sept 18th, when Mr. Wm. Maedel, of Bonhill, and Miss Margaret A. Cousins were united in the bonds of matrimony. The marriage ceremony was performed by the Rev. Jas. Harris, amidst a large concourse of friends and invited guests. The bride wore a beautiful dress of terra cotta red trimmed with gold lace, and the bridesmaid, Miss Martha Cousins, was handsomely dressed in a mahogany red, trimmed with crushed strawberry plush. Mr. Herman Maedel assisted the groom. A sumptuous repast was served and after dinner the wedding party, with a number of those present, proceeded to Goderich, where they took the train for Toronto, followed with the good wishes of all. Those who accompanied them to Goderich took in the Northwesters. Exhibition and enjoyed themselves immensely. The bride was made the recipient of many beautiful presents, which showed the esteem in which she is held.

A Peculiar People of Pennsylvania. Some fifteen miles from Lancaster by turnpike and twenty miles by rail lies the little village of Ephrata. It is a very secluded, sleepy-looking little place, in spite of the railroad that runs through it, shut in by surrounding hills, and by a low line of mountains dignified by the name of Ephrata Ridge. The houses of the town straggle along a broad road which crosses the railroad near the station, dips away until it sweeps around in a curve over a bridge past an old mill in front of a broad-built brick house, and so away into the country. The houses, generally brick-built, in many cases old-fashioned, are very comfortable and home-like.

Here one meets the Dunker men in every by-road and lane—men with long boards and flowing hair parted in the middle. At the farm-houses are pleasant, matronly faces, stamped with humility and gentleness, while an air of almost saintly simplicity is given by the clear starched cap, the handkerchief crossed on the breast, the white apron, and the plain grey or drab stuff of the dresses.

The style of living of these good people, their manners and customs, are of the most primitive type. Their aim is to imitate the early Christians in their habits of life, as well as in their religious tenets. There is absolutely no distinction of caste among them.

They settled at first near Philadelphia, in a spot which has since been called Germantown, from the various German religious refugees who settled there in the early part of the last century. The sect is now chiefly confined to central and Western Pennsylvania, but has spread to other States, principally those of the Northwest, though there are churches established in Western Maryland, West Virginia and North Caro-

lina. Their dress is of the simplest description, quaint and old-fashioned in its cut; they offer no resistance to injuries; they observe no conformity with the world, and its manners and customs; they refuse to take oaths in courts of law; in these and many other ways resembling the Society of Friends.

Some of their religious ceremonies are exceedingly curious. They celebrate the Lord's Supper after the manner of the primitive Christians. The feast begins about the time of candle-lighting. The men are seated upon one side of the meeting-house, the women upon the other. The first ceremony is that of washing the feet, each sex performing this duty for its own. Those who are to engage in the ordinance presently enter the meeting, carrying tubs of lake warm water, and each member on the front benches removes his or her shoes and stockings. A man on the men's side and a woman on the women's then wash the feet one by one, taking the right hand of each individual, as they finish the washing, and giving the kiss of peace. After the one who performs the washing follows another, with a long towel draped around the waist, who wipes the feet just washed, at the same time giving the right hand and the kiss of peace. As one benchful has the ceremony performed, it gives place to another. While this ceremony is being conducted, the minister or teachers make a brief speech or read appropriate portions of Scripture relating to the subject.

The next ceremony is the supper itself. Each third bench is so arranged that the back can be turned upon a pivot at each end, so as to form the top of a long table. This is covered with a white cloth, and presently bottles and silver enter, bearing large plates or bowls of soup, which are placed upon the tables. Three or four people help themselves out of the same dish. After this the communion is administered, and the whole ceremony is concluded by the singing of hymns and preaching. This the brethren hold is the only true method of administering the ordinance of the Last Supper, and also hold that it is similar to that ceremony as celebrated in the earliest Christian Church.

Another peculiar ordinance among them is that of anointing the sick with oil, in accordance with the text in James, v. 14. The sick one calls upon the elders of the meeting, and at a set time the ceremony is performed. It consists of pouring oil upon the head of the sick person, of laying hands upon them, and praying over them.

The ordinance of baptism is administered in running water and by threefold immersion, the officiating minister then lays his hands upon the recipient, while he kneels in the water, and praying over him. The ministers or teachers, who receive no stipend whatever, are elected by the votes of the members of the church, who receives the largest number of votes being pronounced elected. These elections are summoned by the elders of the church, who preside over them and receive the votes of the people, either viva voce, in whispers, or by closed ballots. If no candidate has a majority, or if there are a greater number of blank votes cast than for any one candidate, the election is pronounced void.

Such is a brief and condensed account of these people, and of their religious customs and ordinances. They are called Dunkers or Tunkers, from the German tunkers, which may be interpreted to dip, or probably "to dip" is the better equivalent word. They assume for themselves the name Brethren on account of the text, Matthew, xxiii, 8, "And ye are my Master, even Christ, and all ye are brethren." They also sometimes call themselves "God's Peculiar People."—HOWARD PYLE, in Harper's Magazine for October.

Domestic skeletons are usually formed of the bones of contention. An Accomplished Musician.—Mrs. A.—Do you play the organ, Mr. Smith? Yes, if the handle is not broken. Miss Winegar (pointedly)—None but the brave, Mr. Hare, deserve the fair. Mr. Hare—None but the brave can live with some of them. Wifely Care.—"John, do tie a knot in your handkerchief before you go to bed so as not to forget to get up to-morrow at four o'clock." "By Jove, Charlie, that's an awfully jolly can you have there." "That's not a cane, old man; it's a loaf of French bread I promised to take home to my wife, don't ehev know."

"Oh, I had my fortune told, and Miss Larkins broke off the engagement." "Why is she so superstitious as that?" "Oh no; but my fortune was told by Bradstreet, and that settled me." "What a beautiful new boat!" exclaimed Miss Ethel at Long Branch as the yacht Psyche shot past the wharf. "Yes," replied her uncle; "but isn't that a funny way to spell fish?" Shipwrecked, but Safe.—Jack Tar: We ain't so very far from land, Jim! There's been a yacht along here lately. Jim—How do you know? Jack Tar—See all them champagne corks.

Mamma—And how did my darling like being at church? Maud (who has been at church for the first time and put a penny in the collection plate)—Very much, mamma, and it wasn't dear. In a French translation of "Macbeth" the well-known apostrophe, "Hail Macbeth was rendered, "Comment vous portez vous, M. Macbeth?" There is but one step from the sublime to the ridiculous. "Since you have insisted on trying on my hat, Miss Mabel, I shall certainly claim the forfeit." "I don't know what you mean, sir; and besides this isn't a good place; they can see us from the hotel."

Domestic Bliss.—"You seem very happy, Dora." "Ah, yes; I have every reason to be. We have a beautiful home, two lovely children, a snug sum in the bank, my husband's life insured for \$20,000, and his health is very far from robust." He (sentimentally)—How shall I ever leave thee, love? She (practically)—Well, if you go now you may go out of the door. But I bear father coming and if you don't go now you may go out of the window.

Tricks of Newspapers in Russia.

An unsuspecting foreigner is thus sometimes puzzled to discover how or only a thousand subscribers can keep special correspondents in the large cities of the world, and pay for whole columns of costly telegrams. The secret was officially disclosed a few weeks ago, when the Government ordered all the editors of the city of Odessa to cease publishing foreign telegrams "from our own correspondents," without first proving to the satisfaction of the local censors that they were bona fide telegrams and not paragraphs fabricated at the office. The result was immediate and striking; silence fell upon the special correspondents—as death-like and prolonged as that with which the Delphic oracle was struck after the birth of Christ. One's satisfaction at this laudable intervention of the Government is considerably diminished by the circumstance that it was determined upon purely political grounds, several forged "foreign" telegrams being given columns upon foreign governments, whose representatives were instructed to protest.

A STRING OF RUSSIAN PROVERBS.

"Lying began with the world," says one of their proverbs, "and with the world it will die." "Rye beautifies the field," says another Russian proverb, "and a lie beautifies speech." "A palatable lie is better than a bitter truth." "Do not mourn for truth: make terms with falsehood." "It is by falsehood that men live: it is not most that we should die." "Lying," according to another proverb, "is not like chewing dough; it won't choke you." "Truth is sacred," says a Russian proverb, "but we mortals are sinful." "Sacred truth is good, but not for mortals." "Truth is not good for being put in action; it should be put in an icing glass case and prayed to."—E. B. LARIN, in Fortnightly Review.

Prison Visitor—Was it burglary brought you here? Prisoner—No, marm, it was burglary; my pal didn't know his business.

Moulting.

Although moulting is a perfectly natural process, it is often attended with very serious results to fowls if they are not well looked after during the time they are going through it. It is essentially a wasting period and the birds should be fed generously while they are losing and renewing their feathers. Moulting takes about two months, but can be hurried to a shorter time by a generous diet.

We find that cooked meat fed once a day is very necessary for birds in confinement, and will hasten the growth of the feathers besides encouraging the appetites of the fowls. We might say that green food should be fed, but all fanciers know the value of this at all seasons of the year. Should birds moult too slowly and appear ill, give two or three grains of colicel. If the shafts of the new feathers do not split open freely, give more meat and put linned meal in the soft feed. A little extra care will bring the birds well through the moulting season. Colorado Farmer.

In Brief and to the Point.

Dyspepsia is dreadful. Disordered liver is misery. Indigestion is a foe to good nature. The human digestive apparatus is one of the most complicated and wonderful things in existence. It is easily put out of order. Greasy food, tough food, sloppy food, bad cookery, mental worry, late hours, irregular habits, and many other things which ought not to be, have made the American people a nation of dyspeptics. But Green's August Flower has done a wonderful work in reforming this sad business and making the American people so healthy that they can enjoy their meals and be happy. Remember—No happiness without health. But Green's August Flower brings health and happiness at the dyspeptic. Ask your druggist for a bottle. Seventy-five cents, evenly.



The Most Successful Remedy ever discovered. It cures in its effects and does not blister. Dr. R. J. Kendall, Co., Ennsburgh Falls, Vt. Gentlemen—I have used Kendall's Spavin Cure for Spavin and also in a case of lameness and Sciatic joints and found it a sure cure in every respect. I cordially recommend it to all horsemen. Very respectfully yours, CHARLES J. BRACKALL.

KENDALL'S SPAVIN CURE. Dr. R. J. Kendall, Co., Ennsburgh Falls, Vt. Gentlemen—I have used a few bottles of your Kendall's Spavin Cure on my colt, which was suffering from inflammation of the Sciatic joints and found it a sure cure in every respect. I cordially recommend it to all horsemen. Very respectfully yours, I. F. WILKINSON.

KENDALL'S SPAVIN CURE. Dr. R. J. Kendall, Co., Ennsburgh Falls, Vt. Gentlemen—I always keep your Kendall's Spavin Cure in my stable and have cured a bad case of Spavin and also two cases of Ringbone of my horses, and have cured many other cases of Spavin and Ringbone in my stable. Yours respectfully, J. O'KEEFE.

Price \$1 per bottle, or six bottles for \$5. All druggists have it or can get it for you, or it will be sent to any address on receipt of price by the proprietors. Dr. R. J. Kendall, Co., Ennsburgh Falls, Vt. SOLD BY ALL DRUGGISTS.

Long-Standing

Blood Diseases are cured by the persevering use of Ayer's Sarsaparilla.

This medicine is an Alternative, and causes a radical change in the system. The process, in some cases, may not be quite so rapid as in others; but, with persistence, the result is certain. Read these testimonials:—"For two years I suffered from a severe pain in my right side, and had other troubles caused by a torpid liver and dyspepsia. After giving several medicines a fair trial without a cure, I began to take Ayer's Sarsaparilla. I was greatly benefited by the first bottle, and after taking five bottles I was completely cured."—John W. Benson, 70 Lawrence st., Lowell, Mass. Last May a large carbuncle broke out on my arm. The usual remedies had no effect and I was confined to my bed for eight weeks. A friend induced me to try Ayer's Sarsaparilla. Less than three bottles healed the sore. In all my experience with medicine, I never saw more wonderful results.

Another marked effect of the use of this medicine was the strengthening of my sight."—Mrs. Carrie Adams, Holly Springs, Texas. "I had a dry scaly humor for years, and suffered terribly; and, as my brother and sister were similarly afflicted, I presume the malady hereditary. Last winter, Dr. Tyson, (of Ferdinand, Fla.) recommended me to take Ayer's Sarsaparilla, and continue it for a year. For five months I took it daily. I have not had a blemish upon my body for the last three months."—T. E. Wiley, 118 Chambers st., New York City. "Last fall and winter I was troubled with a dull, heavy pain in my side. It did not notice it much at first, but it gradually grew worse until it became almost unbearable. During the latter part of this time, I was afflicted with such and liver increased my troubles. I began taking Ayer's Sarsaparilla, and, after faithfully continuing the use of this medicine for some months, the pain disappeared and I was completely cured."—Mrs. Augusta A. Furbush, Haverhill, Mass.

Ayer's Sarsaparilla, PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass. Price \$1; six bottles, \$5. Worth \$5 a bottle.

Don't Speculate. Run no risk in buying medicine, but try the great Kidney and Liver Regulator, made by Dr. Chase, author of Chase's receipts. Try Chase's Liver Cure for all diseases of the Liver, Kidneys, Stomach and Bowels. Sold by James Wilson, druggist.

Robert Rielly has sold his farm in East Wawanosh to Robert Scott, for \$4500 Mr Rielly intends going to Manitoba.

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1 General Purpose Horse, 2 One Horse Wagons, New, 1 Fairbanks Hay or Cattle Scale. 1 50 H. P. Engine and Boiler, 2 Boiler Heaters. Shafting, Pulleys & Belting, 200 Plows, various Patterns, 50 Corn Scafflers, \$2.50 each. PIPE AND FITTINGS. Plow Repairs of all Kinds. Cash paid for Cast and Wrought Scrap Iron. Warehouses near Victoria-st. Methodist Church.

C. A. HUMBER. 11-17

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No paper spoiled by blotting. No time wasted dipping into an ink bottle. Always ready for use. Always reliable. Always a source of pleasure to the owner. The "Wirt" fountain pen is a fountain pen in name only. In fact, everybody who does writing at all ought to have a "Wirt" pen.

The large number of these pens which have been sold in Goderich and vicinity, some of which have been in constant use for years, fully testify to their durability and efficiency.

Each pen is enclosed in a neat case, and is accompanied by full directions for filling, cleaning and using, also glass and rubber bulb injector for filling the pen.

Price, \$3.00 and upwards. particulars to D. McGILLICUDDY, Sole Agent, Goderich, Ont.

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