

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MARCH 18, 1896.

Vol. XXV. No. 12

Calendar for March, 1896.

MOON'S CHANGES.
Last Quarter, 6th day, 7h. 16m. a. m.
New Moon, 14th day, 7h. 33m. a. m.
First Quarter, 22nd day, 7h. 44m. a. m.
Full Moon, 29th day, 1h. 9m. a. m.

Day of Week	Sun	Mon	Tue	Wed	Thur	Fri	Sat
1 Sun	43	42	8	57	7	21	11
2 Mon	41	43	10	20	7	54	23
3 Tue	39	45	11	42	8	23	1
4 Wed	38	46	12	3	9	23	2
5 Thu	36	47	1	0	9	44	2
6 Fri	34	49	2	11	10	39	3
7 Sat	32	50	3	22	11	41	3
8 Sun	30	52	3	30	11	50	4
9 Mon	28	53	4	38	11	58	5
10 Tue	26	54	5	45	11	59	5
11 Wed	24	56	5	54	11	59	5
12 Thu	22	57	6	50	11	58	5
13 Fri	20	59	6	58	11	58	5
14 Sat	18	6	6	13	7	22	10
15 Sun	16	1	6	28	8	26	11
16 Mon	14	3	6	46	9	21	11
17 Tue	13	4	7	2	10	38	10
18 Wed	11	5	7	23	11	45	9
19 Thu	9	7	7	32	11	52	9
20 Fri	8	7	8	39	11	52	9
21 Sat	5	9	9	21	1	53	9
22 Sun	3	11	10	26	1	53	9
23 Mon	1	12	11	34	3	26	4
24 Tue	5	13	12	43	4	0	6
25 Wed	11	14	1	2	5	10	6
26 Thu	17	15	2	11	6	20	6
27 Fri	23	16	3	20	7	30	6
28 Sat	31	17	4	29	7	40	6
29 Sun	40	18	5	38	8	50	6
30 Mon	47	21	6	47	9	59	6
31 Tue	45	22	7	56	10	64	6

The Prince Edward Island Commercial College.

THE PRINCE EDWARD ISLAND Commercial College and Shorthand Institution is now open. Young men and women desirous of acquiring a Business Education should embrace this opportunity.

Epps's Cocoa. BREAKFAST-SUPPER. "By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided for our breakfast and supper a delicately flavoured beverage which saves us many doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Civil Service Gazette.

John T. Molish, M. A., LL. B. Barrister & Attorney-at-Law, NOTARY PUBLIC, etc. CHARLOTTETOWN, P. E. ISLAND. Office—London House Building.

Ladies', Gents', Girls', Boys'. COME AND SEE, If you can't see come and get a pair of our SPECTACLES or EYEGLASSES. And you will see our fine assortment of Watches, Clocks, Jewelry, Silverware, etc. E. W. TAYLOR, CAMERON BLOCK.

Spring-Like, Isn't It?

Don't you think you are entitled to a New Suit for the Spring? We think you are, and hope to have the pleasure of selling you one. Our new Cloths for Overcoatings, Suitings and Trouserings are now opening. We invite inspection. All Cutters and All Workmen.

D. A. BRUCE, Canada's Famous Tailoring Establishment. Charlottetown, March 11, 1896.

Wall Paper.

GO TO McMILLAN & HORNSBY'S American and Canadian Wall Paper, Latest Patterns. LOWEST PRICES.

WALL PAPER. ARE YOU ALIVE? Are you up to the Times? THEN LEARN SHORTHAND.

By Mail. Poor Handwriting Improved by a Rapid and Easy Method. Send a stamp for circulars, specimens, and full particulars. W. H. OROSSKILL, Stenographer, Charlottetown.

North British and Mercantile FIRE AND LIFE INSURANCE COMPANY. EDINBURGH AND LONDON. ESTABLISHED 1866. Total Assets, 1891, - \$80,082,727.

JAMES H. REDDIN, BARRISTER-AT-LAW, NOTARY PUBLIC, & CAMERON BLOCK, CHARLOTTETOWN. Special attention given to Collections MONEY TO LOAN.

Local and Special News.

THE PROPER TIME. When the most benefit is to be derived from a good medicine, is early in the year. This is the season when the tired body, weakened organs and nervous system yearn for a building-up medicine like Hood's Sarsaparilla. Many wait for the opening spring weather and, in fact, delay giving attention to their physical condition so long that a long stage of sickness is inevitable. To rid the system of the impurities accumulated during the winter season, to purify the blood and to invigorate the whole system, there is nothing equal to Hood's Sarsaparilla. Don't put it off, but take Hood's Sarsaparilla now. I will do you good. Read the testimonials published in behalf of Hood's Sarsaparilla, and from reliable, grateful people. They tell the story.

Two Buffalo girls have been made crazy by the stories told them by a fortune-teller.

Minard's Liniment cures garget in cows.

I was cured of acute bronchitis by MINARD'S LINIMENT. J. M. Campbell, Bay of Islands.

I was cured of Facial Neuralgia by MINARD'S LINIMENT. Wm. Daniels, Springhill, N. S.

I was cured of Chronic Rheumatism by MINARD'S LINIMENT. Albert Co., N. B. George Tigley.

"Am a little above the mark," said a philosopher. What? Kiss a girl on the nose. Never!

Minard's Liniment cures distemper.

WITH INVALIDS. Yes! with invalids the appetite is capricious and needs coaxing, that is just the reason they improve so rapidly under Scott's Emulsion, which is as palatable as cream.

Stranger—So that's the United States steamer "Michigan," is it? I don't see anything so remarkable about her. Old Soldier—Yes, but she's got a Michigan name after that boat.

Burdock Pills do not gripe or sicken. They cure constipation and sick headache.

CONSTITUTION GUARD. Gents.—I was in very poor health for over four years, the doctor said it was consumption. Not wanting to spend much cash, I got three bottles of Burdock Blood Bitters and took it regularly. I can testify that I am now in the best of health and feel very grateful to B. B. B.

Minard's Liniment cures colds, etc.

Ayer's Sarsaparilla is just what you want for a spring medicine—superior to all.

The most cautious man we ever knew was one who was afraid to buy a lead pencil or get the lead would not reach right through it.

A MERCHANT TESTIMONY. Gentlemen—I write to tell you how good I have found Hagar's Yellow Oil for sore throat. In one family alone the Yellow Oil cured several cases, and my customers now recognize its great value. They seem to prefer it to all others.

C. D. CORMIER, Wholesale and Retail Grocer, Cannon Station, N. B.

Teacher—(to infant Sunday school class) The idol had eyes and it couldn't— Class—No, teacher. The idol had a mouth and it couldn't— Class—Talk. Teacher—It had a nose and it couldn't— Class—Wipe it!

A COMMISSIONER IN B. B. Gentlemen—Having used Hagar's Pectoral Balm in our family for years I have no hesitation in saying that it beats everything else we ever tried for coughs and colds in children as well as growing people. It relieves that tight binding chest, and it is the only medicine I know of without it for anything, as we have a large family.

Scriptural Proof of the Papacy.

(Sacred Heart Review.)

The timely publication by the London Catholic Truth Society of T. W. Allies' able and exhaustive work on "St. Peter, His name and His Office," suggests a very important topic. There seems to be a general impression among Protestants that the Scriptural argument in favor of the supremacy of the Chair of Peter in the Church of God is weak and insufficient. There could not be a greater mistake. The celebrated convert, Father Rivington, in his preface to Allies' work makes the following very pertinent remarks:—"The present volume presents the whole chain of Scriptural evidence for the primacy and the prerogatives of St. Peter. This chain of evidence is so strong that when I first saw it completely drawn out, it struck my own mind, brought up in the prejudices of Protestantism, with the force of a new revelation. I put myself the question—Is it possible that they who specially profess to draw their faith from the written Word of God would refuse to acknowledge a doctrine set forth in Holy Scripture with at least as strong evidence as the Godhead of our Lord itself if they could see it not broken up into morsels, like bits of glass reflecting a distorted and imperfect image according to the fashion of gazing separate texts without regard to the proportion of faith, but presented in a complete picture on the mirror of God's Word."

It seems that we need not go to the far West nor to the frozen North for stories of hardships endured by missionary priests. The latest story of this nature deals with a section of country only a few miles from New York, and was made public in the Masses in St. Jerome's Church on Sunday the 1st inst. Rev. John McCormack was appealing for aid for his parish of St. Joseph's, Spring Valley, Rockland county, N. Y. "I come, my dear people," said the young priest, "not to ask, but to beg most fervently that you assist me to carry out the work assigned to me. I beg not for myself, but for God's people and God's Church. I have been sent to a church overburdened with debt. Poverty and desolation walk among my people, and they can support neither their minister nor their church. But they as well as you have souls, precious in the sight of God, and they must be saved. It is God's will that I should labor among them. If I do it cheerfully, but I beg you in God's name to help me. Let me give you one or two illustrations of our poverty. Like all country parishes, mine is very large, and its people are very much scattered. We cannot afford the luxury of a horse and wagon. I can fast, but you know our American horses, even though it be Lent, decline to be put on short rations. One night last week, about 12 o'clock, I was aroused by a man knocking at my door. He said that a woman was dying close by and wanted a priest. I asked him how far away and he said about a mile. I dressed hurriedly, and started along a dark, muddy road. I trudged and trudged for over an hour before we reached the sick house. When I got there I was an unrecognizable mass of mud, but when I saw the awful poverty in which the people lived I forgot myself and my heart went out to them. I did all I could for the sick and then trudged home again. I had walked twenty miles instead of one." The response to the young pastor's appeal was prompt and generous—Standard Times.

Under this caption Mr. W. H. Thorne has a characteristic short paper in the current Globe Quarterly Review. One may differ from some of the opinions which he advances in the consideration of his subject; but there certainly seems to be abundant room for the caustic criticisms which he passes upon the methods, so much in vogue with sectarian societies, of beginning their foreign missionary work by sending cargoes of intoxicating liquors to the heathens they profess to desire to evangelize, and accompanying the same work by stealing their best lands and depositing their lawful rulers. It was not in this way, Mr. Thorne says, that the apostles undertook to convert the pagan world of their days to Christianity. They did not go forth to make money and steal lands, but with the one burning desire of winning souls to Christ. Mr. Thorne reiterates a statement which more than one Protestant speaker has voiced of late days, when he says that it is a mistaken notion to send married missionaries to heathen lands. In the nature of things, he adds, such missionaries must have some selfish aims, and just in proportion as the heathen discovers the missionary who is after his goods and lands rather than his soul, and

definite texts above quoted, are entitled to weight; and furnish to the candid mind strong confirmation of the truth for which we contend. We cannot begin to enumerate all, but there are a few passages which will serve as illustrations. For instance, at the time of the resurrection of our Lord the angels at the sepulchre told the holy women to "go and tell the disciples and Peter that he goeth before you into Galilee." To Peter our Lord, after his resurrection, appeared first; then to the other apostles. Peter performed the first miracle. He first preached to the Jews and then was the first to preach to the Gentiles. In giving a list of the apostles St. Matthew says: "The names of the apostles are these—the first Simon, who is called Peter." Peter was generally spoken for the rest. His opinion decided the question at the first council of Jerusalem; and, in fact, a greater portion of the Acts of the Apostles is devoted to reciting the doings and sayings of Peter, a plain indication that he held a place of supreme authority. Allies shows conclusively that even St. Paul in his epistles recognizes the supremacy of Peter. But the evidence is too extensive to be quoted here. We must refer our readers to Mr. Allies' admirable book, and we can promise them a rich treat in reading it.

Walked Twenty Miles.

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Royal Baking Powder. ABSOLUTELY PURE.

Highest of all in Leavening Power.—Latest U. S. Gov't Report. of Clovis, who was accustomed to be so deeply moved at hearing of the Passion of Christ. After this introduction the speaker went on to deal directly with the column in question dealing at first with its historical aspect and then applying the criteria of criticism. In 1218, after the siege of Damietta, Cardinal Giovanni Colonna, of the famous Roman family of that name, went in company with St. Francis of Assisi to the Holy land and established the Franciscan house at Jerusalem, or, to speak more correctly, on Mount Sion, near to the Church of the Cenacola, or Last Supper. On his return to Rome he brought with him the column which tradition regarded as that to which Jesus was bound during His scourging and placed it in his titular Church of S. Prassede, or Praxedee. Father Vanutelli was able to adduce testimonies of the fourth century in favor of the genuineness of this wonderful memorial of the Sacred Passion, and it is hardly necessary to say that only the most Philistine of critics would be reluctant to admit the possibility and probability of exactitude in a tradition which finds its guarantee in that century when Christianity was definitively established in the enjoyment of peace. Then and only then did Christian literature take any great development, and then only was it possible for Christians to pay public and the unamoleated due reverence to the memorials of the Passion.

The A. P. A. have overreached themselves again, says the Philadelphia Catholic Standard and Times. Their hypocritical opposition to the

Marquette in the Capitol has provoked a storm of indignation. Thousands who before simply knew his name, if they were even acquainted with that, will now be made familiar with his services and his claim to a position among our national heroes, and his achievements, which are, after all, his most enduring monument, will no doubt become a part of the records of the Government in the promised speeches of the Senators from Wisconsin in defence of Father Marquette as one whom it wished to honor. A sketch of the life and travels of this noble missionary will be given next week, and we think it may be safely left to the public to say whether he ever "performed any civic or military duty for any State or for the United States."

A report of the educational work done by the Christian Brothers in France contains some startling facts. According to the last quinquennial report of the Minister of Public Instruction there were 114,459 fewer children being educated in the French primary schools than there were five years before. In the same period the children in the schools of the Christian Brothers nearly doubled, and in the year in which the report was issued they were teaching 1,865,898 children. Considering that the schools of the Brothers receive no aid from the Government and have to compete with public schools subsidized at the public cost, these results are most significant.

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The Rome correspondent of the Philadelphia Catholic Standard and Times, has this to say regarding a discourse delivered at the famous oratorical academy, by Father Vincent Vanutelli on the subject of the column of flagellation which stands in the Church of Santa Prassede: "Father Vanutelli touched the historic note of circumstance at the outset by alluding to the eighth century of the crusades, which occurs in the present year, and to the fourteenth century of the baptism



As Well as Ever After Taking Hood's Sarsaparilla. Cured of a Serious Disease. "I was suffering from what is known as Bright's disease for five years, and for days at a time I was unable to straighten myself up. I was in bed for three weeks; during that time I had leeches applied and derived no benefit. Seeing Hood's Sarsaparilla advertised in the papers I decided to try a bottle. I found it cured me."—Hood's Sarsaparilla Cures. Hood's Pills cure all liver, bile, biliousness, indigestion, sick headache.