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The Protestant,

AND EVANGELICAL WITNESS, ad every Saturday from Hassard's Printin South Side Queen Square,

DAVID LAIRD, Editor and Propi

TREES:
dve Shillings if paid within the First quarter after taken, or from the date of the last payment: Thir hillings, if paid within the Second quarter; Four billings, if paid within the Third quarter: after, Fifteen Shillings will be charged.

Second of the control of the

The Eternal God.

(The original of the following poem is the production of fernhavia, a flustian poet of come note. It is said to have seen translated into lappases by order of the Emporer, and lang up, embryidered in gold, in the Temple of Jeddo. It has been translated also into the Chicace and Tartar languages, and the lappase is also allowed to the Imperial tten on a piece of rich silk, and suspended in the

O then sternal One! whose presence bright
All space doth occupy, all motion guide;
Unchanged through Time's all-devastating flight,
Thes only God; there is no God beside!
Being above all beings! Three is one!
Whom none can comprehend, and none explore
Who fill'st existence with Thuse! alone;
Embracing all—supporting—rating e'er—
Being whom we call God—and know no more!

In its enbline research, Philosophy
May measure out the ocean deep—may count
The sands or the sun's rays—but, God! for Thee,
There is no weight nor measure; some can meant
Up to thy mysteries: Reason's brightest spark,
Though hindied by thy light, in vain would try
To trace thy counsels infinite and dark; Though shows of the control of the c

Then from primaval nothingness didet call
First chaos, then existence: Lord! on Thee
Sternity had its foundation; all
Spring forth from Thee—of light, joy, harmony,
Sole origin; all life, all beauty Thine.
Thy word created all, and doth create;
Thy splender file all space with rays divine.
Then set, and wort, and chalt be Glorious! Great!
Light-giving, Life-containing Petentate!

Thy chains the unmeasured universe curround;
Upheld by Thee, by Thee inspired with breath!
Then the beginning with the end hast bound,
And besulfully mingled life and death!
As sparks meant upward from the flary blaze,
So saus are born, so worlds spring forth from Thee;
And se the spangles in the enemy rays
Shine round the silver enew, the pageontry

A million torches, lighted by thy hand,
Wander unwarried through the blue abyze;
They own Thy power, accomplish Thy command;
All gay with life, all elequent with blue.
What shall we call them? Piles of crystal light— A glorious company of golden streams— Lamps of celestial other burning bright— Stane lighting systems with their joyous beams? But then to these set as the moon to night!

Yes! as a drop of enter in the ean, All this magnificence in Thee is lest; What are ten thousand everide compared to Thee? And what am Z, then? Heaven's unnumber'd in Though multiplied by myrinds, and array'd in all the glory of amblinest thought, is but an atom in the balance weigh'd Against thy greatness! is a cipher brought Against infinity! What am I, then?—Hought!

Nought! But the inflaence of Thy light divine,
Perceding worlds, buth reach'd my besses too;
Yest in my opint dath Thy split chies.
As oblines the sun-beam in a drop of dow,
Nought! But I itse, and an hope's plaines dy
Engar towards Thy pressure; for in Thee
I live, and breaths, and dwall; septring high
Bren to the throne of Thy divisity.
I am, O God! and earsly Thou must be!

Helmore, amidst all they suffered, both on the journey and at the Makololo.

When we saw that Mr Helmore was becoming seriously ill, we endeavored to get him to give us some instruction as to how we should manage with the two dear children and his goods. But, alse? It was too late. He had in a great measure lost his power of speech, and it was only by putting a direct question to him that we could understand anything, for he could not say any more than just yes or no. One thing he particularly desired me to do was to take his children to Cape Town, and see them safely on board ship for England.

From this scene of petillence and death the collitary missionary and his devoted wife prepared to depart as the only means of saving their own lives and the lives of the little orphase intrusted to their care.

Of the troubles which followed, and the death of his own wife, he says:—

But it was all in vain. The "time was up," and the boat went quickly on her way, as if nothing had all the boat went quickly on her way, as if nothing had all the boat went quickly on her way, as if nothing had all the boat went quickly on her way, as if nothing had all the boat went quickly on her way, as if nothing had all the boat went quickly on her way, as if nothing had all the boat went quickly on her way, as if nothing had all the boat went quickly on her way, as if nothing had all the boat went quickly on her way, as if nothing had all the boat went quickly not set to enter upon it.

Let him remember that there is such a thing as being too late to enter upon it.

Let him remember that when the ample season which the content upon it.

Let him remember that when the ample season which the content that went that when the ample season which the dod, in his infinite mercy, has given for this important business, is careleasly suffered to pass unimproved, God as will be deaf to his calls and his complaints, and that without the least compromise of either his justice or his truth, flis mercy or his grace. Oh, sinner beware of being even "one minute too late !"

What is Moderate Drinking?

It is a great deceiver of nations promising health and long life, and yet destroying more by its tendencies than war, famine or plague.

It is a sweet morael in the mouth, but it is gravel in the stomach.

It is a regular quack medicine, making aplendid, the stomach.

It is a regular quack medicine, making aplendid promises, but performing no care, and yet demanding normous pay.

It is a light fingered gentlemen, who feels every owner of the drawer, and to the very bottom of the purse.

It is a beautiful serpent, in whose fings deady wenom is concealed by the dazziling of its coils.

It is a light fingered gentlemen, whose fings were remembered to meet such the financial and the control of the members to the matters brought before the control of the promises, proverse of the drawer, and to the very lead of the control of the

It provides an army of reserve to recruit the ranks of sixty thousand destroyed annually by strong drink.

The Eastern Baptist Association.

We condense the following from the Halifax Christian Messenger of the 17th inst.—

At 2 o'clock on Saturday the 6th inst., the Delegates to the Association assembled at Guysboro', Nova Scotia, and after the preliminary business, elected the Row Jac.

E. Balcom their Moderator; Messrs. H Upham and D. A. Steel, Scoretaries, and C. Jost, Treascurer.

The Row. Dr. Cramp and Rev. John Davis of P. E. Island were appointed to examine the Letters from the Churches, and the Rev. George F. Mills and S Selden to read them before the Association.

Quite a number of ministering and other brethren

Brown this marks of motives, and the standard with the first of the complete which different, and the standard late was with, it may to be a standard control of the complete which different, and the standard late was with, it may to be a standard control of the complete which different, and the standard late was with, it may to be a standard control of the complete was a standard control of the complete w