ANNIVERSARY AT ST. PAUL'S.

J. A. MacDonald, Editor of the Noted Evangelist Conducting Globe, the Preacher.

A Strong Sermon on Faith in the Evening.

nfluence of the Invisible on Our Lives.

Anniversary services were celebrated yesterday at St. Paul's Presbyterian Church. Rev. J. A. MacDonald, editor of the Globe, preached morning and evening. His evening text was "Faith," and on this subject Mr. MacDonald preached an interesting and thoughtful sermon to a congregation that filled the church completely. Special music and several solos were sung by the choir and soloists. Rev. Mr. MacDonald, prior to his sermon and in place of the scripture reading, gave a short dissertation on his hoped for." Continuing his sermon, Mr. MacDonald said there was something in the mind of all which is not sin. It comes to the fore at times of trouble and helps the troubled to stand or fall. It is the background of the mind. Speaking of Moses he said it was by faith he forsook Egypt, not fearing the wrath of the king, but enduring—seeing the invisible. That conveyed the idea of a man who stood erect and was not afraid: strong because the power which controlled him was ever greater than that of the king of Egypt. No one can understand this who does not see the invisible—the background: that which led Moses from Egypt. This, same might be applied to any man. It is not so much the external, outward character that the worth, power, strength and steadiness of a man depends on, but the quality of the background of his life. This background is the man himself—that which most vitally controls him. It is that by which he believe, and it is in every one. Unconsciously or otherwise a man draws from it his inspiration when some sudden assault is made upon him, and it makes a bactleground for the fight of life. If parents and teachers could only see the importance of the background on after life a good and MacDonald said there was something i

it will not let you go and victory is the result.

Then, too, there is an ideal of life, he said, which every man holds for himself and for which he aspires. This is each an man's very own, and it could not be understood nor its power felt by any except upon those it puts its spell. That hovering, haunting something in the background which turns defeat's partly this ideal. The reach is the measure of the body, but the grasp is the measure of of the body, but the grasp is the measure of the soul, and it is not what a man does but what he would do that exalts him. It is easy for some to see this invisible something but not for others, but there comes a time when the spirit is seen to exist alone, and all this pageant is seen to be the dwelling place of thought, with no real existence apart from the mind. But, he said, we will fail to conquer if we fail to comprehend the touch that brings this invisible part to us, if we fail to see the touch of the great Divine in it. A sense of God is at the one the pavilion and power of life. Thus it is that every man should take up the fight, the load or the failure of life him-

TORREY AT WENTWORTH.

Meetings in Baptist Church.

The revival services opened in earnest in Wentworth Baptist Church vesterday when Rev. A. Torrey, the evangelist

held his first services there.

Mr. Torrey said he was glad to come to Wentworth Church, because he had pleasant recollections of his associations with the present pastor and also former pastors; also because he had heard much about the church. He chose for his text from Mark 14, 8, She hath done what she could." He said he believed the she could." He said he believed the majority of those present were convert ed men and women, and God only asks



ALEXANDER TORREY. Noted Evangelist who is conducting services at Wentworth Baptist Church.

Church Church case a mach ado not be able to do as much as an adoptions seed would be planted in each ilife, but a factor in the text was not only a true Christian, but the considered on the same footing Clrist. Powerty reminds us that life is not simply a series of joys and pleating of the new footing Christ. Hose is not simply a series of joys and pleating Church the same footing Church the was not only a true Christian, but the canses of the same footing the text was not only a true Christian, but the canses of the same footing the text was not only a true Christian, but the canses of the same footing the text was not only a true Christian, but the canses of the same footing the text was not only a true Christian, but the text was not only a true Christian, but the text was not only a true Christian, but the text was not only a true Christian, but the text was not only a true Christian, but the text was not only a true Christian, but the text was not only a true Christian, but the considered in the text was not



SUNDAY AT ST. PATRICK'S.

Fine Charity Sermon by Father McBrady Last Night.

Blessing of the New Statuary Postponed For Time.

An Eight-Day Mission Will Begin Next Sunday.

Rev. Father McBrady, of Toronto eached an eloquent sermon in St. Pat rick's Church last evening on "Charity, The lecture was under the auspices the Ladies' Aid Society of the church. There was a large congregation present and the collection, which was in aid of the poor of the parish, was a very gen-The speaker's text was, "Blessed is the man that maketh the Lord his trust, and repecteth not the proud, nor such as turn aside to lies."

The presence of the poor in our midst is a problem—a problem that has a solution, and the solution calls for an effort on our part. Who can explain why the poor and indigent of the human race on our part. Who can explain why the poor and indigent of the human race have such a struggle for existence in this world? The wants of the lower animals and of the birds of the air seem to have been provided for, while men and women-hunger and thirst—and man is king on earth. Who can explain why hundreds are dying of hunger to-day? It is a mystery, the 'thought of which almost brings blasphemy to our lips. None but the selfish and egotistical will say that things are as they should be, yet in no period in the world's history was a greater effort made to solve the social problem. Jesus Christ must be reproduced in the church. In these days when man is gaining such victories over clay, wood and metal his own dependence stands out as strong as ever; it is emphasized most forcibly by the poor in our midst. The babe in the cradle and the millionaire on his death bed are the millionaire on his death bed are both poor and helpless, and prove our dependence on a higher power. Pover also teaches another lesson. To be chec ful and poor is a form of perpetuating Jesus Christ's life. The acceptance of this condition is a step towards the li

The control of the co

Fun For Our Readers

Occorrections ()

Occasion () The Sticking Place.

Clancy—Oi hov a job, Norah., It's at th' glue factory this toime.

Mrs. Clancy—There's no reason why ye shouldn't stick to this one.—Judge.

Ouick Repairs.

Quick Repairs.

In Siam, when your electric light goes out, the remedy is simple, as seen in the following notice:
"Bangkok. Sir, for the case that your electric light should fail we beg to send you enlosed a postcard, which please send us at once when you find your light out. The Company will then send you another postcard. Yours truly, Manager, Siam Electricity Company, Ltd."—Calcutta Times.

Hubby-What! Another new dress? Wifey-Well, don't be cross. I bought with my own money.

ubby-Your own? Where did you it from?

lifey-I sold your fur coat.-Phila-



Johnnie Knew. Stranger (pointing to the school-louse)—What building is that? Johnnie (rubbing his back)—The

The Earl of Warwick at a banquet in Washington was quizzed about the hunting yarns he had swapped with the President while dining at the White House. "Oh, yes," Lord Warwick said, playfully, "they were tall yarns—tall on my side, I mean. I outdid the wandering her."

wood.

"But,' said the crow, 'are you not afraid, without wings, of losing your way in all this tangle?'

"Afraid: Not I! scoffed the hen.
"Every little while I lay an egg to guide myself back by."—St. Louis Globe.

More Light.

By the extraordinary contortions of her neck he concluded that she was trying to get a glimpse of the back of her new blouse; by the tense lines and scintillating flash about her lips he concluded that her mouth was full of pins. "Umph—goof — suff — wuff—sh—ffspog?" she asked.

"Quite so, my dear," he agreed. "It looks very nice."

"Ouff—wun — so—gs—ph—mf—ugh—ight!" was her next remark.
"Perhaps it would look better if you did that," he nodded; "but it fits very nicely as it is."

She gasped and emptied the pins into her hands.
"Tve asked you twice to raise the

er nands.
"I've asked you twice to raise the blinds so that I can get more light, fames," she exclaimed. "Can't you unlerstand plain English?"—Toledo Blade.

Cause of Baldness.

After considerable jocularity the pair irned to the pearly-pated stranger and

one said:
"My friend and I have been discussing the cause of baldness, but we can't seem to agree. Would you mind telling us what you regard as the real cause of baldness?"

The stranger wheeled about, eyed his estioners fiercely, and snorted: "Brains!"—Pittsburg Gazette.

A Pretty Kettle of Fish.

When the patient called on his doctor found the good man in a state of

reat apprehension.
"I've got all the symptoms of the dis-gase you have," said, the doctor. "I'm "Mox most pt quanto same I same "What are you so scared about?" ask-

In Prohibition Tennessee.

"Are there any spirits here?"
The little group about the table lisened anxiously.
"Are there any spirits?" repeated the

pokesman.
"Wall," said the landlord, "aw kain ustle you all a little moonshine, if her will do."

It did.—Philadelphia Ledger.

Going, Going, Go. Fool-I woke up last night with a tart. I dreamed that my watch was

Continued.

Every pair worth 1 to 2 more than marked prices

A great German manufacturer shipped us a number of eases of these good Stockings too late for last season. We refused them. He said, "Take them at your price." We did, and the sale started to-day with the greatest stocking bargains in our history. All are fresh, new, perfect goods for spring and summer wear. They're all regularly worth a third to a half more than the low prices at which we have marked them. The sale commenced to-day, and will continue to-morrow and all this week. Wise women will lay in plentiful supplies for both spring and summer. See the big window display.

A feature of the sale is that nearly every pair of Stockings involved are "Hermsdorf dyed"—that means absolutely "fast dye." Come to morrow for yours. All sizes for women, including out sizes. AT 19c, REGULAR VALUE 25c | AT 35c, REGULAR VALUE 55c

The Right House

"HAMILTON'S FAVORITE SHOPPING PLACE"

"Hermsdorf week" -- A manu-

facturer's sale of Spring hosiery

Thousands of pairs of women's new stockings underpriced this week

Extraordinary bargains in lisle, cotton, cashmere and silk hosiery

19c a pair, or 2 pairs for 35c; real value 25c pair

35c a pair, or 3 pairs for \$1; real value 50c pair

25c a pair; value 35c | 39c a pair; value 60c

35c a pair; value 55c \$1.25 a pair; value \$1.75

THOUSANDS of pairs of "Hermsdorf dyed" Hosiery— New Spring and Summer sorts in lisle, cotton, silk and cashmere; in black, tan, browns, pinks, blues and nat-

ural undyed styles; plain blacks and plain colors or neatly

silk embroidered sorts-in a tremendous underprice sale

-Natural undyed, Balbrig-gan Stockings. 19c a pair or

29c a pair; value 40c

for all this week.

AT 25c, REGULAR VALUE 35c AT 35c, REGULAR VALUE 55c isle thread, in assort-and browns, neat

AT 19c, REGULAR VALUE 32c

AT 25c, REGULAR VALUE 35c

AT 25c, REGULAR VALUE 40c AT 25c. REGULAR VALUE 35c

AT 25c, REGULAR VALUE 40c AT 2Cc, REGULAR VALUE 40c

AT 25c, REGULAR VALUE 30c

25c, REGULAR VALUE 32c AT 29c, REGULAR VALUE 40c —Black lisle with lace ankles and neat embroidered pat-terns; 35c or 3 pairs for \$1.00.

59c a pair; value 85c

35c, REGULAR VALUE 50c AT 35c. REGULAR VALUE 45c

AT 39c, REGULAR VALUE 60c AT 45c, REGULAR VALUE 65c

AT 59c, REGULAR VALUE 85c

AT 59c, REGULAR VALUE 85c
—Black lisle, lace ankles and 45c, REGULAR VALUE 65c -Plain, pure wool black cashmere in soft, durable,

summer quality.
T \$1.25, REGULAR VALUE
\$1.75—Pure silk stockings, of
fine quality in plain black,
sky and pink.

THOMAS C. WATKINS HAMILTON ONTARIO