## Che $\begin{aligned} & \text { Propinciá } \\ & \text { evestevan }\end{aligned}$

| dataed his acceperace with God from that |  |  |  | New York Correspondence． | se |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| time 1830 we iefot the shorese of | pirit glorified she＇ll meet |  |  |  |  |  |
| America，and landed in Chat | ar，far beyond the skies ！ | mot thil |  |  |  |  |
| place，which has since been called the Eng－ lish Settlement．Here there was no means |  |  |  |  |  |  |
| of grace，nor a Christian It was seven years befor |  |  |  |  |  |  |
|  |  |  |  |  |  | The Eastern Question． |
|  | A Lear from Life． |  |  |  |  |  |
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| The cous have nititle Chapel | areme |  |  | Execeaire Do |  |  |
|  | dirne | －teeming popalion． |  |  |  |  |
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| the lead in the prayer meeting；and although |  | cipate |  | queat |  |  |
| he felt his great weakness，yet he fonsented， and he very seldo a after that ever missed a | metornexo ofibe ex |  |  |  |  |  |
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| Coste cow，polly，cars，ploushe sid all |  | Tore | 为 |  |  |  |
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| a | $\xrightarrow{\text { areere }}$ |  |  |  |  |  |
| co | fut sond．which | dind |  | （e） |  |  |
| not think that his time was so short，and tried to get his consent to send for the Doc－ |  |  | ation |  |  |  |
| tot | witic |  | ${ }_{\text {max }}^{\substack{\text { manismi } \\ \text { ing inf }}}$ |  |  |  |
|  |  | ${ }_{\text {dram }}^{\text {mom }}$ |  |  |  |  |
| ${ }_{\text {do }}^{\text {do }}$ | Long nod eagerly they waied， |  |  |  |  |  |
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| been theire thief conesatition on the bad of | lat that fatat nigh |  |  |  |  |  |
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|  | ha | and |  |  |  | Queen Wior tio |
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| so flattering a testimony，as many have done， yet it will be a satisfaction to some of your readers to know，that in her last illness，she |  |  | ${ }^{\text {may }}$ | Pity the Sorrows of an Editor． |  |  |
| stated to her husband that she had experi－ <br> enced a change of heart at the services con－ nected with the opening of the Wesleyan |  | ${ }^{\text {a }}$ |  |  |  |  |
|  |  | birth |  | ed for poetry，which we have suppressed from regard to the feelings of the writer as well a |  | Prince；to whom，while honourably main－ taining his Christian profession，and，with |
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|  | provimial Uesteyan <br> THURSDAY，DECEMBER 1， 1853. |  |  |  |  |  |
| that for her to live would be Christ but ts die would be gain．Her mother，Mrs．Jacob | Thoughts on the Present State of the World． |  |  | patio |  |  |
|  |  | man | lapo |  |  | Ste |
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| $\begin{gathered} \text { Panan } \\ \text { tent } \end{gathered}$ |  | ，in |  |  |  |  |
|  |  | ． iopentoon itid | $\pm$ |  | ${ }_{\text {a }}^{\text {and }}$ |  |
|  | $\begin{array}{ll}\text { a } & \text { justice，we should，bowever，state，that unlike } \\ \text { Rome，it does not officially and ostensibly inter－}\end{array}$ | 隹 | Chatas Alinitere ought not |  |  |  |
| no |  |  | Nor，M．M．Comem | Some weor poperily to ary wr have | end the ar | even mine perm |
|  | less there are some among so many millions of its adherents，as in the ease of the Romish Church，who are better informed in scriptural | Herst，terieded ton |  |  |  | de ouly engy yed |
|  | are living in possestion of an evangelical faith | ${ }^{\text {a }}$ |  |  |  | atamer aparenly de |
|  | amid surtounding formalism，enjoying the bless－ | Whes |  |  |  |  |
|  | fear of God and in cbedience to the divine com mands，though these are ignored in the avowed | $\operatorname{man}_{\text {max }}$ |  |  |  | f Simgios Paper |
|  | experience and practice of the vast majority ofeo－religionists．So far as the Greek Churchshuts out the light of evangelical truth and ad－ |  |  |  | That application has been，as we learn，favoura－ bly considered，and Lieutenant Isaac G．Strain | us Items． |
|  |  | aid |  | Christian Munificence， |  |  |
| Cadies＇Department． | heres to its own corrupt dogmas，it stands in the way of the extension of a purer faitb，and re－ <br> tards the conversion of the world to God and his | ， |  |  |  |  |
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| Thoughts， |  | ， |  | der or one | ${ }^{\text {onel }}$ |  |
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|  | mense ecclesiastical organization，containing within itself the elements and the implements of a trememdously persecuting agency，capable of |  |  |  |  | Oim The Chr |
|  | a tremeindously persecuting agency，capable of incing put into operation against those who differ from the established religion within the limits of | foimer |  |  |  |  |
| Far from thine early home， |  | en |  |  |  |  |
|  |  |  |  |  |  | st， |
|  |  | ） |  |  |  |  |
|  |  | V |  | inget ionay inot tos mane Fand tor the year |  | Wesleyan Xission |
| When the Death－Angel came，And naught was with thee of thy bome |  | dint |  |  | The point 5 t which the nevigigatoof the |  |
|  | secuting ppwer commensurate with the imperial resources，shall extend its sway on the European |  | ${ }^{\text {coll }}$ | munificent gift ！ Wilkes，as being |  | asgow，have conferred the demree of Doctor vinity on the Rev．Robert M－Gill，minister |
|  |  | \％ |  |  |  |  |
|  | $\left\lvert\, \begin{aligned} & \text { jugate to a corrupt religion，countries yet to be } \\ & \text { pervalled with the ballowing influences of pure } \\ & \text { Christianity．We think it more than probable，}\end{aligned}\right.$ |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  | that，Russia，in some of her ambitious schemes will overreach her aims，and be made to confine herself more within her own bounds；and that |  |  |  |  | ．．．Rev．John Jenkins，Wesleyan minition of |

