an provincial Westegan.

Wesleyan. Provincial WEDNESDAY, AUGUST 3. 1864.

Humanity in all its phases of character and humanity is a study for a life time. To trace, by humanity is a study for a life time. To trace, by humanity is not routed without his thoughts being anistly ignored. The most normality ignored. The most normality ignored. The most normality ignored. The most normality ignored is a study for a life time. To trace, by humanity ignored is a study for a life time. To trace, by humanity ignored is a study for a life time. To trace, by humanity ignored is a study for a life time. To trace, by humanity ignored is a study for a life time. To trace, by humanity ignored is a study for a life time. To trace, by humanity ignored is a study for a life time. To trace, by humanity ignored is a study for a life time. To trace, by humanity ignored is a study for a life time. To trace, by humanity ignored is a study for a life time. To trace, by humanity ignored is a study for a life time. To trace, by humanity ignored is a study for a life time. To trace, by humanity ignored is a study for a life time. To trace, by humanity ignored is a study for a life time. To trace, by humanity ignored is a study for a life time. To trace, by humanity ignored is a study for a life time. To trace, by humanity ignored is a study for a life time. To trace, by humanity ignored is a study for a life time. To trace is a study for a life time. To trace is a study for a life time. To trace is a study for a life time. To trace is a study for a life time. To trace is a study for a life time. To trace is a study for a life time. To trace is a study for a life time. To trace is a study for a life time. To trace is a study for a life time. To trace is a study for a life time. To trace is a study for a life time. To trace is a study for a life time. To trace is a study for a life time. To trace is a study for a life time. To trace is a study for a life time. To trace is a study for a life time. To trace is a study for a life time. To trace is a study for a life time. To trace is a study for a life tis a strace tuation is a study for a life time. To trace, by being quietly ignored. The most popular min-labour, and rejoices to perceive, on the part of sively fatigued; but thankful that we had thus for five years; the minutes of Conference say of look at you when the oppression of the shake. Why did you the conversion of the shake. he varied words which are ever falling from hu-isters in Calvinistic Churches seldom preach on the people, a manifest desire to be one with him : "He was distinguished through life by the thought that sween through the neorematical election and reproduct of the Churches seldom preach of the Churches seld main lips, the image it is in the image it is in the people, a manifest desire to be one with been saved from drowning or perishing on the ice. him : "He was distinguished through him is is is in the image it is in the image. It is in the image it is in the im

the ground work of experience, would make a lit to reconcile it with their creed. task for a master-mind. The extravagant imagi- It is somewhat difficult to write anything very nations and grandiloquent verbiage of some, definite concerning the religious life of the peothe unsteady intellectual action of others, with ple especially when doctrinal preaching has been the consequent alternation from grave to gay in so long in repute. When Wesley, not withstandof thought, while still in others the ing the dissussions brought to bear upon him aren flow of ideas and their powerful expression, visited Scotland, he saw and felt deeply the need give us themes over which we might well linger of a revival of religion. He found much of the THE RELIGIOUS STATE of our societies was

There are collocations of words, which whether 1779 he writes that "he heard many excellent place in several circuits; our prayer-meetings, understood or misunderstood, are bandied from truths delivered in the Kirk, but, as there was no class-meetings, love-feasts, and sacraments were mouth to mouth, and are heard alike from the application, it was as likely to do as much good times of "refreshing from the presence of the the inspiration which is breathed in every syl- preaching. How strange it is that neither realable. This phrase brings before the imagina- son nor experience teaches them to take a better time, yield abundant fruit ; and that their labour tion man struggling with difficulty and danger, way." By the efforts however of different church- was not in vain in the Lord. almost swamped by the waves of trouble which es an improved state of things now appears. The Newfoundland while it had its toils, and its with battered fortunes and destroyed hopes, but some good has remained. It is gratifying to find had become favourable to Methodism, and some boing still; the tempest tossed sailor who has the membership of some churches increased, and of them had become members of the Wesleyan again and again almost seen the shore of his to observe a more spiritual tone of piety. There church; the connexion had gained a large influagain and again amous sten the first also one hopeful sign in the more intelligent ence in the community, and was the most numer storm king far from the port of refuge, but who and pious Christians of different churches meetstill steers in the homeward track his ship torn ing to read the Scriptures and pray together, preachers were everywhere received with kindby the secthing waves and eddying winds, con- thus encouraging and screngthening each other's ness, treated with great respect; they had a fident in the hope that one day he will cast hands and hearts. Not much is feared at such home in every house, a seat at every table, anchor in the land-locked harbor and be at rest. meetings about religious experience. This is by and a place in the affections of every heart. These, and only such as these, may cry, " Nil no means a new thing in Scotland. Fellowship desperandum." Let the craven coward who can meetings were early established amongst the lay siderable interest throughout the christian world wilk only in the sungut, and can not seas are prayer, but not without opposition from some of for their support and extension. In the year smooth, forbear to use the words, they have no the most eminent men amongst the covenanting 1818, died that extraordinary, that saintly mah, meaning for his trembling spirit, no power to clergy who thought that laymen had no right to Robert Carr Brackenbury, Esq., of Raithby Hall cheer, no force to rouse him.

"Upward and onward" is another motto of ited circle of their, own families. The people sures of a splendid mansion, for the life of a "Upward and onward is another motio of however ultimately prevailed, and in 1641 those Methodist preacher. He, with Dr. Clarke bemankind, but how little understood. The world interprets it thus: Through realization and disap-pointment, through susabine and shade, through joy and sorrow, upward and onward over ruined reputations, blighted hopes, and crushed hearts, laymen are still usefully employed in itinerating the sum of £1000 to the missionary society. reputations, outputs any reputations, outputs any reputations, of smolument and honor, impose fresh life into the religious community, Houston, who gave a legacy of £2000 to the same cause. But the most princely sum the called noble, and to possess the power that shall them and give them their counte..ance and supcalled noble, and to possess the power that shall there are given the pleasures and luxuries of life to flow port. To a Methodist it is interesting to notice tion of £10,000 from the Rev. T. Dodwell, Vicar into his lap without let or hindrance, that he may say, " Soul take thine ease, eat, drink, and ings, and the wide circulation and frequent use been a personal friend of Mr. Wesley, and a be merry, for thou hast much goods laid up for of "Weaver's Collection" and of others, where a warm friend to our missions. While the mismany years." Is this the meaning of these oft few years ago nothing but a Psalm or a Pararepeated words? Christian reader, what think phrase would have been tolerated. Religious life, contributed liberally to their support ; and after you ? strongly in Scotland.

"Can gold calm passion or make reason shine? Can we dig peace or wisdom from the mine?" The Methodist Church, though one of the missionary societies held in his neighbourhood. There is a higher and nobler interpretation smallest in the land, continues to make some pro-The committee in their circular for 1822, gave which attaches itself here, one that shall kindle gress. We are able to report an increase of one

out. There is critically smoogst not a few a to indigence, yet to a very flying position. Dur-growing tendency to do away with creeds and ing the year, we have also been making a stren-grow kindled a fire by the sea side character was very respectable. He was master propositional statement, you right nand stood and chock a fir was an incident or a narrative. The immediate and more not the great necessity. in tensions as inconsistent with the right of hu-uous effort to reduce the debt on the chapel, and endervoured to dry ourselves, but the west in reason and with the right of hu-uous effort to reduce the debt on the chapel, and endervoured to dry ourselves, but the west of several languages, and was noted as a great it will stord and shock ; if it was logic, or pas-world is the conversion of the man reason and with the paramount authority of the word of God. Notwithstanding the re-cent celebration in connection with the memory of Calvin, the preaching is becoming more liber-

Newfoundland Mission and its Missionaries. BY REV. W. WILSON. No. 29.

engage in such exercises, except within the lim-Lincolnsbire. This gentleman gave up the plea-

the introduction of hymns into devotional meet-of Welby, in Lincolnshire. This gentleman had we are satisfied, is beating more hopefully and the death of the Doctor, he sent his contributions to the anniversary meetings of the different

brain, the impulses to action, the hopes, the fears, to delight in setting forth the universal love of discipline of the Wesleyan Conference of Great the apprations, the despondencies—that form for the spirations, the despondencies—that form for the spirations, the despondencies—that form for the spirations and the young, will be lost to respect to the spiration. My jour- rosity. As a preacher, he was at once eloquent, hand ten or the spiration or shaking it tracks times to the spiration. Wednesday.

suddenly on the 6th of November 1832, in the twelve ?

G. O. HUESTIS. nel contains the following entry ;-Feb. 15th sound, ardent, and exceedingly useful. He died ter than showing or shaking it twelve times together. But is it not supreme folly to act as wednesday. "Left Hants Harbour for Island Cove, dis-47th year of his age, and the 26th of his minis-And now, my other friend, I have a word with And now, my other friend, I have a word with Lets childhood is nurtured and trained, with the you. You are not a preacher. You never ex- utmost solicitude and by all available means, reli-

the weather beautiful, and the walking excellent. The year 1832 was a year of great mortality pect to be. You are a layman merely, and one gion, the religion of Christ, can hever become Passing through the Hants Harbour woods, we among the advocates and managers of our mis- of the common kind, too. You neither like universal, or permanently deep, fruitful, at d procame to a Lake seven miles long, called Pitten's sionary society. The committee in the conclu-Pond; crossed it, and a few miles further, we sion of their report for this year say : Two of the and are guiltless of both. You say you don't gently trained the children of the nation to be and find much to profit as well as to amuse. In set of the power of god liness. In satisfactory and encoursging; revivals had taken to the short do you know that you have a tongue, and that to the short do you know that you have a tongue, and that the barratest is the short do you know that you have a tongue. The short do you know that you have a tongue. and that the barratest is the short do you know that you have a tongue. and that the barratest is the short do you know that you have a tongue. and that the barratest is the short do you know that you have a tongue. and that the barratest is the short do you know that you have a tongue. and that the barratest is the short do you know that you have a tongue. and that the barratest is the short do you know that you have a tongue. and that the barratest is the short do you know that you have a tongue. and that the barratest is the short do you know that you have a tongue. and that the barratest is the short do you know that you have a tongue. and that the barratest is the short do you know that you have a tongue. and that the barratest is the short do you know that you have a tongue. and that the barratest is the short do you know that you have a tongue. and that the barratest is the short do you know that you have a tongue. and that the barratest is the short do you know that you have a tongue. A short do you know that you have a tongue. A short do you know that you have a tongue. A short do you know that you have a tongue. A short do you know that you have a tongue. A short do you know that you have a tongue. A short do you know that you have a tongue. A short do you know that you have a tongue. A short do you know that you have a tongue. A short do you know that you have a tongue. A short do you know that you have a tongue. A short do you know that you have a tongue. A short do you know that you have a tongue. A short do you know that you have a tongue. A short do you know that you have a tongue. A short do you know that you have a tongue. A short do you know t most commanding view of the whole surround- the Committee, have been removed in the short do you know that you have a tongue, and that from the least to the greatest, conversions of

ing country. Our course was E. N. E., the sun space of a few months from the scene of their you keep it clattering like a water-wheel all the adults, and revivals of the work of conversion. was a little past his meridian altitude, and there-labours to their everlasting reward. First on hours you are awake? will cease to be the main object of the means and pulpit, the restrum, and the stage. Our ears as the singing of a lark. I wonder the pions re dianed and our eyes pained by the constant redianed and ou

re dinned and our eyes pained by the constant ministers of Scotland are not sensible of this, nies by land, and dangerous voyages by sea; covered with its mantle of snow; numerous seventy-two years. The second was the Rev. have to be sung or rung down. On the street, have to be sung or rung of those who utter or write the words fail to catch ed of sin, none converted to God by this way of work, in that they saw, and felt that the soil work, in that they saw, and felt that the soil or stations, with the soil or stations, wit here and there a "droke" of woods; and the society has lost a steady friend, while the church own home, or at somebody else's home, your on Sunday schools, to form Sunday schools in thick forest skirting the sea shore. To the south has been deprived of a faithful minister and paswere the waters of Conception Bay, calm and tor. His attention to business, his judicious You talk about your family, the stupidity of the collected for that purpose, and to engage the placid, with the high lands on the shore reflect- counsel, and his sfiable manners, secured for him servents, the sharpness and excellence of your co-operation of as many of our members as they

ing the sun's rays from their snow-cap ped sum- the esteem and affection of the committee." He children, or the imperfections of your wife, or can, and to visit the schools as often as practic almost swamped by the waves of trouble which is an improved state of tangs now appears. Include which is down and an ection of the esteem and anection of th flecting of light was less brilliant, owing to the directly in different position of the sun; while directly in As the funeral knell of these servants of the hunge in and monopolize the talk. In other tion of youths and adults : and when they cannot our front the rocky and desolate Island of Baca- Lord, and these supporters of our missionary words, my brother, you are a great bore ! and superintend them personally, to see that suitable lieu, dividing the waters of these two great Bays cause sounded across the Atlantic Ocean, and what adds to your misfortune, you don't know teachers are provided for that purpose.

was distinctly visible; and far in the distant along our rock-bound shores of Newfoundland, it. I have long thought of writing a letter 3. It shall be the duty of preachers to enforme was distinctly visione; and far in the distance along our rock-bound encode of attended and in the to you, but have refrained through fear of never faithfully upon parents and Sunday school teachocean, without a billow or breeze to agitate its missionaries, as they remembered the kindness getting your attention. glassy surface. We untied our "Nunny bags" they had each received from those departed I have heard you complain more than once of in the doctrine and duties of our holy religion.

and took our repast on this elevated land, and saints ; and the christian and fatherly advice con- the whistling of our shoemaker ; but you have to see that our catechisms be used as extensively after enjoying the scenery for some two or three tained in those annual circulars which from year never suspected perhaps that his whistling was as possible in our Sunday schools and families hours, began to descend towards the shore of to year were sent by them for our guidance; as soft and gentle music alongside of the harpings to preach to the children, and publicly catechise Conception Bay, when this beautiful panorama well as for the interest they took in our concerns; of your tireless tongue. You are in the habit of them in the Sunday schools and at special meetview vanished; leaving us the only pleasure of a and for the manner in which they regarded our making unseasonable calls upon your pastor, and ings appointed for that purpose.

retrospect and telling to other people the scenery requests, and supplied our necessities. of staying until you have wasted all of his time 4. It shall be the duty of every preacher in These Provinces at that time began to feel and worn out his patience; and when at last he pastoral visits to pay special attention to the their duty in reference to the mission fond. The has taken his hat and gone out, you have been children, to speak to them personally and kindle report made up to December 31st, credits Nova unable to take the hint. I write plainly, but on the subject of experimental and practical Scotia with £305 13s. 3d : New Brunswick with kindly, and with the feeling that, like the shoe- godliness according to their capacity, pray earn-£329 13s. 8d. : Newfoundland with £103 6s. 7d maker and yourself, I have my failings. You estly for them, and diligently instruct and exhor 12329 138. Sa.; Newnoundland with 2100 05. It need to reform, and you need somebody to tell all parents to dedicate their children to the Lord in these Provinces mostly by subscription al- you in what. But my article has grown long in baptism as early as convenient.

though the Public collections were included. In enough already, and I must defer to a special 5. Each preacher in charge shall lay before the Newfound and there were only seven subscribers letter and another time a discussion of the whole quarterly conference, to be entered on its journal besides the missionaries. Of the £103 13s 3d, subject. Meantime, let any reader who may the number, state, and average atlendince of the LT4 16s 4d was raised in five public collections, feel sore affliction at the imperfections and short- Sunday schools and Bible classes in his charge as follows St. John's £24 134; Harbour Grace comings of his fellows cast about and see if there and the extent to which he has preached to the £15 9; Carbonear £15 11s 4d; Port de Grave is not " whistling" near home .- Philander in N. children and catechised them, and to make the £8 14; Brigus £13 9. These were noble col- W. Advocate. required report on Sunday schools to his annual

Is it not time to Seek the Lord?

Death of Children. It is time to seek the Lord for the special Of the multitudes that die in infancy, few there lessings of his grace, because our opportunities

will vet increase. for obtaining and enjoying the blessings of re- are that do not leave some breaking hearts bevival are rapidly passing away, while those for hind them. Few there are whose last sickness whose spiritual benefit it becomes our churches does not draw forth all the stores of tenderness The Whistling Shoemaker. Two names occur in the above list to which labor and pray, are being called away by death and agitate the soul with all the deep anxieties I know a man-no matter now about his name to have and pray, are deling called away by ueah and agitate the soul with all the deep anxieties -a shoemaker by trade, who has the habit of to their final account. As pastors and church of hope and fear of which mother, father, brothers -a snoemaker by trade, who has the habit of members, who can duly estimate the amazing and sisters are capable. The deep paternal tencleansing blood, a holy seal and strong determi-nation. "Upward and onward" through temp-tation and trial, doubt and tear, darkness and ond minister for Dundee, and for a Home Mis-tation and trial, doubt and tear, darkness and ond minister for Dundee, and for a Home Mis-tation is con-tation is con-tation and trial, doubt and tear, darkness and ond minister for Dundee, and for a Home Mis-tation and trial, doubt and tear, darkness and ond minister for Dundee, and for a Home Mis-tation is con-tation and trial, doubt and tear, darkness and ond minister for Dundee, and for a Home Mis-tation and trial, doubt and tear, darkness and ond minister for Dundee, and for a Home Mis-tation and trial, doubt and tear, darkness and ond minister for Dundee, and for a Home Mis-tation is con-tation is con-tation and trial, doubt and tear, darkness and ond minister for Dundee, and for a Home Mis-tation is con-tation is con-tation is con-tation where prac-tation and trial, doubt and tear, darkness and in the accommunity in trial doubt and tear, darkness and in the accommunity in trial doubt and tear, darkness and in the accommunity in the the sint mark account is the tear of bis ability of the forming missionary societies, in sid of trial doubt and tear, darkness and in the account is the tear of bis ability of the forming missionary societies, in sid of trial doubt and tear, darkness and in the account is the tear of bis ability of the forming missionary societies, in sid of trial doubt and tear, darkness and in the account is the tear of bis ability of the forming missionary societies, in sid of trial doubt and tear, darkness and in the account is the tear of bis ability of the forming missionary societies, in sid of trial doubt and tear of bis ability of tear of the forming missionary societies, in sid of trial doubt and tear of bis ability of tear of the forming missionary societies, in sid of trial doubt and tear of the forming missionary societies, in sid of trial doubt and tear of the forming missionary soci ticable; and where that is not practicable, at Harbour. He continued to labor in different years, and has enjoyed a very respectable amount despondency, to greater heights of Christian at-tainment, a more perfect knowledge of salvation, a fuller realization of Divine mercy, a more coma fuller realization of Divine mercy, a more com-plete conformity to the will of God; nay, up-ward and onward to haven itself where, bathed in the sualight of the Holy presence, the redeem-ed soul shall forever sing with cherub and seraph in Canada; and he has witnessed its progress you talk to him, and he whistles by intervals as he saints in light. And how deeply interested would nouncing to him the child's death. But even This important instruction was soon observed, for thirty years; during which time from the for the year 1824, contributions flowed into the small "Foreign District," it has become a poring over a newspaper, passing criticism on a There should in the Christian life be no indice-tion of faltering or falling. with the conviction that they had stronger faith Newfoundland district with £59 5s. 7d.; and 60,000; and carrying the light of the glorious your ear. I do not think he knows how much than we seem to possess. Some hold that the box Scotia district with £250 15s. 2d. The Gospel as far West as the shores of the Pacific he whistles, nor how limited the number of his to us all, and that just in proportion as we should brings consolation in the severance of those ties. tunes, else he would restrain himself. He is become personally interested in it. It would When he learned that the child was actually have done something in strengthening the natur-any foreign district within the whole range of John Smithies commenced to travel at the Con-times, else ne would restrain aimsen. He is make the truths which are preached and listened dead, he resumed his place and his customary ference of 1828; and also was first appointed to You do not whistle? No. Your wife does to in our congregation, from Sabbath to Sabbath, bearing; he came to the house of God and wor Hants Harbour. He laboured on the Island not; your preacher does not. You never heard more effectually the instrument of sanctification shipped-many bereaved parents now-a-daya less I am glad to find that the Rev. W. L. Thornton be allowed here to give a short account of the from Popery, which was more thorough than in expressly his conviction of the need of the Holy merciful preservation of the writer from perish- in the West Indies; and after two years he was somebody has seen something in you that has spreasive as your Conference at Sackville, and trust ing on the ice during a journey in Trinity Bay, appointed to Swan River, Western Australia. injured your influence almost as seriously as the opportunities for obtaining such rich spiritual shall go to him, but he shall not return to me." He labored in Australia for twenty-four years. whistling of the shoemaker has injured his. Let can we be at ease in Zion, as if content to live which the final farewell is uttered to the darling Diemans has increased from three Districts with The other day you made a call at neighbor unblest amid all our religious privileges? Is it of the flock, as his bright eyes are dimmed for left this place (Old Perlican) for Hants Harbour, but was prevented by a snow storm. Towards Diemans has increased from three Districts with 35 Ministers, and a membership of 1878, until N's. You remember that you took a seat at his visit our churches and congregations with the dimpled arms folded upon his motionless bosom 30 Ministers, and a memobership of 18/8, unit A's. You remember that you took a seat at his it, like Canada, has also become a great inde-it, like Canada, has also become a great inde-window, and after some five minutes talk you special influences of the Holy Spirit? and his baby feet cease from their endless patterfell to about 16 ° below zero. On Thursday pendent Conference; with 7 Districts, 172 Minis-tilted your chair on two legs, and picking up a pendent Conterence; with ' District, it's hanned tilted your cuair on two leger and prosper and prosper ty and the bursh of the church of the church of the church of the bursh of the bursh of the bursh of the church of the bursh of the several Local Preachers; it has also its Acade- were in the room with you, but it was seldom who desire to see sinners converted, and who are entered it and taken away what other thieves mic and Collegiate Institutions, a Book Room, any body could get anything from you except a willing to labor and pray for the promotion of cared not for, and what bolts and doors could two official Journals, and a Missionary ship. In reluctant or crisply-uttered "yes," or "no." the glory of God,-will not come up at once, and not secure. He has swept away a treasure of You went to another neighbor's and did the all as one, in their respective spheres of influsame thing, and then to the railroad station, ence, actively engage in duties and labors to too deep for memory to efface. He has left the The Missionary income for this year was where you would have re-enacted the whole pro-£43,235 7s. 9d. Our total Missionary member- ceeding had not the railroad company, with an as if all who are conscious that the vows of God for a few brief hours, our regard may be lavished eye to your arrival, and that of men of your cast, prudently nailed down the feet of the chairs and unitedly say one to the other, "Come, and let thies of assembled friends, and with the solemn and almost the whole Connexion, had to mourn be the state down the sect of the chairs and us return unto the Lord ; let us humble our services of the minister of religion, with tears the loss of one of its noblest and best laymen; unconscious, injures you in the eyes of housein the death of Joseph Butterworth, E.q., of keepers and friends, quite as much as the whis- Let us all as one, immediately enter upon the deep peculiar interest gathers at once bround London. Mr. Butterworth had long served his ting of the shoemaker. Has not a chair four faithful discharge of all our appropriate duties, every object with which the little one was or can country as Member of Parliament. For thirty legs? Who has asked you with two of them to and thus bringing all the tithes into the store. be associated! The lock of hair, the photograph years he had been a class leader, and a great bore holes in the carpet? Who wishes you to house, let us fervently and perseveringly seek the the toys, the dresses, the favourite sent or picture promoter of Sabbath Schools; he was Treasurer fumble a book, or rustle a paper, when you make Lord by prayer and supplication for the revival are carefully treasured up; yet a stolen glance Ing the secassions from it, has still the largest number of adnerents, of late years, in the larges towns especially, it seems to be gathering towns especially, it seems to be gathering br. DeWolf, after which the people of God ga-bold forth the west, and a haze came on mich forth number of the day. At the time of has funeral, sprung up from the west, and a haze came on mich forth number of the day. At the time of has funeral, will not say a word about the moral aspect of bold forth the word of life,—that by our exam-towns of the day. At the time of has funeral, will not say a word about the moral aspect of bold forth the word of life,—that by our exam-towns of the day. At the time of has funeral, will not say a word about the moral aspect of bold forth the word of life,—that by our exam-the day. At the funeral day. This higher estimate even of the frailest and of pure religion in our souls,--in our families,-- at them now and then is all we dare take, they which took place in London, the city of Dover, the case. You know a good cigar from a bad attengih and exerting its power and influence in re widely. It is certainly becoming more ag-gressive and beld mournful, yet in re widely. It is certainly becoming more ag-gressive and beld mournful, yet in re widely. It is certainly becoming more ag-gressive and beld mournful, yet in allowed community. The Free and U. P. Churches are by no means disposed to rest upon their oars and are evident-by determised to maintain their ground. They are prosecuting Home Mission work with success are by determined to maintain their ground. They are prosecuting Home Mission work with success and vigorously sustaining their Foreign Mis-sion. The other religious organizations cannot sion. The other religious organizations cannot be expected to tell so powerfully, unless it be in the influence of individual ministers and churches, but they can by no means be spared as they reach a class of mind and persons that others do not. It may be well to remember, in mentioning other religious sects, what Wesley churches to Whitefield about doctrines "The other religious sects, what Wesley churches to Whitefield about doctrines "The other religious sects, what Wesley churches to Whitefield about doctrines "The other religious sects, what Wesley churches to Whitefield about doctrines "The other religious sects, what Wesley churches to Whitefield about doctrines "The other religious sects, what Wesley churches to Whitefield about doctrines "The other religious sects, what Wesley churches to Whitefield about doctrines "The other religious sects, what Wesley churches to Whitefield about doctrines "The other religious sects, what Wesley churches to Whitefield about doctrines "The other religious sects, what Wesley churches to Whitefield about doctrines "The other provide a special are provide and billy to spit, the person canned are provide a special are provide and billy to spit, the person canned are provide a special are provide are provided about doctrines and objects of the publices of the special are provide are provided to the provide are provided about doctrines and objects of the main provide are provided about doctrines and training ? mentioning other religious seets, what Wesley once wrote to Whitefield about doctrines. "The case is plsin. There are bigots both for Pre-destination and against it. God is sending a as the "Angel of the Lord." A few years before the death of Mr. Butter-Dessessed. Nothing can throw you off your Dessessed. Nothing can throw you off your A few years before the death of Mr. Butter-worth, the Episcopal clergy of Newfoundland guard or surprise you. Attacked from any quar-ter you are ready. You have dug into the dicof inion. Therefore for a time you are suffered to be of one opinion and I of another. But when His time is come, God will do what man cannot -namely, make us both of one mind!" Scotland is not escaping the wave of influences that has been felt in all lands where theology -namely, make us both of one mind!" Scotland is not escaping the wave of influence that has been felt in all lands where theology forms a study; and although we by no means of the pulpit of Scotland yet it has not altogether been innocuous. There has been evident too, a disregard of thought even amongst the orthodox. The one pleak hold that we have in Preshverian. The one pleak hold that we have in Preshverian. The one pleak hold that we have in Preshverian. been innocuous. There has been evident too, a diregard of thought even among the orthoudox. The one class hold that we have in Presbyterian-ism the exclusively Scriptural polity and in Cal-wins me inclusive and full orbed scriptural hold that the synchois and standard of the church do not exhaust the worther in the init is an assumally of this large con-trough even and much alarmed fell into the water repeatedly, is mine of Scripture has not yet been fully wrought

THE DAYSI from Rev. 1) just as the *D* the New Heb had been bui The people of ed by the Mi most kindness artings were neetings were An old man Berrigan, wen was found dro footing and fa six years old. A telegram members of the of the House judges, mayo land, Me., to Coleman, B. company the Vindsor. -(The Yarmo on Tuesday near the to coroner's ed, returned the press work, althou complaining a mach He wi dustribus, resp and the childre The Cape Br " The Coal tra tinues brisk a understand the average nearly of Coal from t Company, is Mining Compo ers the great importance of instructiog children quantity expension and the short of 18.00 any information Big Bras d'O ing done. From the rection on Tu Mr. John Ra at £50, was cows were ki were badly di vessel was sti jured.— Sun. We learn f his informati Surveying St. John Orlebat John Orleban on the morni Field. The Trinity Bay, Atlantic Tel Heart's Cont and the Gree safety at all ter of a mile -Citz. A most de the Wellingt counts the reached the ng the large man writing to a Toronto

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says :--

Ge

Weslevan missions now began to excite a con

station sheet reads thus : Brigus John Boyd.

Trinity Bay,-Simeon Noall. Burin,-George Ellidge. Hant's Harbour,-John Smithies.

repetition on that subject.

we had beheld and the pleasant journey we had

In the minutes for 1828, the Newfoundland St. John's .- John Pickavant Carbonear,-John Haigh. Harbour Grace,-John Corlett. Black-head and Western Bay .--- Rich. Knight Island Cove, and Perlican,-Chas. Bates. Port de Grave, -- Wm. Ellis. Bonavista and Catalina,-John Tompkins. Grand Bank and For'ne Bay .- A. Nightingal

Indian Mission, Mission Esquimaux Bay, the Labrador Coast,-William Wilson. Of the Esquimaux Mission we have already given a full account, and there is no need of any

lections, and now that subscriptions are taken up

over the district as well as collections, the mis-

sionary income of Newfoundland is more than

four times as much in 1863, as in 1828. And it

in every soul which feels the power of Jesus' hundred and thirty-seven members for the year. cleansing blood, a holy zeal, and strong determi. Amongst other evidences of success, an applied soul shall forever sing with cherub and seraph return of members for the year in Great Britain, the new song. There is no such word as failure and trust that this subject will have a thorough in-

"Press on! there's no such word as fail! Press nobly on ! the goal is near; Ascend the mountain! breast the gale ! Look upward, caward, never feat!"

From a Correspondent in Scotland.

England or on the Continent, promoted the instruction of the people and issued in the estabthat throughout the borders of Methodism the 1822. Feb. 9, Saturday. From my journal .--lishment by law of a Presbyterian Church with ory will come up before the Lord for the mighty "Wednesday last was the day for me to have During that time our cause in Australia and Van us look a little : its Calvinistic creed and Catechism and its school effusion of the gracious Spirit.

in every parish. All the struggles to establish Prelacy, in the reigns of James and Charles ut-Letter from Fredericton. terly failed, and it is not to be wondered at that Scotchmen should cling so fondly to Presbyter-

MR. EDITOR : Dear Brother,-The Jubilee morning the storm was at its height; severe services for this Circuit closed last evening, They was the cold, fearfully howled the wind, and lanism, seeing, as with Puritanism in England, were all seasons of refreshing to those whose the snow was raised in such sufficient clouds it was identified with a great struggle for relighearts glow with divine charity and sympathy that it was dangerous to go out of the house. ious and political liberty, with gallant resistance against a cruel and crushing despotism. Hence for our ruined race. On Sabbath morning, Bro. Towards night, however, the weather had con-R. A. Temple conducted our devotional exercise. siderably moderated. Friday was calm, sun rose in great part its sacredness in the eyes of the people and its hold upon the nation at large. His sermon on the occasion, was full of rich with great brilliancy, and the day throughout was thought, pathos and power; happily condensed fine. In the evening a man called upon me to Istence of the Episcopal, Independent, Methodist into the space of thirty minutes. The Love Feast say, that several persons were going up the Bay istence of the Episcopal, Independent, Methodist into the space of thirdy minutes, and zoro a Bro. in the several persons were going up the Bay and other Churches, Scotiand is still Presbyter. in the afternoon, under the direction of Bro. in the morning, and I had better hold myself in and other Churches, Scotland is still rrespyter-iao. The Presbyterian bodies are remarkably Pickard, was also a soul refreshing time, -espe-readiness to accompany them, for although we well balanced at present, and one objection felt cially while hearing the testimony and affecting could not get along on the land because of the by some to the union of the Free and U. P. remembrances of Father Dayton, whose conneo- heavy snow-drifts, yet we could get up the Bay Churches arises from the influence such a church tion with our Society in this place, dates back to on the ice. We left Perlican at day-light in three would exert not only in religious but in civil the basis of our Jubilee Celebration. Only a companies, thirteen persons in all, one of whom matters. Foremost amongst the three great few remain with us here, who can look back was a female. We struck off directly for the bodies i to which the Presbyterians are divided, upon fifty years, and remember all the way which head-land near Hants Harbour, the morning was is the Established Church, which, notwithstand- the Lord has led them, during that period. In clear and calm, and there was every probability ing the secessions from it, has still the largest the evening the silvery trumpet of the Gospel of getting to our journey's end early in the after-

al unbelief of the heart and in preventing the Methodism.

word being mixed with faith by them that hear it. Before proceeding with our narrative, we may

receive it unless from one who is of their own losophic, logical and convincing manner, arrested began to separate into small pans, and as it conor inion. Therefore for a time you are suffered the undivided attention of all present. Then, sisted of but little more than the frozen snow,

currents of unbelief in Eogland and elsewhere latter was a much larger sum than was raised in Ocean.

night, the storm increased, and the thermometer 1859 John Smithies stood on the Minutes for

ship was 34,892.

Two years before this, the British Conference, of our Misstonary Society, and connected with a call at their house?

