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with practically universal condemna-

nse belong to the extreme party.

Many even of the evangelical clergy consider themselves obliged to hear

practice win admiration and follow-

ing in unfamiliar places. If only the

men who speak and write in praise of

such Catholic doctrines as they know

could be made to see the whole of

continue to wander in error.-True

SCOTTISH LEADER DEAD

British Catholics are mourning

the death of that grand old Scottish

Catholic leader, General Lord Ralph

Drury Kerr, C. B., hero of the Crimean and the Indian mutiny

wars. He was a son of the seventh

and heir presumptive to the present,

received into the Church at the age

of sixteen. The Kerrs are descended

from the renegade Abbot Kerr of

New Battle Abbey, who at the time

of the so-called Reformation, became

a Protestant, married and seized the

abbev lands which ever since have

been in possession of the family, in

addition to the magnificent estate in

Norfolk, Blickling Hall, the birth-

place of Ann Boleyn. Philip Kerr, son of the dead general, is now heir-

presumptive to the Marquisate of

A MINISTER'S VIEWS

The reunion of Christendom may

still be far distant; but, to all who

observe the signs of the times, says the Catholic Press of Sydney, there

are some indications that this blessed

consummation is now more generally

desired than formerly, and that an

ever-increasing number of non-Cath-

olic Christians are seriously asking the question: Did Our Lord Jesus

Christ while upon earth found a

Church, to remain unchangeable

the Church are now trying to get an

there been a more universal willing-

ness to hear the Catholic side than

WHAT THE REV. DR. REID SAYS

Almost every number of the "Con-

struction Quarterly," "a journal of the faith, work and thought of

Christendom," now in the fourth

year of its existence, affords abundant proof of our assertion. Several

well-known Catholic writers at home

and abroad are contributors to this

journal, which welcomes from any

source light on fundamental Christian doctrines. Perhaps the most

notable paper in the current number

-the one, at least, that has had

greatest interest for us-is by the Rev. Dr. Gilbert Reid, formerly a

Presbyterian missionary in China.

His subject is "Appreciation of Another's Faith," and he has much

to say that will be no less gratifying

to Catholics than surprising to non-

Among other reasons why every

its unparalleled organization; its

Protestant should appreciate the

Catholic Church, Dr. Reid assigns

demeanor and reverence (the reverential quality of the Church of Rome

deserves the admiration and also the

imitation of all Protestants); its cul-

tivation of the devotional spirit; its

devotion to the needs and sorrows of

The devoted lives of those who

more powerfully than any sermon the

essence of Christianity, which is the

and turned not from them, so there

Catholic readers.

savs:

exists at the present time.

Lothian.—Catholic Citizen.

(now Admiral of the fleet)

a confession if they are asked.'

ARE TWO CEREMONIES reached the point where the Church, ALLOWED?

New York newspapers stated a week ago that a marriage had taken place which had the unique distinc-tion of being celebrated with two ceremonies, the Catholic and the Protestant. Minor variations appeared in the accounts, for there was a good deal of confusion as to which ceremony had the priority, but there was unanimity about the fact of a double celebration. Circumstantial details were not wanting as to the Protestant service; but no one seemed to know when, or where, or whom the Catholic ritual was employed. The story would not be worth noting, were it not that one of the persons concerned is an international figure in the world of sports and as a consequence the account of the efforts of this much-married man to enter wedlock has been industriously making its way north, south and west, and will soon be quoted as another instance of the inconsis-tency of Catholicism. The whole thing, of course, is a reporter's mistake. Non Catholics would be inclined to question it, and to wellinstructed Catholics it is intrinsically

No Catholic can be married by a Protestant minister. The word can as opposed to may, is to be noted, for there is question here not merely of liceity but of validity. A Catholic who gets or permits a Protestant minister to officiate at his marriage, goes through a ceremony, it is true, but a ceremony that has no power whatever to establish the matrimonial bond. Hence he is no more married than if he had dispensed with the ceremony altogether. This was not the case before Easter, 1908. Prior to that date such a marriage would have been grievously sinful, it would have involved excommunication, but it would have been a real marriage. Since Easter, 1908, it is not only sinful and carries with it excommunication, but it is in addition null and void. Therefore, if one of the persons in the marriage referred to had been a Catholic, it would have been quite erroneous to peak of a Protestant marriage. The Protestant ceremony, whether it preceded or followed the Catholic ceremony, would have been an empty

form and nothing more. Besides, unless there were fraudulent concealment and deceit on the part of the Catholic, which the publicity given to the marriage in question rendered impossible, the Catholic ceremony simply could not have taken place. Had the Protestant ceremony preceded, it would have brought down on the head of the Catholic the excommunication of the Church, which fact would have barred him from the licit reception of the sacrament, so that no priest would have married him until he had been absolved from his censure. Public co-operation in the Protestant rite of matrimony would have made the Catholic suspect of public reparation. Of this there is intelligent grasp of its teaching. Not not a sign in the case. On the other hand, no priest would have married a Catholic, when he knew that a subsequent Protestant marriage was contemplated. a marriage that contemplated, a marriage savored of heresy and involved excommunication. The whole matter therefore may be regarded as a blunder or forgery, and, as such, may safely be consigned to the limbo of misrepresentations.—America.

GLIMPSING THE TRUTH

Catholic teaching, once bitterly attacked by Protestants, is now becoming popular among them if we may believe press reports. The Protestant Episcopal Bishop of the Philippines, the Right Rev. Charles H. Brent, in a sermon in St. Louis last Sunday, according to press reports, "spoke of the Roman Catholic doctrine, with the invocation of the saints and the prayers for the dead, and said that a leading Canadian Methodist Episcopal minister had told him that as a result of the war thousands of Methodists in the Dominion have been praying for the dead, an innovation for that denomination.

It would do us no harm to study other creeds," he said, " with a view to adopting the things worth while for ourselves.'

On the question of divorce there was some plain speaking at the convention and some of the speakers humanity," etc. Speaking of the gave much praise to the Catholic self-sacrifice of the priesthood and Church for her uncompromising stand against this growing evil. Rev. Leighton Parks of New York urged that the adoption of the canon against thus deny themselves all has ever is that should ever the Bible fall into children are its immediate beneficiar divorce was necessary to protect children.

In this corrupt generation let us go on record as setting the standards love of God and the compassion of of our church in accord with the Christ. As Christ healed the lepers,

ideals of Christ," he said.

early schooldays. I was so attracted ling, who had just passed through scourge of the yellow fever in one of our Southern cities, that to this day the impression of his life remains with me.'

THE SUPREME PONTIFF

Another notable passage for which we must make room occurs in the author's description of the Church's

wonderful organization: "The Supreme Pontiff is certainly the greatest ruler on the earth, his sway extending into every country, amongst all races—all alike called his children. He is rightly called in Chinese 'the Emperor' of the Religion or of the Church. From him as Holy standing before the great American public, has got to stop quibbling," he Father, the system works out in perfect symmetry and gradation, far Confession," the Church Times, an English paper, admits that at the Cæsars down through the Papal Court, the Cardinal, the Archbishops, dawn of the nineteenth century there were few Anglicans who retained any Bishops, and priests, to every humble member of the Church, whatever his sort of belief in penance as a sacra-ment, and that the doctrine came to color, class or nationality, going to be regarded with the most virulent hatred and dislike." "To-day," it the same Mass. . . . Leaving out for the moment, the religious or divine aspects of the Church of Rome says, "this opposition has largely disappeared. Tens of thousands of it stands forth amongst all human organizations, all forms of govern penitents make their confessions regularly, and it is now generally ment, all societies or associations recognized that their right to do so is unassailable. If any Bishop were as the most complete and compact, the most universal and efficient to endeavor to stop it, he would meet organization, that the world has ever known. The Holy Father who sits There are also numbers who at the Vatican in Rome, whether go to their duties who do not in any regarded as Vicar of God, or not, commands the homage of more men, clear round the globe than a Cæsar or a Constantine, a Charlemagne or a Napoleon, ever dreamed to be his Thus Catholic truth and Catholic destiny.

This from the pen of a Presbyteran minister! Although, as Dr. ian minister! Although, as Dr. Reid declares, "fairness united with friendliness, and friendliness united with fairness, are difficult to attain in discussions of religion," he is to Catholic truth, they would not long congratulated on an admirably able and unmistakably sincere endeavor to give his readers a clearer understanding of the religion of

ASSISTING AT VESPERS

Whilst the whole world bears witness to the faithfulness of Catholics in hearing Mass on Sunday, it is un-Marquis of Lothian, and with his mother and brother, Lord Walter fortunately true that they deserve but little praise for the way in which they attend Sunday afternoon

Of course there is a vast difference between the two services. The Mass is the great central act of Christian worship. There is a strict obligation of assisting thereat. On the other hand, although Sunday Vespers is a public office of the Church, attendance thereat is an exercise of private devotion. But the Catholic who is in earnest about the salvation of his soul should, notwithstanding the absence of the obligation, deem it a duty to be present, especially to receive the blessing of our Lord at the Benediction of the Blessed Sacrament which closes the Vesper service. -The Monitor.

THE CATHOLIC CONVERT

The Protestant who has always een a close reader of his Bible, on becoming converted to the Catholic faith, is not likely to lose his interest in the Holy Scriptures; indeed, he is more disposed to lay stronger hold until His coming again? This is upon them, for now he sees a light much, and it is very much more that saw before, a clearer meaning is given them, and a reasonable and however, bound to do so; for to be unnumbered earnest souls outside of intelligent grasp of its teaching. Not since the so-called Reformation has the best contained by the so-called Reformation has Protestantism and to know the truth. to be born, and the hope of giving He finds that the Church looks upon the Bible as the inspired word of

God. Though intended to prove rather than preach the doctrine of Christ, the Bible, by having the Church for Catholics at any rate will not be influits exponent, does both. It may be stated that in the history of legislation there is no record where any law, no matter how explicit, has been able to enforce itself by itself. The Bible is no exception. Taken alone, the Bible would be as helpless in the conversion of a nation as a dumb prophet would be in the preaching of the Gospel. Christ did not found his Church on the Bible, but on a living personality; for He knew that living organism with a living voice. was the sole medium of Christianity. does a written code of law. She interprets it in the light of the high ideal concerning the Church of God; its cultivation of the spirit and scholarship, learning, teaching and and women of the future be valiant traditional belief of twenty centuries. Catholics, put your children into She accounts the reader her pupil, the Bible her text-book, and herself

the teacher. the Catholic Church forbade the Bible to be read by the laity, and ones a Catholic education. Catholic this prohibition is one of the first parents, send your little ones to things he seeks to have cleared up as he enters upon an investigation of sisterhoods of the Church, Dr. Reid the Church's claims. What he finds olic education, whether or not your other hands and be shorn of her commentary, she forbids it as such, to be read by the laity. This was the stand she took in the Councils of care for the Catholic children of won the praise of men. Such speak Toulouse (1229) and Taragona (1234), today; the morrow of the Church when the Albigenses made a spurious will be provided for in America. Dean William M. Grosvenor of New York said that previously he had opposed the change, but that he had been "converted." "To-day we have been those in the Catholic of Church who have not shrunk from them, so there when the Catholic translation of the Bible into the Church in America. Let us neglect Catholic education, the future of the Church in America. Let us neglect Catholic education, the future of the Church in America. Let us neglect Catholic education, the future of the Church in America. Let us neglect Catholic education, when the Aloigenses made a spurious translation of the Bible into the Church who have not shrunk from them, so there when the Aloigenses made a spurious translation of the Bible into the Church who have not shrunk from them, so there when the Aloigenses made a spurious translation of the Bible into the Church who have not shrunk from them, so there when the Aloigenses made a spurious translation of the Bible into the Church who have not shrunk from them, so there when the Aloigenses made a spurious translation of the Bible into the Church in America. Let us neglect Catholic education, is to be despaired of.—Archbishop Ireland.



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and old. She goes so far as to bestow a special indulgence upon all who devote one half-hour each day to the reading of the Scriptures. Regarding the Old Testament, however, she makes some discrimination As the Jewish Church counselled its adherents against the reading of the Songs of Solomon till they reached the age of forty, in somewhat the same spirit the Church disapproves of the reading of those and certain others parts of the Old Testament by the young and the foolish. She judges that the revolting sins of the Jews laid bare in some of the pages of the Old Testament were never in tended to be read by the ignorant and the callow. In this sense Pope Clement XI. condemned the proposi tion, "The reading of the Scripture is for all."-The Missionary.

THE BENCH AND BIRTH-CONTROL

It is extremely unfortunate that Judge Wadhams of New York has put himself on record as favoring the dissemination of instruction on methods of birth-control, for his judicial character gives to his errone ous opinion an adventitious force that will deceive the ignorant, although it will have no weight with those who can think for themselves. It ill becomes a judge, who has been entrusted with the safeguarding of the law, to advocate the legalizing of a thing that is essentially illicit The Judge must know that positive human law cannot justify an act that is in direct opposition to the two higher laws, the natural law and the positive Divine law. Nature cries out against illicit methods of restricting offspring, and in Holy Writ God by positive prohibition has forbidden them. No legal enactment therefore could make them permissible.

There is one licit method of pre-venting the increase of the family, and only one. History states that St. Edward the Confessor, King of the English, having been forced into matrimony by his Court, lived with his wife in virginity until his death.
The self-restraint which he practised is the remedy for conditions like those the Judge deplores. The tubercular father with no prospect of supporting his family might, by the exercise of self-control, follow the example of the Saint. He is not, born, even with a strong probability of future infirmity, is better than no a human soul the chance to attain the endless beatitude of the Beatific Vision, might well outweigh even at present advocated, is grievously sinful; for them the clear prohibi tion of God overrides any specious pronouncement of man.—America.

THE PATENT FACT

Let us speak the patent fact. As the effect of the exclusion of religion a law, to be applicable to all needs, from schools of America, America and at all times, must reside in a with all its material progress is on the road to what at best is cultured Up to the sixth year after Our Lord's Ascension, when St. Matthew's Gospel was first written, the Church being crushed out of the school Confident of its authenticity, the Church uses the Bible as a judge childhood and the youths of the

Then, if you wish that your men and develop those schools. The Church knows well its needs; it The convert used to believe that pauses before no effort, before no sacrifice, to bring to all its little Catholic schools. Catholics all, take deepest interest in the work of CathDIED

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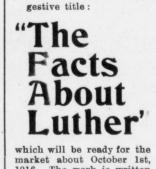
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