8

FATHER LEDUC

FORTY-SIX YEARS A MISSION-ARY IN WESTERN CANADA

A fitting feature of the consecration A fitting feature of the consecration of the hospital on a recentSunday was the presence of Rev. Facher Leduc, through whose energy, together with Father Le-come an assured fact, a testimony of the optimism of this young old man. Little did even the Rev. Father think fourteene months ago, when last in Castor, when he gave addience one Sunday morning to half a dozen oitizens that the conference would soon beat fruit, or that

 There are the first of the second of the second field in the screeching, running Red River catt of pipus memory. This post was reached just one moth from the day the Rev. Father lett O, tawa, and travellers to day who are delayed more than two days from the same points have much to say about our slow methods of transpor tation. Father Leduc's first charge in his new field was at the Mission of Pemblias that a time is an unseen danger in food. Until survey of the same points have much to say about our slow methods of transpor field was at the Mission of Pemblias that survey housewite should be careful to buy only a baking powder. Albert ; eight years on this mission,

5th of that year for Eimonton and St. Albert; eight years on this mission, four at Lee Is B dhe, and back again to St Albert fro 78 to 84. Iu 1885 Calgary became the Father's fur ad to St. Albert in 93 Three years more on his first mission field, nine at Bamonton, and from 1906 to the present date at St. Albert again, completes forty-six years of work in a country which has readired a mind of more than ordinary Out Lady of Lo rdes series of special sermons to be delivered in the city of Erronta arranged for by the Catholic Truth Society was delivered on Sunday even ing, the 22 d of Ostorer, in the Church of Our Lady of Lo rdes by the Rev. Father Roone of St. Michael's College. Oue of the objects of these sermons is to

six years of work in a country which has required a mind of more than ordinary inte-ledet and, a body of superb strength to keep pace with its rapid changes and dev-lopment, both of those has the Raw, Father in a marked degree. The original diverse of S5. Albert formerly included all of Alberta and in this field there were engaged six organts, one B shop and eight Sisters, members of the order of Grev Nues of Montreal, mader their supervision were two small of the order of Grey Muss of Moster under their supervision were two small sensols. To-day the field is served by under their supervision were two small senois. To-day the field is served by one hundred and twenzy-six priests, one Bishop, three hundred and forty six Sisters representing sixteen different orders; and embraces sixty-four churches having resident priests, sixty-two without residing priests, and one-hundred and forty three visited posts; there are ninety-six schools, nine hospi-tals, eleven Indian boarding schools, as many orphanges, and the "Honse for agred and destute" "erected at Midna-pore last year, through the untiring zeal of Fabher Leduc's co-worker Father Lacombe.

Lacombe. Oa his trip last year to Barope, when he visited R ime the Rev. Fatner met for the first time in forty six years his sister, the only surviving member of the family who for that period has been ongaged in similar work through her order in Sisteriand, South Africa. --Castor (Alberta) Advance.

Let me add that, had this communica-tion appeared in a local paper I would not take the trouble to answer it for its faisity would be too apparent to need SUNLIGHT refutation. Such irresponsible utterances do much to militate against the spirit of harmony and good will which prevails among the different denominations here.

- SOAP-

With half the labor, and at

half the cost of other soap,

Sunlight does the whole

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K M. MUNRO. Inverness, Nov. 11.

To the Editor of the CATHOLIC RECORD :

THE CATHOLIC RECERD Publishing House bas reproduced in camphies form the solution deliverance on the New Temere decree of Walter Mulls, Seq. K. C. member of the Anglican Synod of Huron. The paper was read at the annual meeting of that nody which took place at Strat-ford on the 15 h of June, 1911 to be an extansive and unchasterable legal argument in favor of the Ne-Temere decree promulgated by His-H diness the P.pe Single copies 10 ors; per dozen 50 ets; 100 §300; special rates for br er quantities. Ad dress CATHOLIC RECORD Office, London.

tress CATHOLIC RECORD Office, London READER-We are sorry we cannot (ive you the desired information. You an obtain it by consulting suy priest in the archdiocese of Kingston.

Xmas Decorations

Father Koone of S. Michael's College. One of the objects of these sermons is to bring before the Catholic people of Tor-onto the work of the Truth Society with a view of increasing its membership and consequently its usefulness. On Sunnay the 12.5 inst., the Rev. Father Williams preached for the society in St. Peter's Onurch to a large congre-gation and the following sermons in ad divide the the above nave, so far, been arranged during this month: 60 grass. Point Se time, 50c, a d. z. Car-arions, 20c a d. z. Chrysanthemums, 50c, a doz. Wax-d Roses, 50c, a d. z. Curters American Beauty Roses 50; a d. z. Wnite, Green or Gold Holly, \$150 a d. zen yards. Nice Size Xmas B 1s, 2 it 7 5c. No goods sent by mult; xpress only. Special prices to the wholesale trude, Write B autford Arti-neial Flower Co., Branford O t. arranged during this month: Rev. Father Minehan at St. Anne's

Key, Father Minehan at St. Annes on Sunday evening, the 19 of November, the Rey. Father Hurley at St. Joseph's on the 26th of November and the Rey Father Roche of St. Michael's College at the Holy Family Church on the same Sunday.

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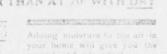
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REQUIRED FOR EDMONION SEPARATE Favors Received FAVORS RECEIVED:-M. D. wishes to return thanks to S. Authony and Our Lidy of Victory for favors received. next class professional certificate ; four lady tre holding not less than second class professional ficates; two of whom will be required to teach F Apply with references to Jas T, J. Collisson. Ed too, Alberta. A Subscriber wishes to return thanks the Sacred-Hear, of Jesus and Mary, TEACHER WANTED FOR S. S NO. F special benefits received. Hungerford, a teacher holding a second ch

A reader wishes to return thanks for A very great layor received after prayers to the Sacred Heart and the Biessed Virgin and a promise to WANTED A CATHOLIC FEACHER (MAL Bies puolish.

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NOVEMBER 25 911

HOME BANK OF CANADA ORIGINAL CHARTER Quarterly Dividend Notice

Notice is hereby given that a Dividend at the rate of SIX PER CENT. per annum upon the paid up Capital Stock of The Home Bank 'f Canada has been de-clared for the THREE M'NTHS ending 30th of November, 1911, and the same will be payable at its Head Office and Branches on and af er Fri ay, 1st De-cember next.

cember next. The Transfer Books will be closed from the 16th to the 30th November, 1911, both days inclusive. By order of the Board

JAMES MASON, October 25th, 1911 General M

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The Public Schools of Inverness, N. S.

The Public Schools of Inverness, N. S. An article in your issue of the Han int.e., ensitied "An Injustice," with reference to alleged unfairness in the matter of religious instruction in the Public Schools of Inverness, N. S., must be called attention to. To that article written by "A Layman" it is definitely attack that in the town of Inverness there are three Protestant teachers and finds cause for grievance in the fact that the Protestant teachers to de-vote some time daity to devotional ex-ercises.

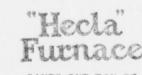
vote some time daily to devotional ex-cretises. Here are the fasts: There are eleven beachers in the public schools of the Oatholics, and three are Protestants. The fast only needs to be stated to re-fute the fabehood. With reference to the second matter; All the Oatholic trachers, whose classes are attended by pupils of all denomina-tions, have devotion devertises. These devotional exercises are not held during school hours, and there-fore any Protestant children may absent the Minister recognizing with Catholics the importance of religions instruction for the young, asked the Protestant backers if they would devote a few minutes daily to the reading of the B-bie. This they contend to do school hours, and therefore any Cath-olic pupils are at perfect liberry to absent themselvez.

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