

are able to cure my servant where you are. Just speak, and he will be well; for I myself am a captain, and if I want anything done, I have only to speak to my servant, and he obeys me."

When Jesus heard the centurion's message, Luke says, He wondered at him, and said to

those who followed Him, "I have not seen such strong faith, no, not even among the Jews, God's own people." Jesus was glad as well as surprised to find such faith.

Then the messengers went back to the house, and found the servant well, who had been sick.

QUESTIONS AND ANSWERS

1. Whom did the centurion send to beg for Jesus' help? Ans. The elders of the church. 2. Why did he not go himself? Ans. He thought he was not good enough. 3. Who was ill? Ans. The soldier's servant. 4. What did the elders say of the centurion? Ans. That he was a good man, and had given money to build them a church. 5. Did Jesus go when He heard of the sick slave? Ans. Yes. 6. When He came near the house, who met Him? Ans. Messengers from the centurion. 7. What word had their master sent to Jesus? Ans. I am not

good enough to have you in my house. 8. What else did he say? Ans. Speak the word only, and my servant shall be well. 9. What did Jesus say to this? Ans. He said, "I have not seen such strong faith even among the Jews, God's own people." 10. Was the centurion a Jew? Ans. No. 11. When the messengers went back to the house, what did they find? Ans. The servant well who had been sick. 12. What is the Golden Text? Ans. Like as a father pitieth his children, so the Lord pitieth them that fear Him.

I HAVE LEARNED
TO-DAY THAT

The Lord Pitieth them that Fear Him

Primary Catechism—84. What is the fifth commandment?

The fifth commandment is, "Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee."

Shorter Catechism—18. Wherein consists the sinfulness of that estate whereinto man fell?

A. The sinfulness of that estate whereinto man fell, consists in the guilt of Adam's first sin, the want of original righteousness, and the corruption of his whole nature, which is commonly called Original Sin: together with all actual transgressions which proceed from it.

Lesson Hymn

What a friend we have in Jesus,

All our sins and griefs to bear!

What a privilege to carry

Everything to God in prayer!

O what peace we often forfeit,

O what needless pain we bear,

All because we do not carry

Everything to God in prayer.

Amen.

— Hymn 404, Book of Praise