

tion : this I hold, I trust, dearer than life. To define everything this is what I do not presume to do, no man knoweth the Son but the Father, if I find anything which weakens one or other of these truths, or which dishonors Him who is their subject, I shall oppose it with all my might, as God may call me to do so.

May God grant you to believe all which the word teaches with regard to Him—Jesus. It is our food and sustenance to understand all which the Spirit has given us to understand, and not to seek to define that which God does not call upon us to define, but to adore on the one hand and to feed upon on the other, and to love in every way according to the grace of the Holy Spirit.

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NEW YORK, Dec. 10th, 1874.

BELOVED BROTHER :

We must take care not to pretend to know all that concerns the union of humanity and divinity in the person of the Lord.

This union is inscrutable. "No *Man* knoweth the Son but the Father." Jesus grew in wisdom. What has made some Christians fall into such grave errors is, that they have wished to