

But though our ambition has so far failed, the society has done some good work both inside and outside the college. It has been a means of information to students through a system of monthly meetings for the study of the theory and the facts of missions and it has by public meetings endeavoured to spread information and enthusiasm beyond the college walls. The society has also been of use to the mission spirited men and women of Montreal in that it has undertaken the responsibility of receiving, spending and accounting for moneys contributed for missionary work. By these means annual contributions have been sent to Madras, India, Mackenzie River and Moosonee and some help has been given to our own diocesan missions. Of course this society has not been the only such agency for the "Womans' Auxiliary to the board of Domestic and Foreign Missions" supplies the same opportunity to the people of the diocese. But the churchmen of the diocese have not yet formed an auxiliary to the board. This year the society seems likely to receive less money than usual from outside the college on account of the proposed formation of a branch of the Canadian Church Missionary Association of the Church Missionary Society in Montreal to which some of our contributors are transferring what formerly was entrusted to the college missionary society. Consequently the money raised by the society in the future will represent more nearly than heretofore the self denial of the college men themselves unless new subscribers appear, and if ever a man is sent from this college direct to the mission field and supported by the society he will be very distinctly a Diocesan College Missionary. As the number of students is small it will probably be some years before this comes to pass, though in the meantime several students are willing to go to any part of the world to which God may lead them and some have hopes of going shortly to the mission field.

## II.

### THE ARMENIAN MASSACRES.

The Armenian massacres, standing out in startling contrast as they do with the peaceful character of present day history, may well be characterized as a rude awakening from a false confidence. The modern world had come to look upon the incidents of the French Revolution as something which its civilization and Christianity would