

children. Almost as soon as the hymn was finished she and Jack had forgotten cold and hunger through the kind sleep their tender Shepherd had sent to them.

Although the children had no idea of this, the old ruin where they had taken shelter was quite near to Tom's father's house.

Tom had been out after getting home from school, gathering the sheep together and bringing them back to shelter. Although his father and mother thought him careless about religion it seemed quite natural in seeing that all the helpless sheep were safely housed to think of the Good Shepherd that came to seek and to save the lost. When he got to the door of the house he suddenly stopped, for he heard a sweet childish voice, sometimes drowned by the wild shrieking of the storm, singing almost the words he had been thinking.

A great many thoughts flashed through his mind, but, being a practical boy, he turned back, facing the wind, to go in the direction of the singing, and before the hymn was ended he was sure that the mysterious singer was in the old sod house. There he found the two children fast asleep. Mrs. Williams received them almost as if they were lost children of her own that had been found again. After just being awake long enough to get thoroughly warm, and to be dosed with every remedy against cold that Mr. Williams could think of, the children went to sleep again, this time in warm, comfortable beds.

That night the anxious father and mother were told that the children were safe, and in a few days they were none the worse for their adventure.

Though they suffered from cold and hunger and loneliness, our little heroine says that she will always feel glad she was lost on the prairie, because she thinks that through their being lost God showed, by sending Tom to save them from being frozen to death, that He does listen to what is sung to Him.

Tom does not contradict her in this belief, for he is getting to see more and more that every good gift is given us for God's glory, and

that there is no nobler foretaste of heaven than the human voice tuned in harmony with a humble, earnest heart.

R. L. WEAVER.

Hastings, Ont.

NEVER OUT OF SIGHT.

"I know a little saying
That is altogether true;
My little boy, my little girl,
This saying is for you.
'Tis this, O blue and black eyes,
And gray, so deep and bright,
No child in all this careless world
Is ever out of sight.

"No matter whether field or glen,
Or city's crowded way,
Or pleasure's laugh or labour's hum
Entice your feet to stay;
Some one is always watching you,
And, whether wrong or right,
No child in all this busy world
Is ever out of sight."

—Little Pilgrim.

ONE reason why some people find it so hard to lead a Christian life is because they devote so little time to it.

"GLEN MAWR"

Miss Veals' School
651 Spadina Ave.

TORONTO

Bishop Ridley College

ST. CATHARINES, ONT.

A High-grade School of the First-class for Boys.

Pupils prepared for entrance to the Universities, the Professions, and for Business.
The undoubted advantages of the College as to location and the excellence of its staff commend it most favorably to those who contemplate sending their sons away from home.

Special attention is paid to moral training. The facilities for physical development are unrivalled in Canada. Cricket ground of eight acres, well-equipped gymnasium, four tennis courts, boat-house, bathing crib, etc., etc.

For calendar, list of pupils, etc., apply to

REV. J. O. MILLER, M.A.,

PRINCIPAL.

Rolleston House

170 BLOOR ST. WEST, TORONTO

Resident and Day School for
Young Ladies

—OO—

This School, beautifully situated in one of the healthiest parts of the city, affords superior advantages for a sound education, with careful training and discipline. Well equipped with a large staff of efficient masters and governesses, some of the latter having received their training in England and Edinburgh.

For particulars apply to

MRS. NEVILLE.

THE HAVERGAL LADIES' COLLEGE, LIMITED

Jarvis St.
TORONTO

This school has been founded to provide, side by side with the advantages of a select school, an education that in thoroughness and efficiency shall surpass even that given in the government schools. The sum of \$50,000 has been spent upon premises and equipment, and the new buildings were opened in November, 1898. The methods are those of the best English Ladies' Colleges, which have recently made great advances in this branch of education.

Prospectus on application

MISS KNOX,
Principal.

THE CANADIAN CHURCH MISSIONARY ASSOCIATION

(In connection with the C.M.S.)

Object—To open the way for placing in the mission field Canadian Candidates who may desire to devote themselves to missionary work in connection with the Church Missionary Society of England.

President—N. W. Hoyles, Esq., Q.C., 129 Lower Avenue, Toronto.

Treasurer—Thos. Mortimer, Esq., 55 Collier Street, Toronto.

Secretary—Rev. T. R. O'Meara, 89 Winchester Street, Toronto.

Editorial Secretary—Rev. F. H. DuVernet, H.D., Toronto Junction.

Secretary of Examining Board—Rev. B. Bryan, 150 Dowling Avenue, Toronto.

Central Secretary of Gleaners' Union—Miss Thomas, Spadina Avenue, Toronto.

Secretary for Missionary Boxes—Miss E. B. Cooper, 106 Amelia Street, Toronto.

Missionary Librarian—Miss Cross, Deaconess and Missionary Training House, 577 Church Street, Toronto.

Depository for C.M.S. Literature—577 Church Street, Toronto.

Publication—“Canadian Church Missionary Gleaner,” price 40c., a monthly magazine, consisting of the “C.M.S. Gleaner” and four pages of news from C.C.M.A. missionaries in China, Japan, South America and Canadian North-West. The Bryant Press, 44-46 Richmond St.W., Toronto. The C.C.M.A. is also the Canadian Auxiliary of the South American Missionary Society of England.