

find a blessing pronounced upon those who shall be enabled to read and understand it: "*Blessed is he who readeth and they who hear the words of this prophecy*, and keep those things that are written therein, for the time is at hand." So it is quite clear that some are intended to read and understand the Revelation. And if we are to interpret it, how can we possibly do so but by *a reference to the other Scriptures* and by *analogy*? If there are any other methods of interpreting it, let some of the Christian teachers tell us of them. But if it is acknowledged that these are the methods, let them correct this interpretation wherever it is faulty; showing how it is *not* in accordance with the other Scriptures, or how inconsistent with analogy; and let them supply its deficiencies, for it is the merest outline, and very imperfect in many respects; and among the first to acknowledge his obligations to them will be the Author,

HENRY WENTWORTH MONK.

WORESOP, NOTTINGHAMSHIRE,
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