

him." To worship God, implies a knowledge of his character, consecration to his service, trust in his mercy and obedience to his laws: and though the heathen at present are far from such a worship, being ignorant of the true God and the devotees of an impure and cruel superstition; yet, when their eyes shall be opened by the gospel of Jesus, which is to be preached to every creature, they will turn them with disgust from "abominable idolatries," and hasten to the altar of Jehovah, weeping as they go, crying, God be merciful to us sinners! The Lord will hear their prayer, receive the living sacrifice, blot out their transgressions and "call them by a new name." Thus shall men worship him, and not only the heathen, but also those, who under the influence of Jewish unbelief, Mohammedan imposture, and antichristian error, have wandered from the proper object of religious worship:—all shall return to that Being from whom they have revolted, and casting their guilty and helpless souls at the foot of the cross shall obtain forgiveness of their sins, and "an inheritance amongst them that are sanctified."

But men shall worship him every one from "*his place*." They shall not be required like the Jews of old, to carry their offerings to Jerusalem; nor will it be said "in this mountain" or in that, "is the place where men ought to worship;" but "in every place incense shall be offered unto my name," saith the Lord, "from the