## The Catholit Rerord.

VOLUME XV.


LONDON. ONTARIO, SATURDAY, DECEMBER 23, 1893.


## 

道




upon my duties toward the enployees
of the company of which $I$ anm presi.

 ..... 

| MAKE CHRISTMAS DAY A |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| This is the thought concluding " At in Home with the Editor," in the Dec |  | itten by a prominent Catholic gen- | mo- has leat |
| Whatever may be bur cireusstanees, do |  | dman. It wests pubtisisted in the Mail |  |
|  |  | Dee. 12. |  |
|  |  | by Mr. Allen, one of that |  |
|  |  |  |  |
|  |  |  |  |
|  | Ses and sorrows have ecome with the wit |  |  |
|  |  |  |  |
|  | $a$ healthul and lite giving ${ }_{\text {into }}$ tiro |  |  |
|  |  |  |  |
|  | a a suny and buyantexample Let | ung |  |
|  |  |  |  |
|  |  |  |  |
|  |  | did under the above heading, there |  |
|  | er upon the sick-better than all the ${ }^{\text {apen }}$ app | rit |  |
|  | medicines ever invented. Wherever will | Wiltrid I |  |
|  |  |  |  |
|  |  | divil |  |
|  | (eme to us let us believe that evide | Nhat |  |
|  | here must exist a cause of which we what | what in |  |
|  |  |  |  |
|  | nesss has come to any of us, let the happe | app | ntirs's own words, but limited |
|  | Chrismas joy soten our hearss fin the |  |  |
|  | getiul of the feet that life is too short won |  |  |
|  | So harbor ilifeeliings. No mater what tre |  |  |
| d |  |  |  |
|  | wh |  |  |
|  |  |  |  |
|  | day of that Christ who will mend every ${ }^{\text {a }}$ deees |  |  |
| Hion |  |  |  |
|  | Hooyh |  |  |
|  |  |  |  |
| let | leet not for a moment show them to to that | tha |  |
|  | is their day. If it be not for usit is ${ }_{\text {a }}^{\text {asily }}$ |  |  |
|  | to the it it from them. Before |  |  |
|  |  |  |  |
|  | cay, renewing our youth in men |  |  |
|  |  |  |  |
|  | came from our hears, And in the the | will co |  |
|  |  |  |  |
|  | hard side of our lives. Then, per. | alw |  |
|  | clance, willt the lesson conve home ond |  |  |
|  |  | app |  |
| ent |  |  |  |
|  |  |  |  |
|  |  | says: |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| the lesson of bethlehem. |  |  |  |
| This entury basts of the brither. tio |  |  |  |
|  |  | a good deal to say about it-and all |  |
|  |  |  |  |
|  |  | 1 suppose a good many anti-Catho |  |
|  |  |  | Wenc Candemest |
| the doctrine of Christian love. Even with so many generations of Christiancivilization and heroism pouring the cive of their example upon us |  |  |  |
|  |  |  | Atat |
|  |  | ${ }^{\text {en }}$ |  |
|  |  | tion |  |
|  |  | - The church, | 何 |
|  |  | ft Div |  |
|  |  |  | , |
| We tea women strugy ing tor som miver. |  | dit |  |
|  |  | ar great good, or |  |
| $\begin{gathered} \text { ne, yo, yo } \\ \text { ving } \\ \text { chon } \end{gathered}$ | (tay | ce evil, aliow by custom and usagy eanh |  |
|  |  |  |  |
|  |  | ed diliigentry to take care that |  |
|  |  |  |  |
|  |  | nd Aus | ninit |
|  | (ente | en |  |
|  |  |  |  |
| p plea excite |  |  | a Pauli |
|  | ciedh and as deep as that of the Christ Child - a love which spreads its wings | as st- are oppressed with foreboding |  |
|  |  | would happen were the Romana Catho | chailenges Father Elliot to a discuss |
|  |  |  |  |
|  |  | (ose | ing manner. It is not good policy to |
| quickly |  | a pary ${ }^{\text {a }}$ | A. |
|  |  |  |  |
|  | tome |  | voice of much power and is a speceimen |
| our con- spatch to |  |  |  |
|  |  |  | Adan in me longed to acepet the chal |
|  | wo tho stars or heaven. ${ }^{\text {a }}$ | hiteraty men." | I |
|  |  |  | , ney, the sand.lot orator. 1 think |
|  |  |  |  |
| inst. | At men suathed, like dirand | ${ }^{\text {a }}$ 1854. Lord Aetom had thrown of his | ditave |
| reuir and |  | ata | of stane, |
| troit, were | and one year: How many ills woold |  |  |
| hessing |  |  | nh hel |
|  |  | $\underset{\substack{\text { orsota } \\ \text { wro }}}{\text { or }}$ |  |
| ding Rev. | (ex | ont | that the difference between my work and his was that beween law court |
|  | thy ${ }^{\text {transsingee }}$ Thee is | equalled |  |
|  |  |  |  |
|  |  |  |  |
| Sandwic |  |  |  |
| Sandwich. |  |  |  |
|  |  |  |  |

