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Johnnie Waite, the boys called him "Couldat Waite," he used those words so often, went home from cobool one night and gave his weekly report to his father. The family were at supper. Mr. Weite took the report after he had fanished took the report after he had fanished his biscuit, and looked at it. There were five black marks on it. He turned to Johnnie. "What was this mark for Monday ?" "Tran by Phil Blake going out in the line."

"I ran by Phil Blake going out in ine line."

"What was that for?"
"I couldn't wait for him to go along," and dohnnie, "and—"
"That will do," said his father, "and Weinesday's mark?"
"I upset some ink on my writing-book."
"And the two on Thursday?"
"I wanted to tell Phil something, and I whispered to him."
"Couldn't wait till recess, I suppras," said Mr. Waite, stroking his mustaohe to hide a smile.
"And I look out my eling-shot"—Johnnies oheeks were growing redder than usual.

"And to-day ?"

"I ate an apple," and Johnnie's head dropped.

"Another couldn't wait."

Subbath School.

BIBLE LESSONS.

OR THE GENERAL CONTROLLO OF A CON

Id made up a verse of poetry for Toole's line to be worse than the less.

Id made up a verse of poetry for Toole's line to be worse than the less of the man deceed them. He tried all out the order of them and faceout them. He tried all out to the order of vays and sustinces to get hold of them and faceout them. He tried all out to the order of vays and sustinces to get hold of them and faceout them. He tried all out to the order of vays and sustinces to get hold of them and faceout them and the would go as a commercial traveller and try to sell them goods. He had no goods, and sold once to but would talk with them and old once to but would talk with them and would get them in his power. He are as a start of the world had been determined to save menthary might hand the my man would up to the them profile. The save menthally more instances have been clied where Christian men have, by the use of simple methods of smussmenus, entired me within reach of gope li disences the subtraction of the world in reached gope li disences the subtraction worlding have been clied where the worlding have been the profile world the world t

repol all advances. We must study to flud them, and to become in reality flaters of men.

A woman begged her minister to talk with her husband, a stolid, worldly farmer, "What is he interested in?" saked the minister, "Nothing but his cattle and his fiddle." The minister called at his house and talked with him about his cattle. By-and-by the conversation turned on the fiddle, and it was found that the minister could draw a how, and after trying the instrument, he told the farmer he shought be had a better one at his house, and laytied the fiddle, and the upshed of it was the minister fiddled him into the Lord.

But yo wis as rexponts and as harmless adove. Use every right means and method to accomplish the salvation of men. Anumementals thus need may glorify God, and be an instrument of eaving the perishing, but if used by worldling for worldly ends, they have no part nor lot in the work of the church of the living God.—The Christian.

"Then Rewesset the way to bring me bank, My fa len spirit to restore; Oh, for Thy truth said mercy's sake
Forgive, and bid me sin no more; The ruins of my god; repair, And make my heavit a house of prayer."



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