

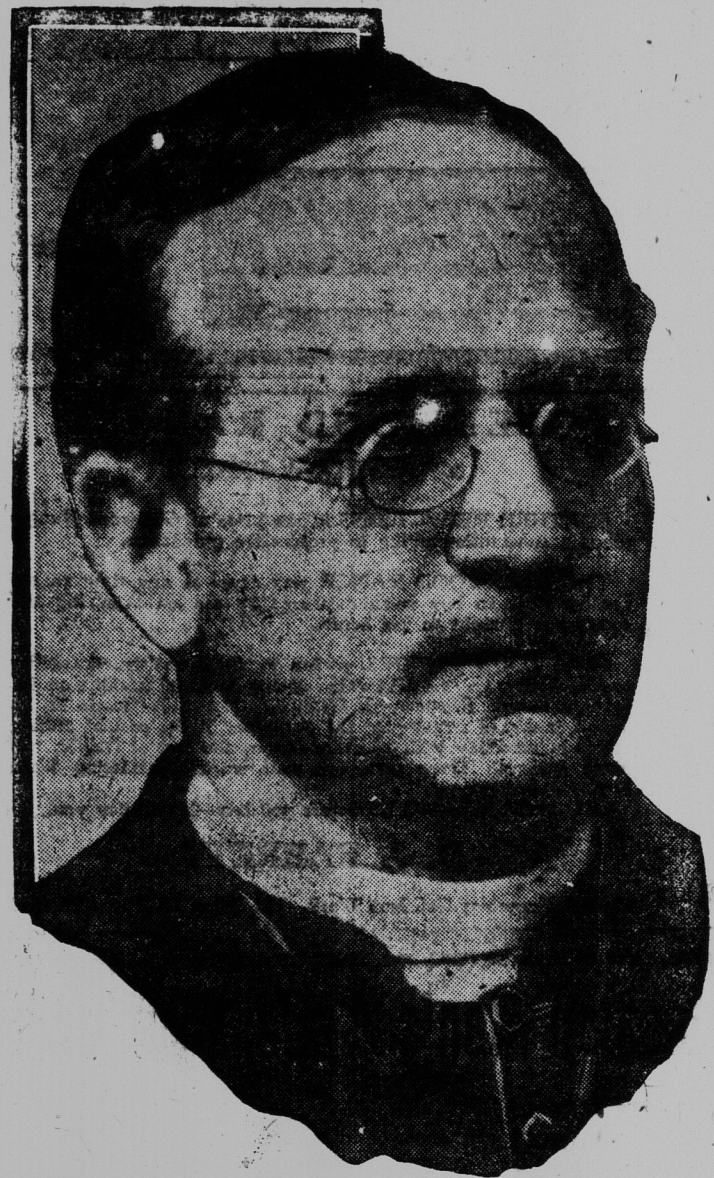
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THE EVENING TIMES AND STAR, ST. JOHN, N. B., SATURDAY, FEBRUARY 18, 1922

Pius XI. a Diplomat And a Deep Student

Vigorous in Body and Mind at Age of 65—Won Success as Nuncio—Preserved Church Unity in Poland.

(Concluded from preceding page.)
The Brianzole hills and from it can be seen the campsite of Seregno, twenty miles away. At the neighboring Collegio Lombardo, young Ratti had at his disposal the services of the late Cardinal Ugo, now Bishop of Bergamo. The Seminario Maggiore di Milano, in which he first became a teacher, is one of the architectural beauties of the



HIS HOLINESS POPE PIUS XI.

Assembly and the Episcopacy of Poland. On April 19, 1921, he was created titular Bishop of Agana.

Pope Benedict's Praise.

In the secret consistory of June 13, 1921, Pope Benedict created Bishop Ratti a Cardinal and promoted him to be Archbishop of Milan. On the occasion of the ceremony of conferring the red hat on Cardinal Ratti at Rome on June 15, 1921, Pope Benedict said in part:

"If we turn now our attention to second of those who have been made cardinals, upon whom we have imposed this new dignity, we hear thousands of voices lifted up in praise of this choice among the ranks of those who are students of diplomacy. Behold the students of the schools of diplomacy bowing before the former Prefect of the Ambrosiana Library in Milan and of the Vatican Library of Rome, praising the zeal with which he has always favored them in their search for the hidden treasures in ancient documents; beyond these students of diplomacy and with their masters bowing also before the Apostle nuncio of Poland who with firmness and imperturbable calmness has known how to establish concord between the State and the Church in times that were most difficult and under circumstances most dangerous."

After he received his red hat, Cardinal Ratti said to some of the large contingent of Milanese who had come down to Rome for the ceremony:

"I thank God that He has granted it to me to devote the last efforts of my life to my fellow citizens."

Popular Among Milanese.

His selection as Cardinal Archbishop of Milan was well received by the Milanese, despite the fact that there was considerable anti-clericalism there. It is stated that his appointment was highly praised by all the papers, including those of the Socialists, particular mention being made of his scientific knowledge, the veneration in which he was held, his equality of temper, scholarly attainments and his generosity of soul, and the fact that he had been a deep student of history and archeology.

His interest in archeology resulted in his election in 1915 to be a member of the Roman Pontifical Academy of Archeology, before which he delivered two lectures, in one of which he dealt with the basidia of St. Sebastian on the Appian Way as recounted in ancient records in the Vatican library. While in charge of both the great libraries he became the author of numerous publications based on his research activities in their archives. Others he now has in course of preparation. Some of these works of the new Pontiff are to be found in the proceedings of the Lombard Institute of Sciences and Letters, the historical Journal of Italian literature, the Lombard Historical Archives, and in various catalogues of old manuscripts.

Desir, in the archdiocese of Milan, where the Pope was born and where his youth was spent, is on the road from Milan to Monza, where on July 10, 1910, the father of the present King of Italy was assassinated. It lies at the foot of

the See had been without an Archbishop for over two months when Mr. Ratti established himself in the palace. From the time of his arrival in April until he departed for the conclave in the last week in January, he only interrupted his work of Christian as well as of secular re-organization in the archdiocese to attend the consistories in June, when he returned to his palace a cardinal.

When he first came in April, the great strike organized by the anarchist Errico Malatesta was still in force. He found the personnel of the palace disorganized on account of some of the servants joining the numerous committees, which, organized under the guise of Christian democracy, were, even against the will of their members, turned over to the Reds. His moral persuasion, however, might not have been such a powerful factor in restoring order, had he not been measurably aided by a party just organized for the protection of the state. This was the Fascismo, started in Milan by Benito Mussolini, who, from an extreme Socialist, had been converted by the war to patriotism. Although remote in many things, yet, in bringing order out of chaos in Milan, Archbishop Ratti was the complement of Mussolini, and the latter's paper, the Giornale d'Italia, while usually ignoring or attacking the church, gave the archbishop valuable support. It is reported that when Mussolini would have turned against the monarchy, as so many Fascisti did just before the election, it was the influence of the patriotic archbishop which preserved his allegiance to the House of Savoy.

Becomes the 261st Pope.

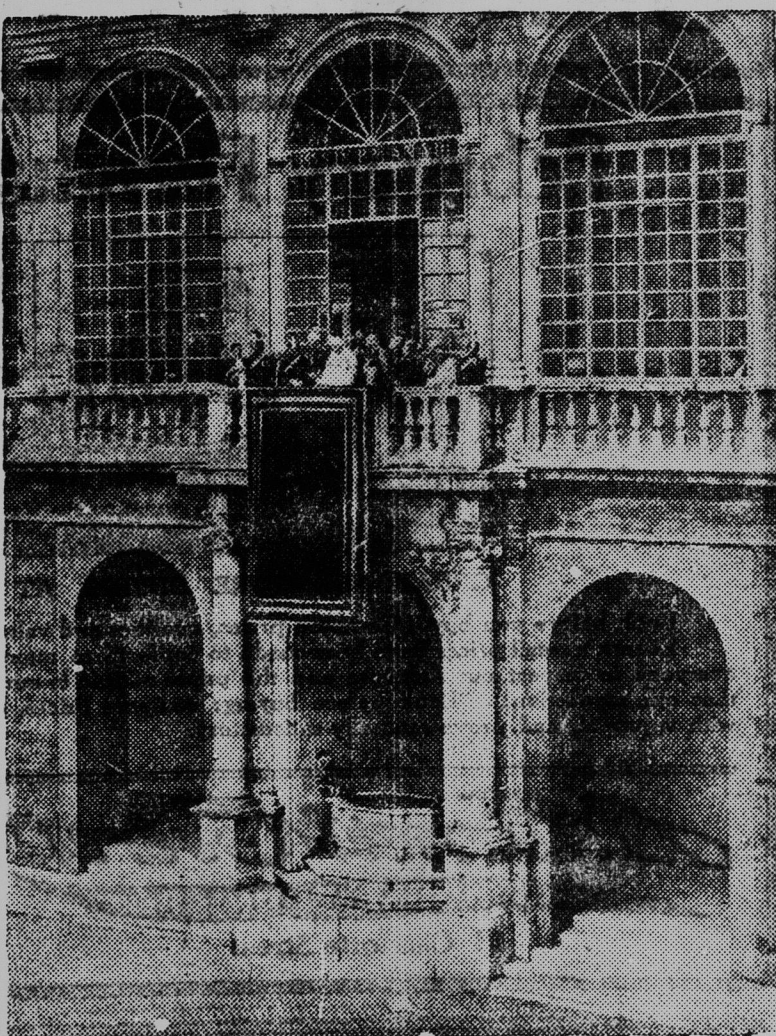
The 261st Pope to sit in the Chair of St. Peter and has taken the name of Pius XI, made famous in the last century by the memory of Pius VI, VII, VIII and IX, and then in the first decade of the present century by Pius X. The first Pius was the saint who reigned from 1454 until 1459.

The reign of Pope Pius VI, from 1775 to 1799, is exceeded in number of years only by that of Leo XIII, who reigned from 1878 until 1903. Under him the Papal Court was constantly changing its abode on account of the Napoleonic invasions and the counter invasion sent from the north to defeat Napoleon. Pius VII reigned for twenty-three years. He outlived his great imperial enemy two years, and had the satisfaction of seeing the Emperor's repeated demands for a divorce from Josephine and having formed the Concordat with France.

Pius VIII reigned only from 1829 until 1830, then came Gregory XVI, and then in 1846 Pius IX. Under him the Popes lost their temporal power. Pius X, reigned from 1903 till 1914. Both Pius IX and Pius X were noted for their piety, but Pius IX has gone down in history as a statesman—a position to which Pius X had never aspired. According to the prophecy of St. Malachi, the character of Pius X, or both, of the new Pope are to be illustrated by the symbolic Latin phrase, "Fides Interpres," which may be translated as "Unshaken, fearless faith."

The first "father and son" banquet of St. David's church was held last night under the auspices of the Brotherhood of that church. The guest of the evening, A. M. Gregg, boys' work secretary of the maritime provinces, gave a talk on the work that was being carried out among the boys. A R. Crookshank acted as toastmaster. A series of slides of the boys' camps operated by the church were shown, and a description of camp life and work was given by Rev. J. A. MacKegan. An appealing supper was served by the Women's League, under the joint co-operation of Mesdames John Malcolm and Douglas Malcolm. The toasts and those who spoke to them were: The King, by Norman Beattie; the fathers, Edwin McGowan and Major J. T. McGowan; the Church, Harry Mason and Robert Reid; boys' work, George Turner and James Brittain; our guest, Gordon Miller and A. M. Gregg; the ladies, Rodven Christy and Mrs. R. A. Jamieson.

BALCONY FROM WHICH POPE GIVES BLESSING



Window in the Vatican overlooking the grounds, from which the new Pope gives first blessing to the assembled multitude and is acclaimed by the people. This picture shows Pope Pius X at the window. The new Pope, Pius XI, however, gave his blessing from a window which faces on the public street.

NEWS OF THE CHURCHES

Central Baracca Class

FOR MEN

Sessions held in Baracca Study Room in

CENTRAL BAPTIST CHURCH

Leinster Street

Every Sunday at 2.15 p.m.

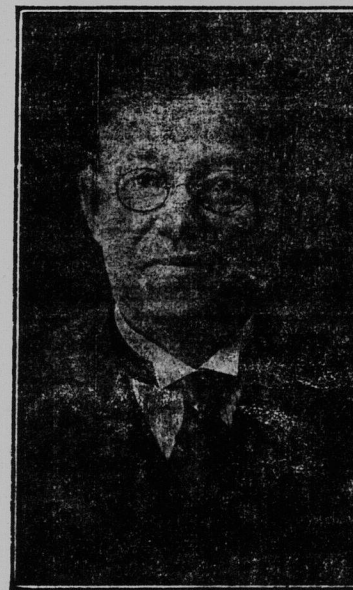
Interdenominational.

Fifty Men attended last Sunday. Be one of us TOMORROW

Motto: "Big Bible Subjects for Men Who Think."

Study preceded by Musical Programme.

W. EDGAR CAMPBELL, Secretary.
J. L. COLLINS, President.
DR. I. W. N. BAKER, Teacher.



German Street Baptist Church

Pastor, REV. S. S. POOLE, B.A.
Corner German and Queen Streets.

Sunday, February 19
Morning, 11 o'clock—Preacher, Rev. George Mingie.
Anthem—"Sweet is Thy Mercy Lord" (Barney)
SUNDAY SCHOOL 2.30 P.M.
Evening, 7 o'clock—Pastor will preach. Subject: "IS GOD TO BE FEARED?"
Anthem—"My Faith Looks Up to Thee" (Schnecker)
Solo by Mr. P. B. Cross.
Prayer and Praise Meeting on Wednesday at 8 p.m.

A HEARTY WELCOME AWAITS YOU

Tabernacle Baptist Church

Haymarket Square.

Rev. A. Lawrence Tedford, Pastor.

11 a.m.—"THE FOURFOLD LIMITS OF LOVE."
7 p.m.—"IS THE SOUL OF MAN IMMORTAL?" Pastor Russell's great mistake. Where was Christ's soul during his stay in the tomb?
6.45—Come to our happy song hour with a song on your lips and a prayer in your heart, and stay to the after-meeting.
Monday, 8 p.m.—B. Y. P. U. Wednesday 8 p.m. Our public prayer hour.

Strangers in the city welcome.

Carleton Methodist Church

REV. J. HEANEY, B.A., Minister.

Divine Service at 11 and 7.
Special music. Large choir led by Mr. F. J. Punter.
Sunday School at 2.30. A welcome to all services.

Centenary Methodist Church

REV. R. G. FULTON, Minister.

11 a.m.—The Minister.
7 p.m.—Rev. H. A. Goodwin.
The annual offering for the Social Service and Evangelism Fund will be received.
A Cordial Welcome. Good Music.

Queen Square Methodist Church

REV. NEIL MACLAUGHLIN, B.A., Pastor.

Sunday School will meet at 2.30.
The Pastor will preach at 11 a.m. and 7 p.m. The morning topic will be: "Some plain statements and some unpleasant facts in regard to the temperance situation."

Exmouth Street Methodist Church

REV. H. E. THOMAS, Pastor.

10 a.m.—Class Meeting.
11 a.m.—Rev. H. A. Goodwin, secretary Social Service and Evangelism.
2.30 p.m.—Sabbath School. Mr. J. King Kelley will address the men's class on "Legal Ethics."
7 p.m.—Rev. R. G. Fulton.
Epworth League, Monday; Prayer meeting, Wednesday.

Portland Methodist Church

Pastor, REV. HARRY B. CLARKE.

11 a.m.—Rev. E. E. Styles.
2.30 p.m.—Sunday School and Bible Classes.
7 p.m.—Pastor. Evening Subject: "JEHOVAH AND JOB"
The third and last of the series on The Book of Job.

ST. LUKE'S CHURCH

11 a.m.—Rev. W. B. Williston on his way to China. Come hear his farewell message to us.

Knight of Pythias

ANNUAL ANNIVERSARY SERVICE, TRINITY CHURCH

Sunday Afternoon, February 19, at 4 o'clock.

Collection for the St. John Protestant Orphans' Home. Members of the Lodges will meet in the Sunday School at 3.40. Members of Loyalist Temple Pythian Sisters will meet at the Orange Hall, German street, at 3.30.

BAPTIST CHURCHES

WATERLOO STREET UNITED BAPTIST CHURCH

REV. JOHN A. SWETNAM, Pastor.
Morning, 10 o'clock—Men's prayer meeting.
Morning, 11 o'clock—Preaching service. Subject: "A THORN IN THE FLESH."
Afternoon, 2.30—Sunday School and Junior B. Y. P. U.
Afternoon, 3.30—Our Bible class and service at the Home for Incubates.
Evening, 6.45—Our Popular Song Service.
Evening, 7 o'clock—

"Three Traps of the Devil in the City of St. John."

Monday, 7 o'clock—Tuxis Boys' class.
Monday, 8 o'clock—Senior B. Y. P. U.
Tuesday, 7 o'clock—B. Y. P. U. beam supper.
Wednesday, 8 o'clock—Our Social Hour of Prayer and Praise.
Sunday evenings address will be of vital interest to all play-goers. Come with the crowd. Ushers will give you at seat.
Pastor's residence, 338 Union street. Telephone 2588-11.

CENTRAL BAPTIST CHURCH

Leinster St.
The Strangers' Home.
REV. F. H. BONE, B.A., B.Th., Pastor.
Sunday Services.

10 a.m.—Early morning hour of prayer.

11 a.m.—Subject: Walking With Christ. Baptism at close of service.

7 p.m.—Subject: GOING AWAY FROM CHRIST.

At close of every service there will be a decision meeting in vestry. Come with your testimony and your prayer.

2.30—Sunday School. Organized classes for adults and other classes for all ages, and a welcome.

SPECIAL SERVICES.
Monday, Wednesday and Friday evening Special Services will be continued. During the last fortnight, a large number have decided for Christ, and the good work is still going on. Pray for us.

All Seats Free. All Are Welcome.

LUDLOW ST. West End

REV. ISAAC BRINDLEY, Pastor.

10 a.m.—Prayer Meeting.

10 a.m.—Pastor's Subject: "SALT."

(Continuing the interesting series on the Beatitudes.)

2.15 p.m.—The SUNDAY SCHOOL in all departments.

2.30 p.m.—Men's Brotherhood tonight by Pastor. Every man wanted.

7 p.m.—Pastor's subject: "THE APPEAL OF DUTY."

Special music by choir. Soloists, Miss Dally, Mrs. Geo. Vincent.

Song service at close.

Monday 8 p.m.—Evangelistic services, suppers Young People's Union.

Wednesday and Friday 8 p.m.—Evangelistic services in vestry. All Made Welcome.

MAIN STREET North End

Pastor, REV. D. HUTCHINSON, D.D.

11 a.m.—Subject: A Liberal Response.

2.30—Sunday School and Men's Bible Study Class.

7 p.m.—Subject: The Healing Touch. Monday evening—B. Y. P. U. at 8 o'clock.

Wednesday evening—Church Service of Prayer.

On Sunday evening Dr. Hutchinson in his sermon will explain How True Faith Puts the Soul in Saving Contact With Christ. Do you enjoy good, hearty congregational singing? Have you a love for good choir music?

OUR HAPPY HOUR SERVICE will suit you. Come and enjoy it.

Charlotte Street United Baptist Church

WEST ST. JOHN.
REV. CHAS. R. FREEMAN, M.A., Pastor.

Morning Worship 11 a.m. Sermons The Leadership of Men.

Musical.

Response—Lord Have Mercy.

Solo—My Task. Ashford. Mrs. J. M. Patterson.

Sunday School 2.15 p.m.—There is a class for you.

Evening Worship 7 p.m.—Sermon: The Stewardship of Life.

Musical.

Anthem—And He Shall Reign Forever—Selected—Mr. A. C. Smith.

All seats free. Everybody welcome. Wednesday, 8 p.m.—Mid-week prayer meeting.

VICTORIA STREET UNITED BAPTIST CHURCH

REV. G. D. HUDSON, B.Th., Pastor.

11—Where are the Nine? Selection—The Sinner and the Song.

2.30—Sunday School and Bible classes.

6.45—Service of song.

7.00—"Preparedness."

Anthem—For Another Sabbath's Close.

Selection—Evening Hymn.

Tuesday, 8—Concert by Tabernacle Young People.

St. Philip's A. M. E. Church

(Cor. Pitt and Queen Streets)
REV. C. A. STEWART, Pastor.

ALLEN'S DAY SERVICES

11 a.m.—Prayer and praise service. Subject: "Pathos and Influence."

2.30 p.m.—Sunday School.

7 p.m.—Evening service. Subject: "The Christian's Certificate."

Twenty new members will be received into church fellowship.

Good music by the choir. The pastor will preach. All Welcome.

FRENCH DRY CLEANING

Is the only process that will satisfactorily clean your delicate silks, satins, laces and georgettes. Your soiled evening gown and slippers will look like new if you let us Dry Clean them.

FRENCH DRY CLEANING AND DYEING—M. 4700

PRICES MODERATE

WET WASH AND ROUGH DRY—M. 1707

New System Laundry Limited