# MC2289

## POOR DOCUMENT

#### THE EVENING TIMES, ST. JOHN, N. B., SATURDAY, NOVEMBER 23, 1905

# @ Selected Reading for Sunday's Quiet Hours @

### **TO CONVERT CHRISTIANS**

### **RELIGIOUS THEORY AND PRACTICE**

At the First Baptist church, Boston, last our loudest protest against this inhuman-Sunday morning, Rev. Dr. Francis H. ity of man to man? What better argu-Rev. Dr. Rainsford Calls for an Open and Free Church Unhampered by Creeds took for his theme "The Chris- ment could Christian America give the tian's Unchristian Treatment of the Jew Jewish world that her relig -A Plea for Justice in the Name of God than such a response to this dispa said in part: "How ful cry as would convince it that the God

ords of the Jewish it has found in Christ is still the God of novelist, Israel Zangwill, in his 'Dreamers Abraham and of Isaac and of Jacob? I

ship, finance; the great mages in the his-made illustrious so many pages in the his-tory of every nation of the Western world, were passed in review. The pop-ular idea that as a people the Jews were rich was shown to be a most mistaken one, the actual fact being that if their t. weakth were capitalized and equally dis-tributed among them they would be n- among the poorest of peoples. Then fol-if howed the plea for the banishment from rill our hearts of that unboly and encient pre-ular which with so many has persisted

df his toil. our heavts of that unholy at banished judice which with so may res. France to this very hour. "Will may be to acknowledge ite cry, and

down her Jewish -what pen can the the story of the present, as the present, of our hearts the un-Christian spirit as the present, of our hearts the un-Christian spirit as the present, of our hearts the un-Christian spirit as the present, of our hearts the un-Christike feelings

--- The Great Change Now in Progress. (New York Evening Post). "We must so interpret and urge others interpret the creeds that they serve as bind men to beliefs no longer month." The manifest tendency of the transformation of the transf

abolish, creeds and the right living and a de-e welfare of one's fel-e test for church memthe sole test for church mem-iscussion of election and pre-ll elaborate and fine-spun de-Bible texts, all talk of Ar-

uctions from Bible texts, all talk of Ar-ianism and Arminianism, is sheer waste of time. The word "heresy" becomes obso-lete. Men may be unkind, dishonest, or licentious; these errors are, according to the new light, intelligible; but doubts as

ne language is meant to con If the church

WHO ARE THE "GRAFTERS"?

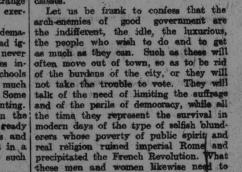
(From a sermon on "The Religion of Public Spirit," by Rev. Charles F. Dole of the First Congregation-al Society, Jamaica Plain Mass.), Nov. 19.)

Who now are the enemies of good gov It it the multi

read the English language, and unused to our institutions? So we are often told ourselves and be good!" For vague yearning to be decent is ague yearning as passionate devotion to same thing as passionate devotion to Saviour who died for them. With, "If Christ is not if

trick, and who

Don't dose with Pills or Strong



ettish pleading only for the christianity than that n we Christ, for a larger Christianity than that ts of which has often borne his name. The of his views; he is ra-rated Jew may not care to have me say a word souls in his behalf. It is after all only indirect-ly for him I speak. It is we who are the offenders. The shame and guilt are the offenders. The shame and guilt are is on the whole, a h

#### NO SECT IN HEAVEN

all of grey,

Down the stream together came; But as they stopped at the river's brink, I saw one saint from the other shrink.

poses and Direction.

An appeal to interpret life at its high t level, in terms not of privilege but of service, in view of the world's vast and urgent needs, with the sense of life's

mity, and with the conse God's almightiness, was the burden of

W. F. McLowell of Chicago at

a moment paused to think would lead to the river's brink. nd of murmuring, long and loud, up from the moving crowd; the old way and I'm in the new; e failse, and this is the true."

I watched them long, in my curious dream, Till they stood by the borders of the

as it does without a rubber

at all, -

-and they are

so easy to wear.

g yourselves fit and strong. the great truth of cours love, but his feared, had lost somewhat of that of God's almightiness. His love was an atmosphere in which we might live, but might grow weak, but the sense of His power inspired

with courage and conqu

JEROME'S CAREER IN BRIEF

ns of our aspiration for higher things," in cas All sorts of dodges are resorted to it

Bishop McDowell in University Cumberland county (Me.). One day las Sermon Makes Powerful Appeal to His Young Hearers to the steamer Resolve Nobly on Life's Pur- er's Salad Dressing." They

ested in this particular , brand dressing, and when they opened the box they concluded that "Mother" must have been bred in old Kentucky.

> A MILLION NEEDLES

COULD NOT INFLICT THE TORTURE WOMEN SUFFER

FROM HEADACHES

MRS. EDW. KEDDY, NEW GREMANT, ONT. B.B.B. is for sale at all Druggists and

that life for efining its content, its purpose, its a s relations, on the highest pose vel. Our ambitions and our duties

our determinations with reference to life ought always to emerge like this at life's highest levels, not its lowest. It is well to determine life under its great tides. "The need of connection between the stately worship of God and the pressing needs of humanity outside, is the impera-tive appeal of Lower Christ. This is the Burdock **Blood Bitters** 

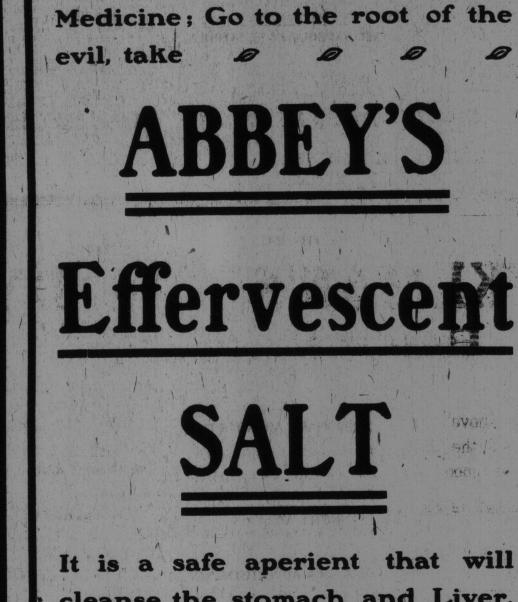
INTERPRETATION OF LIFE

(Toronto Globe.)

impressive discourse by

needs of humanity outside, is the impera-tive appeal of Jcsus Christ. This is the true interpretation of life. "I call you to give life at its beginning the direction you would like life to have at its end. Some day pretty soon, some near day, it will be yours, in response to the call of the Great White Captain, to carry His kingdom forward, and to be able to do it because tcday you are keep-ing yourselyes fit and strong."

Speaking of Jesus' consciousness of God's power, Bishop McDowell remarked that "our fathers had never doubted that truth—some of them were not so sure that God is good, but that He is almighty they never questioned; we had recovered the great truth of God's love, but he



cleanse the stomach and Liver, tone the System and LEAVE NO ASTRINGENT AFTER EFFECTS.

Sold the world over. D D D

It has cost us too much time, money and hard work to establish

VIM TEA

in the enviable position it holds to-day, for us to trifle with the quality. A brand packed by a firm that realizes this is a pretty safe brand to buy.

#### BULK AND LEAD PACKETS.

Now that women wear only short skirts on the streets, GRANBY RUBBERS are very much in evidence. A womans foot looks almost as pretty in the clean-cut glove filting RRF

