

to the tenets in Edinburgh with such success that we will refer to him in replying to the Simpsonian extracts.

While alluding to Professor Simpson's work we may as well relate a peculiar circumstance in connection with it. An Allopathic Physician of this city gave a copy of it to an intelligent lady, one of his patrons, to read. She attentively perused its pages and, like unto its grandchild, "The Evidences," she could find nothing but sarcasm and sneers, and, therefore, concluded that there must be something in the system which was so traduced, and having no particular love for Allopathy, she determined to test Homœopathy whenever the opportunity occurred, which she did to her satisfaction; so much so, that Allopathy has crossed the threshold of her house for the last time. She now places all confidence in "infinitesimal spiritualities and globuleism."

Now to the wonderful sermon of the Rev. Thomas Everest, upon Homœopathy. That individual sermon should, by this time, be worn out. All Allopathy, from Professors Simpson and Holloway down to Dr. Bayard, have copied and re-copied, until it is decidedly nauseating—and to prove what? Nothing more than that the Rev. Gentleman was an ass. Suppose he was; how in the name of common sense is this fact to affect the Homœopathic law of cure? How is this to prove, as our author wishes it, the system a delusion? But let us see if Allopathy cannot manufacture a religion peculiar to itself.

"The great organ, interpreter and law-giver of all Allopathic physic, the British and Foreign Medical Review, not content with the apotheosis of any single individual, puts all the members of all the Colleges of Physicians, and all the graduates of the Universities (invidiously omitting the Surgeons) into the supernal calender. 'The physician,' quotes the oracle, 'cannot but be impressed with the dignity of his pursuits; he cannot conceal from himself *that his mission is to ameliorate the primal curse; that he is the special messenger of Providence to suffering man.*' But this is not all—

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