

Day. And if their address has since obtained a much wider circulation, are they, if this be a fault, altogether responsible for it? It can hardly, I think, be shewn that they are.

But the composition itself is not elegant,—the insinuations are not borne out by facts,—the doctrinal assertions are untrue,—the inferences are false,—and the whole is a presumptuous interference, entirely uncalled for and out of place. Such are the chief objections which I have happened to see or hear. Let us briefly examine their justness. The first hardly calls for notice. Simplicity and godly sincerity do not require a finished style and studied arrangement in order to manifest a plain case. The address was clear enough to obtain a faithful rendering into French, and has been sufficiently understood in the original. I pass to the next charge: “the insinuation that Roman Catholics do not attend Protestant places of worship is not borne out by facts.” I am glad to hear it; but it is very unexpected information. I know that, on an occasion of the