

name more alarming, I
 arrive, the day which
 I had not the opportu-
 desired, I thought it
 see him till Monday,
 ng were very gloomy;
 at I wished to commu-
 e, which were likely
 I then told him, that
 of Montreal, I had
 n, called Saint Fran-
 infants which I have
 ded some few circum-
 ed, in general terms,
 ew of in that nunnery.
 roved to be unfounded;
 roved, and had I not
 at occasion, it is very
 made them. I, how-
 illing to listen to in-
 iendly attentions from
 ons around me, who,
 account of my dark-
 d me with the Bible,
 unsel me when I de-

at God might have in-
 ould learn his will by
 g upon them the free

CONCLUSION.

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exercise of their reason, and acting under responsi-
 bility to him.

It is difficult for one who has never given way
 to such arguments and influences, as those to which
 I had been exposed, to realize how hard it is to
 think aright after thinking wrong. The Scriptures
 always affect me powerfully when I read them;
 but I feel that I have but just begun to learn
 the great truths, in which I ought to have been
 early and thoroughly instructed. I realize, in
 some degree, how it is, that the Scriptures render
 the people of the United States so strongly opposed
 to such doctrines as are taught in the Black and
 the Congregational Nunneries of Montreal. The
 priests and nuns used often to declare, that of all
 heretics, the children from the United States were
 the most difficult to be converted; and it was thought
 a great triumph when one of them was brought
 over to "the true faith." The first passage of
 Scripture that made any serious impression upon
 my mind, was the text on which the chaplain
 preached on the Sabbath after my introduction into
 the house—"Search the Scriptures."