

the contrary in his works. "We cannot refuse," he says in another place, "to have faith in all the diabolical facts of this nature."

"What must we think of such practices as table-turning, etc.?"

Answer—"We must attribute to the devil everything that is done in the form of divination. Who would dare to affirm that it is God or an angel sent by him who intervenes? It could not be from souls expiating in Purgatory that we can expect the knowledge of sacred things. Of course, it is the devil himself who is invoked—it is he who is worshipped!"

"Sacrilege is:—1st, personal; 2nd, local; 3rd, real.

"A personal sacrilege is committed:—1st, in laying violent hands on one of the clergy or on a monk; 2nd, in luxuriously violating persons devoted to God, even by simple sensual contact; 3rd, in traducing ecclesiastics before a tribunal." The Roman Church teaches that civil governments have no right to adjudicate on any matters concerning their clergy.

The teaching of the Jesuits would not be complete on any doctrine, not even on any one of the Commandments, without some lascivious, offensive illustrations. Hence we have these examples given under the Commandment, "*Thou shalt have no other Gods before Me,*" some of the expressions in which I must leave in Latin.