almightiness. In history we trace the grand results of his moral government, combining and accumulating from age to age, and interpreting, as they proceed, the great idea of his eternal Providence. In the workings of the human mind, we observe that He has left men, within certain fixed limits, to be their own teachers, and to profit by the fruits of their own experience. He has thus sanctioned in his own vast plan for the education of the human race, the great principles of self-reliance and self-government: yet has guarded the order of his creation, by setting bounds to the folly and wickedness of man, and through that wonderful alchemy which is everywhere at work in the moral world, transmuting their effects into means of higher good and more effectual instruction.

Prepared by the progressive change which feeling, habit and action have undergone in this process of spiritual development, the mind passes on to the last and highest stage of the religious life. It arrives at the blessed consciousness of co-operating with God in the great design of his creation, and of being one in purpose and endeavor with Him.

The Right Spart.—Keep your mind open to receive Truth, and never set limits to your improvement. Be always ready to hear what may be objected even against your favorite opinions, and those which have had longest possession of your assent. And if there should be any new and juncontrolable evidence brought against these old and beloved sentiments, do not wink your eyes fast against the light, but part with any thing for the sake of Truth. Remember when you overcome an Error you gain Truth, the victory is on your side, and the advantage is all your own. — Dr. Watts.