

UNITARIAN BELIEF.

An "Inquirer," in the Detroit News-Tribune recently asked what are the peculiar beliefs of Unitarians? And he was favored with the following answer:—

"Unitarians are a modern body of professing Christians, who hold that the Deity subsists in the person only. There are and always have been various kinds of Unitarians, however, according as they have held different beliefs in regard to the person and work of Jesus Christ and the Holy Spirit. Thus, anciently, there were Arians. In the sixteenth century they became Socinians, then in Dr. Priestley's time many became known as humanitarians. It must not be supposed, though, that these all held exactly the same beliefs as do modern unitarians. Some, for example the Socinians, while they denied the proper divinity of our Lord, considered him entitled to an inferior degree of religious worship, on account of his high office, while Priestley and the humanitarians, regarding him as being a mere man, the son of Joseph and Mary, and naturally as fallible and peccable as Moses, denied that he was entitled to worship of any kind."

As far as it goes it is a pretty exact answer, but it really does not tell us what the Unitarian creed of to-day actually is. Leaving aside the Arians, Socinians and Humanitarians of the Priestley stamp, we would like to know whether the Unitarians of the present, who call themselves Christians, and whose Church ranks with the other Churches of Protestantism, believe in the Divinity of Christ or not? If they do, they should cease

to call themselves Unitarian; if they do not they should cease to call themselves Christians. We are not in a position from any personal knowledge, to state which of the titles they should logically drop. For a very good reason we have not attempted to fathom the mystery of Unitarian belief; and our reason is, that we have never yet met any two of that sect who could give us the exact same definition of their Faith. We must, therefore conclude that the Unitarian denomination consists of as many different-hued creeds as it comprises individuals. And, seeing that their number is proportionately large, it would be too difficult a task—and life is too short for such an enterprise—to find out what each of them does really hold in matters of religion.

Yet Unitarianism is not a bit more confused and contradictory than is Protestantism in general. If not actually, at least virtually the majority of Protestant teachings constitute a denial of Christ. They do not think so, but it is none the less a fact. It is true they have Christ on their lips always; they laud Him with the full onus of their sins—past, present and to be—they counteract and contradict His most precise teachings, they consider Him as a mediator, but not as a Deity. Bold as these words may seem, we are pleased to say that we can substantiate them. Consequently we are not surprised at the contradictions that Unitarianism presents, because it is merely a branch, or a form of that general Protestantism which is the world's reservoir of contradictions.

MISS JESSIE MORRIS.

Her Head Ached So Terribly, She Thought It Would Split Open, and She Was a Constant Sufferer—She Gives the Story of Her Recovery.

Who can describe the awful suffering endured by girls and women from headache? Who can truthfully tell of their fainting spells, dizziness and backache? No one lives who can put together the right words to describe the endless torture of female weaknesses.

Women need not suffer any longer. They need not go on being pale and weak. There is a cure for them—a certain medicine. They may shake their heads when they read this, but it is true just the same. They may have lost hope because other remedies have failed, but this medicine does not fail. One who has been rescued from the terrible grasp of female weakness writes as follows:—

"For six years I was a constant sufferer from female weakness. My head ached nearly all the time. At times I thought it would split open. I had fainting spells, a terrible pain under the heart, bearing-down pains, and my sides ached very much. Often I could not walk because my back ached so. I was constipated, weak, run-down and discouraged. I doctored with several physicians. I tried many remedies, but all without success. While visiting my aunt, at Albany, N. Y., Mrs. William Morris, who had been cured by Dr. Coderre's Red Pills, she strongly recommended them to me. I took them and they cured me of all my pains. I do not suffer now. I am much stronger. I do my work with good spirit. I eat and sleep well, and always feel rested in the morning. I have gained in flesh." (Signed.)

MISS JESSIE MORRIS,
278 Grand River Ave., Detroit, Mich.



All the notices you see in the newspapers about Dr. Coderre's Red Pills for Pale and Weak Women are genuine. Every notice has the picture, the name and the address of some woman who has been cured. No other medicine ever had such success. The medical profession never before saw such wonderful cures. Other medicines fail because they do not reach the roots of female weakness. Dr. Coderre's Red Pills do reach them. They get at the starting point of nervousness, weakness, sleeplessness, loss of appetite, headache, falling of the womb and leu-

corrhoea. They build up, strengthen and vitalize. They bring back the ruddy glow of health to the cheeks. They round out the figure. They create true womanly health and happiness.

Most weak and pale women and girls need reliable medical advice. This can be had free by writing us a letter about their sickness. Our celebrated specialists give valuable advice without cost by mail to all who ask for it. Personal consultation can be had at our Dispensary, 274 St. Denis St., Montreal.

There are plenty of imitations of Dr. Coderre's Red Pills. Beware of them. They are either dangerous or worthless. Never buy red pills by the dozen, the hundred or in 25-cent boxes. The genuine Dr. Coderre's Red Pills are always sold in 50-cent boxes, containing fifty pills, or six boxes for \$2.50. A 50-cent box lasts longer than liquid medicines costing \$1. They are easier to carry and to take, and they cure. Get the genuine at reliable druggists, or send the price in stamps, or by registered letter, money order or express order, to us. We mail them all over the world. No duty for you to pay.

A valuable book which tells all about the diseases of girls and women is called "Pale and Weak Women." This book is worth many dollars to sufferers from any womanly disorder or weakness. It will be sent absolutely free to you if you will send your name and address to us. Send now before the books are all gone. Address all letters for the book, for advice or for medicine to The Franco-American Chemical Co., Medical Dept., Montreal, Canada.

BRIEF NOTES OF HAPPENINGS IN AMERICAN CITIES.

FROM OUR EXCHANGES.

FROM NEW YORK.—The new chapel of the State prison at Sing Sing was opened June 18. The Rev. Father Doyle of the Paulist Fathers conducted Catholic services.

Plans for the new Catholic Church of the Holy Trinity, in West Eighty-second street, New York, if which Rev. Joseph H. Bigley, is rector, have been approved by the ecclesiastical authorities. The church will seat 800 persons. The congregation now worships in a hall on Broadway. The edifice will occupy a plot about 100 feet square.

The new church of St. Rose of Lima Most New Brighton, Staten Island, was dedicated by Archbishop Corrigan June 18th. It stands at the corner of Castleton avenue and Roe Street. It is built of brick and stone, and is of Gothic architecture.

FROM BROOKLYN.—Work of re-erecting the interior of St. Stephen's Church, Summit and Hicks Sts., has begun. Scaffolding has been erected in the interior for that purpose, and it is said that about \$2,000 will be expended in the work.

The Catholic Club of the Borough of Brooklyn held its first meeting in its palatial new clubhouse, on Lewis avenue, opposite St. John the Baptist's College.

Sixty acres of unimproved land situated south of Brentwood have been sold by Judge B. H. Reeves, under a decree of foreclosure, against the Cottage Land and Improvement Company, to J. J. Owens of Brooklyn, who purchased the tract for \$2,100 for the Sisters of St. Joseph, who own forty acres adjoining.

The will of the late John J. Lynes makes bequests to Catholic charitable institutions. The will provides for the payment of \$1,000 to Mr. Lynes's sister, Catherine Lynes, is a Sister of Charity, residing in Holy Cross Convent Manhattan. Two of the charitable bequests are \$1,500, each, to St. Mary's Hospital and St. Mary's Female Hospital, at 155 Dean street. To the Rev. William J. Hill, pastor of St. Paul's Church, testator leaves \$1,000.

Bishop McDonnell, June 18th, laid the corner stone of a new parochial school building at Liberty Avenue and Warwick street. The school will be occupied by the children of St. Michael's parish, which is in charge of the Capuchin Fathers.

FROM PHILADELPHIA.—By the will of Elizabeth Fitzpatrick thousands are left to local Catholic Charitable institutions. Mrs. Fitzpatrick died recently at 702 East Chester avenue, Germantown. Her will leaves \$500 to the Rev. Michael A. Drennan, \$1,000 to St. Agnes' Hospital, \$1,000 to St. Mary's Hospital, \$1,000 to the Little Sisters of the Poor, \$1,000 to the Sisters of Good Shepherd, Germantown, and \$1,000 to St. Joseph's Asylum, Germantown. Dr. J. J. Moylan, is named as sole executor.

FROM CLEVELAND.—Parishioners of St. Patrick's Church turned out in full force on June 18th, when a chime of bells was blessed by the pastor, Rev. Father O'Leary. The chimes are eleven in number and arrived some days ago from Troy, N. Y. Mr. Thorpe was in charge of the ceremonies.

FROM CHICAGO.—A single sheet of note paper bearing a few lines in the handwriting of the late Norman Williams, for years one of the prominent attorneys of the city, directing that his entire estate become the property of his widow, Mrs. C. Canon Williams, was filed today in the Probate Court, as his last will. The document was executed Jan. 21, 1899, and disposes of an estate valued at nearly \$2,000,000. Mr. Williams's daughter, Mrs. Gen. Wesley Merritt, is named in the will.

Michael Andrew Rourke, one of the oldest practicing lawyers in Chicago, and an active member in Irish-American circles, died Tuesday of old age. Mr. Rourke was a nephew of Sir James Rourke, who was the first Catholic member of the British Parliament elected after what was known in Ireland as the Catholic emancipation.

The six-ton cornerstone for St. Hedwig's new Polish Catholic Church was laid June 18, by Archbishop Fedka. Mayor Harrison was present, and a great body of priests attended.

FROM NEW HAVEN.—Last week a fire started in the laundry in the cellar of the four-story convent building of the church of the Sacred Heart, New Haven. In the building at the time were seventeen Sisters of Mercy. All but one of the Sisters made their escape from the burning structure without injury. When the sixteen Sisters got into the street they found that one of their number was missing, Sister Mary Aloysius Kennedy, whose home was in Hartford, Conn.

Word was given to the firemen that one of the Sisters could not be found.

Doctors now agree that consumption is curable. Three things, if taken together, will cure nearly every case in the first stages; the majority of cases more advanced; and a few of those far advanced.

The first is, fresh air; the second, proper food; the third, Scott's Emulsion of cod-liver oil with hypophosphites.

To be cured, you must not lose in weight, and, if thin, you must gain. Nothing equals Scott's Emulsion to keep you in good flesh.

Scott & Bowne, Chemists Toronto.

and a search was immediately instituted for her.

The firemen found her under a bed in one of the rooms on the fourth floor, her head covered with clothing to prevent the smoke suffocating her. She was carried unconscious to the street but died in a few minutes.

FROM ST. LOUIS.—The Sisters of Loretto celebrated the twenty-fifth anniversary of the Order's establishment in St. Louis, June 17, at their academy, Jefferson Avenue and Pine street. Archbishop Kain and clergymen from all over the diocese were in attendance. In the afternoon an interesting musical and literary entertainment was given in the academy hall under the auspices of the Loretto Alumnae Association. A novel feature of the celebration was a short sketch in which the jubilee was personified in the following characters:—

Angel, Miss Mabel Clarke, Spirit of Flowers, Miss May Ryan, Spirit of Music, Miss Stella Garbner, Spirit of Poetry, M. S. Mae Rodden, Spirit of Gratitude, Miss Marie Glenon.

FROM SAN FRANCISCO.—Owing to advanced years and declining health, the Rev. Father P. J. Conry has retired from the pastorate of St. Patrick's parish and has been succeeded by the Rev. P. J. Cummings, pastor of St. Charles Borromeo Church. The changes have been announced by Archbishop Riordan.

FROM BOSTON.—Mr. William Ludwig, the eminent Irish baritone, delighted a big audience at the Tremont Theatre, Boston, recently, in a concert given under the auspices of the Irish-American Aid Society.

"Take care of the pennies and the pounds will take care of themselves." Large things are but an aggregation of small things. We are in effect taking care of the large things which the small things combine to make.

Take care of what you eat, when you eat, and how you eat, and your stomach will take care of itself. But who takes care of such trivial things? That is why, sometimes, the majority of people have to take care of the stomach. When that day comes there is no aid so effective in undoing the results of past carelessness as Dr. Pierce's Golden Medical Discovery. It strengthens the stomach, and restores the organs of digestion and nutrition to a condition of healthy activity. It cures flatulency, heartburn, indigestion, cold extremities, and a score of other ailments which are but the symptoms of disorder in the stomach and its allied organs.

PATENT REPORT.

Below will be found a complete list of patents recently granted to Canadian inventors, through the agency of Messrs. Marion & Marion, Patent Attorneys, Montreal, and Washington, D. C.

63,176—Victor Berford, Tara, Ont., desks and seats.

63,196—Cliff, Cliff & Wardlaw, Dundas, Ont., automatic water supply device for acetylene gas generator.

63,231—W. R. Caldwell, Amherstburg, Ont., rug sewing needles.

63,239—Mrs. Annie S. Miles, Oromocto, N. B., fly escape.

63,277—Isaac Ochs, Hespeler, Ont., acetylene generators.

United States:—

625,887—Paul Lair, Lotbiniere, P. Q., engine.

625,942—Paul R. Tretheway, Muskoka Falls, Ont., boat propelling mechanism.

Society Meetings.

Young Irishmen's L. & B. Association.

Organized April 1874. Incorporated Dec. 1875. Regular monthly meetings held in its hall, 115 Dupre street, first Wednesday of every month at 8 o'clock, p.m. Committee of Management meets every second and fourth Wednesday of each month. President, P. J. Gallagher, Secretary, M. J. Power, all communications to be addressed to the Hall. Delegates to St. Patrick's League, W. J. Hinchey, D. Gallivan, Jas. McMahon.

St. Ann's Young Men's Society

Organized 1885. Meets in its hall, 157 Ottawa street, on the first Sunday of each month at 8:30 p.m. Spiritual Adviser, REV. E. STRUBBE, C.S.S.R.; President, JOHN WHITTY; Secretary, J. J. CORCORAN. Delegates to St. Patrick's League: J. Whitty, D. J. O'Neill and N. Casey.

Catholic Order of Foresters

St. Gabriel's Court, 185. Meets every alternate Monday, commencing Jan. 11, in St. Gabriel's Hall, out Centre and La Prairie streets. M. P. McHOLDRICK, Chief Ranger. M. J. HEALEY, Rec.-Sec'y, 48 La Prairie St.

St. Patrick's Court, No. 95, C.O.F.

Meets in St. Ann's Hall, 157 Ottawa street, every first and third Monday, at 8 p.m. Chief Ranger, JAMES F. POWELL, Recording Secretary, ALEX. PATTERSON, 187 Ottawa street.

Total Abstinence Societies.

ST. PATRICK'S T. A. & B. SOCIETY.

ESTABLISHED 1881. Meets on the second Sunday of every month in St. Patrick's Hall, 157 Ottawa street, immediately after Vespers. Committee of Management meets in same hall the first Tuesday of every month at 8 p.m. (REV. J. A. McALLAN, Rev. President; JOHN W. WATSON, Let Vice-President; W. P. DOLLY, Secretary, 234 St. Martin Street. Delegates to St. Patrick's League: Messrs. J. Walsh, M. Sharkey, J. H. Kelly.

St. Ann's T. A. & B. Society.

ESTABLISHED 1863. Rev. Director, REV. FATHER FLYNN, President. JOHN KILLFEATHER, Secretary. JAS. BRADY, 119 Chateaufort Street. Meets on the second Sunday of every month in St. Ann's Hall, corner Young and Ottawa streets, at 8:30 p.m. Delegates to St. Patrick's League: Messrs. J. Killfeather, T. Rogers and Andrew Cullen.

- 626,477—Odillon Archambault, St. Hyacinthe, P. Q., acetylene gas generators.
- 626,485—David Tremee Brunet, Kingsley Falls, P. Q., attachments for stoves.
- 626,710—Charles Magnusson, St. John, N. B., envelopes.

Toothache stopped in two minutes with Dr. Adams' Toothache Gum. 10 cents

The gibes of the infidel are as pitiful as the wooden-legged man's scorn of shoes.

Toilet Articles

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NOTICE is hereby given that Albertine Brabant, wife of Edward Kieran, of the City of Montreal, in the Province of Quebec, will apply to the Parliament of Canada, at the next session thereof, for a Bill of Divorce, from her husband, Edward Kieran, of the said City of Montreal, on the ground of cruelty, adultery, and desertion.

Dated at the City of Montreal, Province of Quebec, this ninth day of March, 1899.

WM. E. MOUNT,

Solicitor for Applicant.

C.M.B.A. of Canada, Branch 28

(ORGANIZED, 15th November, 1883.)

Branch 28 meets at St. Patrick's Hall, 95 St. Alexander street, on every Monday of each month. The regular meetings for the transaction of business are held on the 2nd and 4th Mondays of each month, at 8 p.m.

Applicants for membership or anyone desirous of information regarding the Branch may communicate with the following officers: John M. Kennedy, Treasurer, 32 St. Philip street; Robert Warren, Financial Secretary, 23 Brunswick street; P. J. McDonagh, Recording Secretary, 82a Visitation street.

Ancient Order of Hibernians

LADIES' AUXILIARY

To the Ancient Order of Hibernians, Division No. 1.

Meets in St. Patrick's Hall, 95 St. Alexander street, on the first Sunday, at 4 p.m., and third Thursday, at 8 p.m., of each month. President, Sarah Allen; Vice-President, Stella Mack; Financial Secretary, Mary McMahon; Treasurer, John M. O'Brien; Recording Secretary, Liza Haworth, 233 Wellington street. — Applicants for membership can be had from members, or at the hall before meetings.

DIVISION No. 2.

Meets in lower vestry of St. Gabriel New Church, corner Centre and La Prairie streets, on the 1st and 3rd Fridays of each month, at 8 p.m. President, ANNE WATSON; Recording Secretary, THOMAS SMITH, 63 Richmond street, to whom all communications should be addressed. Delegates to St. Patrick's League: A. Dunn, M. Lynch and J. Cunningham.

A.O.H.—Division No. 3.

Meets on the first and third Wednesdays of each month, at No. 1863 Notre Dame street, near McGill College. Officers: Vice-President, P. T. Macdonald; Secretary, Mrs. M. J. Macdonald; Treasurer, 78 Mansfield street; John Hughes, Fin. Secretary; L. Brophy, Treasurer; M. Fennell, Chairman of Standing Committee; Marshall, Mr. John Kennedy.

A.O.H.—Division No. 4.

President, H. T. Kearns, No. 32 Dorchester; Vice President, J. P. O'Hara; Recording Secretary, P. J. Finn, 15 Kent street; Financial Secretary, P. J. Connelley; Treasurer, John Treagar, Sergeant-at-Arms, D. Mathewson, Sentinel, D. White; Marshal, P. O'Brien; Delegates to St. Patrick's League: T. J. Connelley, P. O'Brien, P. G. O'Brien, Chairman Standing Committee, John Costello. A.O.H. Division No. 4 meets every 2nd and 4th Mondays of each month, at 1113 Notre Dame street.

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