

splendid," and were seeking to shape their society after the pattern shown them upon the mount.

In dealing with the work of the society, he considered it as threefold: its work for its own members, its work for the church, and its work in connection with business and public life. Each of these was dealt with in an interesting way. Mr. Conning spoke of Savonarola urging the claims of Christ upon the citizens of Florence, until they went through the streets shouting, "Jesus is King." He said that the work of Christian Endeavor was to make Jesus Christ King—King over the individual life, King in the activities of the church, and King over the nation and the whole world.

### World-Wide Endeavor.

The address of Rev. F. E. Clark, D.D., on Wednesday afternoon, was somewhat informal in its nature. He brought the greetings from several state conventions at which he had been present, and spoke of some of the gatherings of a similar kind which he had attended in other lands.

He described the British National Convention held in Glasgow in June as the largest religious gathering ever held in Europe. He gave an interesting account of his journey to a convention in Bengal, and of the proceedings of the meeting. He spoke of the heroic work of the missionaries, and deprecated the slanderous remarks of certain globe-trotters who simply passed from hotel to hotel and generally got their impressions of everything through the bottom of a beer-glass.

A most interesting account was given of the work of the society in South Africa, in connection with which he gave a fascinating description of Andrew Murray, the eminent author of devotional books, and of the Murray family. The marvellous influence that existed he attributed solely to Mr. Murray's absolute surrender of himself to Jesus Christ and His unhesitating obedience to His will.

### With the Denominations.

#### The Methodist Rally.

**T**HERE was a large attendance at the rally in Centenary church on Wednesday evening. Mr. W. H. Moss, of Dundas, presided. One of the features was the excellent music provided by the choir and the quartette of the church.

The principal address was given by Rev. A. C. Crews, General Secretary of Epworth Leagues and Sunday-schools. His theme was "Christian Fellowship." He believed fellowship could be promoted between denominations by comparing points of likeness and not differences. While holding fast to the doctrines of the Methodist Church, other denominations should have the privilege of interpreting the Scriptures in their own way. All true followers of Jesus Christ should be characterized by a truly catholic spirit.

There was no place in the Methodist Church for a bigot. He made a strong plea for loyalty to the missionary enterprises of the church.

F. C. Stephenson, of Toronto, delivered a short address on "The Forward Movement." He reported twenty districts in which the young people were supporting missionaries.

#### With the Congregationalists.

The meeting in the Congregational church was preceded by a social tea in the schoolroom, after which the rally was taken in charge by C. J. Atkinson, of Toronto, secretary of the Canadian Council.

Dr. Clark was the first speaker. He spoke of the fact of his having been born in Canada, and regarded it as his good fortune as it gave him greater respect and kinship for all in Canada and the motherland. He found Christian Endeavor exactly adapted to the special features of every denomination, and he believed it exactly suited the genius of Congregationalism. Personally he believed in strong denominationalism, not in the sense of sectarianism, but on the broad basis of church traditions and history.

Addresses were also given by Dr. Beavis on the study of denominational literature, and by Mr. McGregor on home missions.

#### Under the Blue Banner.

The Presbyterians filled the McNab St. church at their annual rally. After devotional exercises led by the pastor, Rev. Dr. Fletcher, Rev. J. S. Conning took the chair.

Rev. Dr. Dickson, of Galt, led a bright conference on Christian Endeavor work which was participated in by a number of delegates. Strong testimonies were given to the value of the society in helping missions, assisting in the Sabbath-school, bringing young people into the church, increasing interdenominational fellowship, etc.

The chairman then called on Rev. F. E. Clark, D.D., who was present, to address the meeting. He claimed fellowship with Presbyterians because he had been baptized in a Presbyterian church. He made the interesting statement that, taking the movement the world around, there were more Endeavorers in Presbyterian churches than in any other. He gave a series of graphic descriptions of Presbyterian societies that he had visited in his recent journey around the world.

"What Presbyterianism stands for" was the subject of a witty and powerful address by Rev. Wm. Patterson, of Toronto. In his characteristic way he dealt with the fundamental principles of the denomination. His bright address was full of good things which were loudly applauded.

#### The Baptist Gathering.

A splendid meeting was held in Victoria Ave. church, which was presided over by Rev. J. F. Barker.

The first speaker, Rev. J. L. Gilmour, spoke on "What we have in common with other de-