

Father's kingdom; and he will sup with them there, and they with him; and they shall rest from their labours, and the fatigues of their way; and Jesus, their friend and companion upon earth, will continue to be their friend and companion in heaven, and will abide with them there for ever.

Brethren, would we be of that blessed company in heaven? Then let us cultivate the friendship and companionship of Jesus upon earth, opening the doors of our hearts for his reception. Let us give ourselves unreservedly up to his care and guidance, and to the teachings of his blessed Spirit. Let us dedicate ourselves, our time, our means, our talents and our faculties to him, as the master whom alone we shall serve, and the Saviour in whom alone we shall trust. And let us in all time of trial and difficulty apply to him for counsel and support, knowing assuredly, for he himself has assured us, that in due time we shall reap if we faint not. The day of our earthly pilgrimage may be far spent, but it is only bringing us nearer and nearer to that bright and everlasting day whose sun shall never set; for God himself shall be our sun, whose cheering beams shall diffuse eternal day. And Jesus, who is the Lamb which is in the midst of the throne, shall feed us, and lead us to fountains of living waters.

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David Nasmith, of Glasgow, is now named by the *Young Men's Christian Magazine* of that city as the founder of Young Men's Christian Associations. He is called "the father of the Young Men's Religious and Christian Associations of the world." He is said to have begun this work in this line in 1824.

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Dr. Cumming preaching on Sunday, said England might be chosen in the forthcoming conflict—nothing more. England was the Tarshish prophecy mentioned in Ezekiel, said by the prophet to be a land of promise charged with a great mission—viz., the restoration of the Jews.

## FAR AWAY.

Where is now the merry party  
I remember long ago;  
Laughing round the Christmas fire,  
Brighten'd by its ruddy glow?  
Or in summer's balmy evening  
In the field among the hay?  
They are all dispers'd and wander'd  
Far away! Far away!  
They are all dispers'd and wander'd  
Far away! Far away!

Some have gone to lands far distant,  
And 'mong strangers made their home,  
Some upon the world of waters  
All their lives are forced to roam.  
Some have gone from us for ever,  
Longer here they may not stay;  
They have reached a fairer region  
Far away! Far away!  
They have reached a fairer region  
Far away! Far away!

There are still some few remaining,  
Who remind us of the past;  
But they change as all things change here,  
Nothing in this world can last.  
Years roll on, and pass for ever;  
What is coming—who can say?  
Ere this closes, many may be  
Far away! Far away!  
Ere this closes, many may be  
Far away! Far away!

The above beautiful and touching lines suggested to Mr. Galbraith some of the thoughts in the impressive discourse, published in the present No. which was preached to a crowded congregation in Pictou.

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The *Chicago Alliance* says: "It is stated on good authority that the majority of the New England Baptist ministers are for open communion, and are waiting for a more convenient season to avow it.

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The *London Christian World* says:—The funeral of the Rev. Dr. Campbell, whose death we briefly announced last week, took place on Saturday. Dr. Campbell's first ministerial charge was in Canada, and he afterwards became Professor of Greek in Kingston University. Returning to Scotland he assumed the pastorate of Cuputh parish, and some years since became Principal of Aberdeen University.