

THE MONTHLY RECORD

OF THE

Church of Scotland

IN

NOVA SCOTIA, NEW BRUNSWICK, AND ADJOINING PROVINCES.

VOL. XXII.

JULY, 1876.

No. VII

IF I FORGET THEE, O JERUSALEM! LET MY RIGHT HAND FORGET ITS CUNNING." Ps. 137. 4, 5.

SERMON BY D. L. MOODY.

Mr. Moody, in commencing his discourse, said: You that were here last night will remember that I was speaking upon the text in the third chapter of John: "Ye must be born again." To-night I want to call your attention to the little word "must" in the same chapter. The Son of Man "must" be lifted up. I got to the remedy when I was at the close of my discourse last night. Now, I want to take up the subject right where I left off last night, disappointed because I spoke of being born again, without going on and explaining

HOW TO BE BORN AGAIN

and how to be saved. I will try to tell it to-night, and I wish you to be lifting up your hearts in prayer that the way be made so plain that every man out of Christ may be led into the way of Christ. Our God is able to save unto the uttermost all that come to Him. In the fourteenth and fifteenth verses of that chapter we read: "As Moses lifted up the serpent in the wilderness even so must the Son of Man be lifted up that whosoever believeth in Him should not perish but have eternal life." Now, let me say to every unsaved soul within these walls to-night that God has done everything He could do towards your salvation. You need not wait for God to do anything more. In one place He asks the question, "What more can I do for my vineyard than I have done?" He sent prophets and we killed them. He sent His Son and we crucified him. He sent the Holy Ghost to convince us of sin. I don't know how there is a man here but knows he is a sinner. That is the work of the Holy Ghost. He has

CONVINCED YOU OF SIN

and now we tell you how you can be saved

from your sin. "His name shall be called Jesus, for He shall save men from their sins." No sooner does a man trust in Christ than salvation comes. We need not look in any other direction for salvation. There is no other name given under heaven whereby ye may be saved.

If you look over your own life you can prove that you are a sinner; and if you can't some of your neighbors can. But now comes the remedy for sin. In the thirteenth chapter of John we are told how men are to be saved. They are to be saved by One that is lifted up on the cross. "As Moses lifted up the brazen serpent in the wilderness, even so must the Son of Man be lifted up, that whosoever believeth in Him should not perish but have eternal life." Now some men complain and say it is unreasonable that they should be condemned because a man sinned 6,000 years ago. A man was talking with me on the injustice of his being condemned on account of a man who sinned 6,000 years ago. If there is a man here who reasons in that way let me say to him: If you are lost it will not be on account of Adam's sin. Some of you may say that is a strange statement. Let me say again: If you are lost it will

NOT BE ON ACCOUNT OF ADAM'S SIN,

and yet it will. "Well," you say "that is a contradiction." Let me see if I can illustrate it. Suppose I am dying with the consumption, which I have inherited from my father and mother: I did not get it by any neglect of myself. I have gone to the leading physicians of the country, and they have given me up to die. They consider my case hopeless, I am within thirty days of the grave. Here comes along a friend and he says, "Moody, you have the consumption." I say: "I know it very well; I don't need any one to tell me that." "Well," he says, "but there is a remedy." I