

THE PRESBYTERIAN

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NOTES OF THE WEEK.

REV. MR. JANIESON, of the Tron Church, Edinburgh, has been called to the Abbey Church, Paisley, Scotland.

DR. ANDREW BONAR has consented to allow himself to be nominated for the Moderatorship of the next Free Church General Assembly.

REV. ALEXANDER TAIT has accepted of the call from the congregations of Mono East, Mono Mills, and St. Andrew's Church, Caledon.

THE congregation of Knox's church, Goderich, have determined to enlarge their church so as to give room for 1,000 sittings. The congregation is also going to vote on the organ question.

THE Presbyteries of Guelph, Hamilton, and Montreal, have unanimously nominated the Rev. Dr. Jenkins, the honored minister of St. Paul's Church, Montreal, as Moderator of next General Assembly.

PRESBYTERIANISM in England has lost a staunch friend in the death of Mr. John Stuart, of Manchester, at the age of eighty years. He was a liberal supporter of all the schemes of his denomination, and, among other good works, recently built a handsome Presbyterian church at Higher Broughton, the outlay being £8,000.

ON Sabbath last, morning and evening, the Rev. A. B. McKay, of Brighton, England, preached in the Crescent Street Church, Montreal, closing his ministrations for the present, as he is about to return to England. We understand the congregation will extend a call to the rev. gentleman, with good hopes that it will be accepted.

CANON FARRAR has been doing great good by delivering very able and commanding addresses at Glasgow, Aberdeen, Edinburgh, and other places, on the subject of temperance. He closed his meetings in Edinburgh, and in his last address, which was delivered to a large audience, in which were many young men from the Universities, he was strongly in favor of total abstinence, and there was much enthusiasm.

ONE of our ministers, referring to the sorrowful circumstances in which Mrs. Marples and children are placed, makes an offer which will likely be acted on by other congregations. He says: "I write to assure you that both my congregations will willingly

give a *special collection* on her behalf. I suppose she will not be legally entitled to any portion from the Widows' and Orphans' Fund. But this rests with our Church authorities. In any case I think something special should be done."

THE East Presbyterian Manse, Toronto, was visited on Thursday evening of last week, much to the surprise of the inmates. The members of Session, Sabbath school normal class and teachers, purchased an elegant parlor carpet for Mrs. Cameron, and they had assembled together in order to make the presentation. This was done by Mr. Campbell in the name of the donors. Mr. McNab, the indefatigable Sabbath school superintendent, delivered a happy address, and the Rev. Mr. Cameron, on behalf of his wife, made a suitable reply. The manse has always been open for meetings of Session, as well as for other gatherings connected with Sabbath school work, and the handsome gift above mentioned was intended as a slight acknowledgment on the part of those concerned of the unvarying interest displayed by Mrs. Cameron in all congregational work.

THE libel against the Rev. Fergus Ferguson now under consideration by the Glasgow U. P. Presbytery, consists of eight counts, stated in the form of questions as follows: I. Does Mr. Ferguson believe that "in the unity of the Godhead there be three persons," and not merely that the same Personal Being manifests Himself under three different forms? II. Does he believe that "the moral law doth for ever bind all, as well justified persons as others, to the obedience thereof"? III. Does he believe that "man by his fall into a state of sin hath wholly lost all ability of will to any spiritual good accompanying salvation," so that a "natural man is not able by his own strength to convert himself? IV. Does he believe that every sin, "being a transgression of the righteous law of God and contrary thereunto, doth in its own nature bring guilt upon the sinner" and condemnation? V. Does he believe that "Christ by His obedience and death did make a proper, real, and full satisfaction to His Father's justice"? VI. Does He believe that sinners are justified, "not for anything wrought in them or done by them, but for Christ's sake alone," through faith in Him? VII. Does he believe in the "covenant of grace" "made with Christ, as the second Adam," under which the "grace of God is manifested," and the salvation of Christ's people secured? VIII. Does he ascribe salvation to an "eternal and immutable purpose" of God, formed "out of His mere free grace and love," so that a people "chosen in Christ unto everlasting glory" are through Christ alone and infallibly saved? At last reports the Presbytery had been considering in private the first count, and concluded to blot it out.

HOME MISSION COMMITTEE.

The regular half-yearly meeting of the Home Mission Committee (Western Section), was held last week—we shall endeavor to give a summary of the business transacted in our next issue—meantime we give the list of Student Missionary appointments for the ensuing summer to the various Presbyteries of the Church:—

Quebec.—John A. Morrison, Richard Hyde, Charles McLean.

Montreal.—J. T. Donald, T. A. Nelson, Jas. Dow, V. Knechtel.

Glengarry.—John Matheson, G. C. Patterson.

Ottawa.—T. Scouler, C. McKillop, J. W. Penman, G. D. Bayne, M. D. M. Blakely, James Bennett, Geo. McArthur, T. G. McLellan, W. Amos, James Robertson.

Brockville.—James Smith, A. York, J. K. Bailie, John Fitzpatrick, J. Somerville, Jas. Brownell, David Kellock.

Kingston.—John Ferguson, G. M. Thompson, L. W. Thom, W. S. Smith, Alex. Mactavish, P. Pollock, and James Murray.

Peterboro'.—A. W. Marling, W. A. Hunter, R. McKibbin, Wm. Robertson.

Lindsay.—B. J. Brown, W. J. Smith.

Whitby.—A. Fraser, T. Atkinson, F. R. Beattie, Charles Thom.

Toronto.—J. Wilkie, F. Ballantyne, John Johnston, Mr. Abraham, A. W. Baird, Wm. McKay, M. McGregor, A. G. McLachlin, R. Y. Thompson, Jas. Cumberland, Henry Miller.

Barrie.—David Ross, J. C. Watt, D. M. Beattie, Jos. Brown, Chas. H. Cook, J. B. Grant, Malc. Oxley, J. K. Andrews, C. B. Hemings.

Owen Sound.—D. G. McKay, A. Leslie, A. T. Colter (last three months), J. K. Wright, Wm. McKinley, G. Thos. Bayne.

Saugeen.—A. T. Colter (first three months), J. B. Hamilton, John A. Turnbull, A. Wilson, Jno. Jamieson, Jno. Mowat, John Henry, R. McNabb, D. A. McLean.

Guelph.—Jno. Ross, James Ross (of Knox College.)

Hamilton.—S. H. Eastman, D. Finlay, J. C. Tibb, E. Hutt, David James, Hugh Cameron.

Paris.—G. D. McKay, James Ross (of Queen's College.)

London.—D. Tait, W. Galloway, John Chisholm.

Chatham.—D. Currie, W. Fitzsimmons, W. P. H. Fishburn.

Stratford.—None.

Huron.—None.

Bruce.—J. A. Anderson, J. F. McLaren, Jno. Mordy, Joseph Builder.

Sault Ste. Marie.—Mr. J. R. McLeod.

Students will please, at once correspond with the Convener of the Home Mission Committee of the Presbytery to whose bounds they are allocated, from whom particulars will be obtained as to the fields to be supplied, etc.

The following are the names of the respective Conveners:—

Quebec, Rev. Peter Lindsay, Sherbrooke, (Q.); Montreal, Rev. R. H. Warden, Montreal, (Q.); Glengarry, Rev. D. H. McLennan, Alexandria, (O.); Brockville, Rev. Archibald Brown, Lyn; Ottawa, Rev. Joseph White, Rochesterville, (O.); Kingston, Rev. Thos. G. Smith, Kingston; Peterboro', Rev. W. Donald, Port Hope; Whitby, Rev. A. A. Drummond, Newcastle; Lindsay, Rev. J. L. Murray, Woodville; Toronto, Rev. J. M. King, A.M., Toronto; Barrie, Rev. Robert Rodgers, Collingwood; Owen Sound, Rev. R. Dewar, Annan; Saugeen, Rev. R. C. Moffat, Walkerton; Guelph, Rev. R. Torrance, Guelph; Hamilton, Rev. Geo. Bruce, St. Catharines; Paris, Rev. Wm. Cochrane, D.D., Brantford; London, Rev. Geo. Cuthbertson, Wyoming; Chatham, Rev. W. Walker, Chatham; Stratford, Rev. Robert Hamilton, Mothertwell; Bruce, Rev. Andrew Tolmie, Saugeen; Huron, Rev. H. Gracey, Farquhar.

WM. COCHRANE, D.D., Convener.
ROBT. H. WARDEN, Secretary.