

Mr. Bathgate's Church, *Winton Place*. It is one of the finest places of worship in which I ever had the pleasure of preaching. The house is large, and it was quite filled both above and below. In the afternoon I preached in Clerk's lane where twenty years ago I first preached. I doubt if there is any little sanctuary on earth so peculiarly interesting to me as that Church and its adjoining Class Rooms. We shall ever remember with gladness and with gratitude the scenes which we witnessed and the feelings which we often experienced there. It was there we often listened to the strains of earnest eloquence which flowed from the lips of one of Scotland's best preachers, brightest lights, and most profound and original thinkers. Thousands as well as ourselves shall, we believe, throughout all eternity, sing a hymn of praise to our Father in heaven for sending such a preacher as James Morison to Clerk's lane Kilmarnock. We can never forget the valuable instruction which we were favoured to receive, and the theologic training which we enjoyed in the Class rooms connected with Clerk's Lane Church, the very naming of which, always calls up to our recollection a thousand interesting associations. In the evening I went and preached in Galston, a distance of five miles. The Rev. Mr. T. Suttie is pastor of the church there. In all the three places we had good congregations and I did not allow the opportunity of presenting the claims of Canada to their sympathy and prayers and practical interest to pass unimproved. I also visited Catrine on the following Tuesday, and preached in the Chapel in the evening. We had a very good meeting, though I missed many whom I knew there many years ago: they have gone the way of all the earth, and we must also in a few short years at the very longest finish our pilgrimage. There is a number of very warm hearted Christians in the Church at Catrine; they have called Mr. Foote, one of the students, to be their pastor, who is expected to enter upon his charge at the close of the classes. There are large cotton mills in Catrine now at a stand still in consequences of the war in the United States. I intend to spend another Sabbath in Ayrshire before going east and north; but for the present I must close.

HENRY MELVILLE.

BOOK NOTICES.

THE EVANGELICAL REPOSITORY.—We have received No. 5 of the Third Series of this invaluable quarterly. There are several delightful articles in this number of a practical and experimental character. These are entitled: Be careful for nothing, Our work as co-workers with God, which was delivered by Professor Taylor as the Introductory Lecture at the opening of the E. U. Academy, Glasgow, August, 1863; Devotedness to Christ; and, If a man love Jesus, what then? In one article, entitled, Calvinism weighed in one of its own balances and found wanting, the Calvinistic system is shown, though self-consistent, to be false, because it contradicts the verities of consciousness. It is argued that self-consistency is not the test of truth, and that Calvinism, as it contradicts the undoubted verities of consciousness, is not wholly based on truth. It represents so much truth, as, like every other system of theology or philosophy, it must have some relation to consciousness.