

THE
CHRISTIAN BANNER.

"If any man speak, let him speak as the oracles of God."
"This is love, that we walk after his commandments."

VOL. X.

COBOURG AND BRIGHTON, JUNE 1856.

NO. 6.

THE NEW TESTAMENT DEDICATED.

The Apostle Paul having shown in Heb. 8th that *two* Testaments or Wills cannot be of force at the same time, and says, Heb. 10: 9, "He taketh away the first that he may establish the second." There was *no lapping over* then, as some will have it, from John the Baptist to the Cross. The Bible has kindly informed us, that "God sent forth his Son, made of a woman, made UNDER THE LAW." Gal. 4: 4, His parents circumcised him, or did for him "after the custom of THE LAW," Luke 2: 27. Jesus ordered sacrifices to be offered in conformity to the law; in these words, "then come and OFFER THY GIFT," Matt. 5: 21. He said to the cleansed leper, "show thyself to the Priest, and offer the gift that MOSES COMMANDED, for a testimony unto them," Matt. 8: 4. "Then Spake Jesus unto the multitude, and to his Disciples, saying, The Scribes and Pharisees sit IN MOSES' SEAT: All therefore whatsoever they bid you observe, *that observe and do.*" Matt. 23: 1, 2, 3. This last text renders it as certain as God himself can make it, that Jesus did not regard Moses' seat as vacated, a short time before his death: nay, the very night in which he was betrayed unto death, he kept the passover in compliance with *the law of Moses*. Luke informs us, that the woman who prepared spices and ointments for Jesus' burial, "rested the Sabbath day according to the commandment." Matt. 23: 56. This is the *last time* any of the friends of Jesus ever kept the Sabbath or the passover in honor of the Jewish Law. The women had not yet learned that "the hand-writing of ordinances (Jewish Laws) had been taken out of the way, and nailed