

It is very important that I should know this so as to make no mistake in giving the same pupil to two Bands to support. So if any Mission Band leader or secretary should see the name of their pupil on this list please drop me a post card without delay telling me so that I may enter it in my book opposite the girl's name.

I have not yet received a revised list of the girls in the Tuni Boarding School, but will publish it in the LINK as soon as Mrs. Garside sends it.

Mrs. Craig writes: "It has always seemed to me that a greater interest can be kept up amongst the boys and girls at home if they are especially interested in some girl out here. Our boarding school is for Christian girls only, but others may attend the day school if they wish. It is not under Government Inspection and no help has been received of course. The reading-books used are those of the Christian Vernacular Education Society which we can use and still follow the Government Code. We have no books in the school that are objectionable. We are too anxious ourselves to root out all notions of idolatry to allow them to read anything that would foster that feeling. The name of our matron is Mrs. Smith. Her father was a soldier sent to India but soon after landing in Bombay both he and his wife died of typhoid fever, and their little girls were placed in the Lawrence Asylum at Ootacamund. It is a large school for the orphans of soldiers and is supported by Government. She is a very useful person to us and is a great help in our medical work as she has had more experience than I have." Perhaps some Christian mother who reads about this school would like to support one of these little girls. Or some sister who has had a longing to go herself to this heathen land and tell the old, old story of Jesus and His love. Your way may have been hedged in, my sister, but you might have a representative in India, supported by you, who would carry this message of life to our sisters who have never heard the joyful tidings. While we are exceedingly anxious that each of our Mission Bands should have one of these pupils under its care, we do not want to deprive older friends of a share in this work. I should be very glad to answer any letters from those interested in the work at any time. Many of our Bands have written to me since I was appointed Superintendent, but I want to hear from you all. Please tell me how much money you raised last year, and how you spent it? I mean how much of it was for Foreign Missions, how much for Home Missions, how much for Grande Ligne, or if you have any other way of doing good, as in flower or fruit missions, or visiting the sick at home. Please send me a full report of your work that I may keep a record of it in my books. Tell me your membership, how many boys, how many girls, how often you meet, and any other items that would be of interest to other Bands. I will send our editor news from the Bands which will be printed in

your own department of the LINK. My address is Mrs. Halkett, 347 MacLaren Street, Ottawa, but the boys and girls know me better as

"SISTER BELLE."

#### NEWS FROM MISSION BANDS.

GINSON, N. B. Jan. 28th, 1893.

Dear Miss Johnstone.—One year has passed since our little society was organized. We have had our regular meeting each month and have contributed upwards of fifty dollars to missions. A lot of things were carefully prepared and sent in the box. We feel very much encouraged and trust God will bless us in our work through another year as He has in the past. A Mission Band was organized September 14th 1892, with 29 members. The officers are, Laura Bradley, Pres., Nellie Hoben, Sec., Lizzie Cowperthwaite, Treas. We obtained a map of the Telugu field and find lessons from it very interesting.—N. HOBEN, Secy.

DELTA Y. P. B. M. SOCIETY.—We organized our Society last March with six members, with Mrs. Moyle (wife of our pastor) as president. We meet monthly at the Parsonage. Our meetings are partly devoted to missionary readings and partly to devotional exercises. Since October our pastor (Mr. Moyle) has taken a course of Bible Study with us and we devote one hour to this work; all take part freely and each does his own work. A fee of 10c a month is paid and this together with the aid of the Mission Band goes to support a student (Kondareuben) in Samulcotta Seminary, India. Since March our numbers have increased to eleven and we are still hoping for more. We met at the parsonage December 30, and had a very enjoyable evening, the pastor and his wife taking part in the evening's amusements. HERBERT T. BRESKE, Treas.

ON THE evening of December 29, 1893, Rev. F. C. Moore delivered at Waterside a very interesting and instructive lecture on "The English Bible," for the benefit of Waterside Mission Band. A few words from the Corresponding Secretary, after which refreshments were served. The proceeds of the evening, \$11.85, is to help on Mr. Morse's salary, his letters being regularly taken up at the Band Meetings.—M. F. FILLMORE.

A MISSION BAND was organized at Newcastle, N.B. in 1891 by Mrs. Archibald. Name of Band, "The Lone Star." Meetings were appointed to be held fortnightly. In January 1892 a Mission Concert was held at which \$8.59 was realized. In June \$6.00 was sent to Foreign and \$5.00 to Home Missions. After this the meetings ceased for a while but last autumn the Band was re-organized with a membership of 26. Mrs. John Clark, President, and Miss Maggie Clark, Secretary. The in-