

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, APRIL 19, 1916

VOL. XLV, No. 16

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW CALL UP

BLOIS BROS.

Charlottetown, Water Street, Phone 521. June 30, 1915—3m

Mortgage Sale

There will be sold by public Auction in front of the Court House in Georgetown, in the King's County, on Monday the First day of May, A. D. 1916, at the hour of Twelve o'clock noon, All that tract, piece and parcel of land situated lying and being in the Royalty of Georgetown, in the King's County, in Prince Edward Island, bounded and described as follows, that is to say: On the Northwest by Royalty Lot Number Two hundred and Ninety-one, conveyed by Charles Owen to Benjamin Delaney, on the Northeast by Royalty Lot Number One Hundred and Eighty-nine and One Hundred and Eighty-five and One Hundred and Sixty-two, on the Southeast by Royalty Lot Number One Hundred and Sixty-one, and on the Southwest by the Bradwell River, containing fourteen acres of land a little more or less, and being and comprising Lots Numbers Two Hundred and Ninety-one, and One Hundred and Eighty-nine, and One Hundred and Eighty-five in the Royalty of Georgetown aforesaid. Also all that other tract of land situated in the Royalty of Georgetown aforesaid, bounded and described as follows: On the Northwest by Lot Number One Hundred and Eighty-nine, on the Northeast by a certain road, on the Southeast by Lot Number One Hundred and Sixty-two on the Southwest by Lots Numbers One Hundred and Eighty-six and Two Hundred and Ninety, containing six acres of land a little more or less, and being and comprising Lot Number One Hundred and Eighty-five in the Royalty of Georgetown aforesaid. The above sale is made pursuant to and in virtue of a power of sale contained in a certain Indenture of Mortgage bearing date the 1st day of September A. D. 1911, and made between Paul Merdoch Marchand, of Bradwell, in the King's County aforesaid, Lessor and Marion Marchand of the same place, wife of the said Paul Merdoch Marchand, of the first part, and the undersigned of the second part, default having been made in payment of the principal money and interest secured thereby. For further particulars apply at the office of Mathieson, MacDonald and Stewart, Solicitors, Georgetown.

CANADIAN GOVERNMENT RAILWAYS PRINCE EDWARD ISLAND

TIME TABLE IN EFFECT DECEMBER 27th, 1915.

Trains Outward, Read Down.				Trains Inward, Read Up.			
Tues & Daily	Wed	Thurs	Fri	Sat	Sun	Mon	Tues & Wed
4.15	8.15	12.15	4.15	8.15	12.15	4.15	8.15
8.15	12.15	4.15	8.15	12.15	4.15	8.15	12.15
12.15	4.15	8.15	12.15	4.15	8.15	12.15	4.15
4.15	8.15	12.15	4.15	8.15	12.15	4.15	8.15

The Communion of Saints

In the Apostle Creed there is expressed the article of faith: "I believe in the communion of saints." This expresses the belief that all the members of the Church on earth, in purgatory and in heaven are in communion with one another, because they constitute one body in Jesus Christ. In other words, communion means mutual participation in benefits.

"Saints" in the usual signification of the term refers to those blessed souls who have victoriously fought "the good fight" and who are reigning with Christ in heaven. In a more general sense the term includes all those who by baptism are called to be saints. Hence the name is applied to all members of the Church whether they are among the suffering in purgatory or among the glorious in heaven.

The members of the primitive Church in Jerusalem had communion with one another in worldly goods, they so participated in each other's possessions that what belonged to one belonged to another. The spiritual goods of the Church include the merits of Christ, of our Blessed Lady, of the saints, the sacraments, the holy sacrifice of the Mass, the prayers and good works of the faithful. These spiritual goods are in a sense the common property of all the members of the Church. By the communion of saints the members of the Church on earth are united to the members in purgatory and to the members in heaven, so that they assist each other by prayer. We can pray for the "poor souls"; they can pray for us, and we can ask and receive the assistance of the blessed in heaven. We may glean from this the nature and meaning of the communion of saints. All are subjects or the children of one King and they unite to fight a common foe.

What of those members unfortunate enough to be in mortal sin? Can they have any share or participation in the communion of saints? Yes, provided they are not excommunicated. As the shepherd separates the infected sheep from the flock, or as human society deprives a dangerous criminal of his social or civic rights, so the Church sometimes cuts off or excommunicates evil members. While the sinner is in mortal guilt he may profit by the merit of others. He may be quickened or roused to repentance by the inspiration obtained for him by the intercession of the saints; he may be assisted back to spiritual life by the efficacy of the Mass. The faith which is not extinguished in him keeps him in a sense attached to the golden chain of the communion of saints.

"As in one body we have many members," so we being many, are one body in Christ," says St. Paul (Romans XII. 4). As the members of the natural human body have actually no separate existence, except as united with the rest, so all the members of the Church work together for the good of all. "I am the vine, you are the branches."

It is evident from spiritual teaching that there was intercommunion of God's servants. It is related in the Old Testament that Abraham, Job, Moses, Aaron, Samuel, Tobias, Judith and Esther prayed for their friends or nation and that God accepted their prayers. So in the New Testament our Lord says that where two or three are gathered together in His name, He will be in the midst of them.

There is a good deal of mystery concerning the disembodied state. Though the soul leaves the body and change its nature. The parable of the rich man and Lazarus shows us that the departed soul is mindful of conditions on earth. Dives wished that Lazarus would be sent to his father's house where the rich man had five brothers and bear such testimony that they would not go to that place of terrible torments. Since such knowledge appears to be possessed by souls in hell, would

Not for Greater Reasons

not for greater reasons be granted to souls pleading to God? If Dives was solicitous to help those battling on earth? They must rejoice in those that fight that good fight, while they can not but grieve over their friends who have fallen and who continue to live in mortal sin.

St. Paul tells us (1 Cor. IV, 6) that we are "made a spectacle not only to the world, but to angels and to men." The blessed in purgatory and the saints in heaven are deeply interested in our spiritual combats. Loving God intensely, and loving us now even more than formerly, they ardently pray for our victory.

We should reciprocate by praying for the "poor soul."

Our real life, our long life, begins after death. Here "all the world's a stage." We are all the actors. According to their parts some appear in royal robes and others in humble attire. Some represent the kings and queens of the play, and others the laborers, the valets and the grave-diggers. It matters not what part they have provided they filled their parts well. When the play is over and the curtain falls, they are all "themselves" again. The kings and queens take off their attire, and the only question then is, "Who played best?"

We should be satisfied with our lot, with our part. Imagine actors quarreling on the stage and seeking to take parts for which they are not fitted, neglecting their own and struggling to usurp the place and attire of others. Yet the angels and saints and the blessed in purgatory see much of this conduct in our play.

Intercession is the constant office of the saints, as it is the constant occupation of our mediator, Jesus Christ. Prayer and praise will merge into praise when all below is finished. God's will is their will, and His will is our sanctification. This is the will of God, your sanctification." (1 Thes. IV, 3). Therefore for that they pray.

The doctrine of the "communion of saints" should encourage us in our spiritual combats. The king of Syria was anxious to apprehend the prophet Elisha and dispatched chariots and horsemen for that purpose. When the servants of the prophet arose in the morning and saw this mighty host he was terrified and cried out: "Alas! my lord, what shall we do?" And the prophet showed him the mountain around about "full of horses and chariots of fire," and he said to him: "Fear not for there are more with us than with them." (IV Kings IV, 15-16-17.) So in the battle for heaven we need not be discouraged by the powers of darkness for "there are more with us than with them."

Even the Lepers Send Alms to the Mission

We are accustomed to look upon lepers as the most unfortunate of God's children—poor creatures who expect and deserve our heartfelt sympathy and charity. How surprising it is to learn, therefore, that the lepers of the Catholic mission at Molokai, far from concentrating all their thoughts upon their own miseries, are accustomed to save something out of their small means to send to the mission. Fr. Maxime, the Superior, is authority for the statement that last year his charges sent sixty dollars to the Propagation of the Faith Society and twenty dollars to the Holy Childhood Society.

Is not an example which should make many of us blush with mortification? Surrounded by every comfort, blessed with good health, accustomed to pleasures and diversions, we cannot spare a few dollars or even a few cents to support the works of the missionary priests. Yet the lepers, from their solitude and isolation, remember these brave men and send them their offerings. Truly they teach us a lesson.

A catechist missionary of the Kumalakom leper hospital witnessed this scene a short time ago and describes it for the edification of those who have helped the poor sufferers.

Mariamal was a leper child only ten years old. Her mother, also a leper, had just died, leaving the little one alone in the world. Hearing this some pagan relatives came to visit her, and in spite of her malady offered to give her a shelter.

"Come with us," they said on beholding her grief for her mother, "and we will take good care of you."

"I cannot do that," responded Mariamal, "because I am a Christian and you are pagans."

Suffered Awfully FROM BILIOUS HEADACHES.

When the liver becomes sluggish and inactive the bowels become constipated, the tongue becomes coated, the stomach foul and bilious headaches are the upshot.

Milburn's Lax-Liver Pills will stimulate the sluggish liver, clean the fouled-out tongue, do away with the stomach gases and banish the disagreeable bilious headaches.

Mrs. J. C. Kidd, Spelling, B.C., writes: "I have used Milburn's Lax-Liver Pills for bilious headaches. I suffered awfully until I started to take them. They were the only thing that ever did me any good. I never have any bilious headaches any more."

Milburn's Lax-Liver Pills are 25c per vial, 5 vials for \$1.00, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Daily	ex. Sat. & Sun.
3.00	3.00
4.55	4.15
5.39	4.54
6.12	5.18
7.45	6.30
8.55	7.35

Daily	ex. Sat. & Sun.
3.10	3.10
4.57	4.25
7.00	5.55

Daily	ex. Sat. & Sun.
10.30	11.05
9.15	9.35
8.40	8.58
8.17	8.25
7.00	7.00
5.40	5.40

Daily	ex. Sat. & Sun.
9.30	9.40
8.04	8.15
7.33	7.40
6.50	6.50

Daily	ex. Sat. & Sun.
8.50	7.50
8.40	7.00

Daily	ex. Sat. & Sun.
9.45	10.00
8.31	8.23
7.00	6.50

Canadian Government Railways

Change of Time January 9th

Maritime Express Daily

Ocean Limited Daily Except Sunday.



VOL-PEEK

MENDS HOLES IN POTS & PANS IN TWO MINUTES WITHOUT TOOLS

MENDS - Graniteware Tin - Copper - Brass Aluminum Enamelware - Cost 1/2¢ Per Mend

PRICE 15c. PER PACKAGE

On Sunday, January 9th, the Maritime Express will run daily between Halifax and Montreal leaving Halifax at 3 p. m. Connection will be made at Monton to and from St. John daily. The Ocean Limited will not leave Halifax Sunday, January 9th, but will leave on the present schedule time 8.00 a. m. daily except Sunday thereafter. Its continuance during the winter months will be pleasing news to thousands of travellers to whom the "Ocean" appears as an express train of excellence in service and comfort in travel.

From Montreal the Maritime Express will leave on its present schedule 8.15 a. m. daily and the Ocean Limited 7.25 p. m. daily except Saturday.

Jan. 12, 1916—

Easy to use, requires no tools and mends quickly. Every housewife knows what it is to discover a hole in a pan, kettle or boiler just when she wants to use that article. Few things are more provoking and cause more inconvenience, a little leak in a much wanted pot or pan will often spoil a whole morning's work.

The housewife has, for many years been wanting something with which she could herself, in her own home, mend such leaks quickly, easily and permanently, and she has never found it.

What has been needed is a mender like "VOL-PEEK" that will repair the article neatly and quickly and at the same time be always at hand, easily applied and inexpensive.

A package of "VOL-PEEK" will mend from 30 to 50 air sized holes.

"VOL-PEEK" is in the form of a still putty, simply cut off a small piece enough to fill the hole, then burn the mend over the flame of a lamp, candle or open fire for two minutes, then the article will be ready for use.

Sent Post Paid to any address on receipt of 15 cents in Silver or Stamps

JOB WORK!

Executed with neatness and Despatch at the HERALD Office

Charlottetown, P. E. Island

Check Books

Dodgers

Note Books of Hand

Letter Heads

Receipt Books

Posters

Tickets

W. W. CORY,
Deputy Minister of the Interior

W. J. P. McMillan, M. D.

PHYSICIAN & SURGEON

OFFICE AND RESIDENCE
205 KENT STREET,
CHARLOTTETOWN.

R. F. Maddigan & Co.

Charlottetown

Agents for P. E. Island.

Mathieson, MacDonald & Stewart,
Newson's Block, Charlottetown
Barristers, Solicitors, etc.
McDonald Bros. Building
Georgetown
July 26th 1912.—[q]

Morson & Duffy
Barristers and Attorneys
Brown's Block, Charlottetown
P. E. Island.
MONEY TO LOAN.

A Little Leder Apostle

A catechist missionary of the Kumalakom leper hospital witnessed this scene a short time ago and describes it for the edification of those who have helped the poor sufferers.

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"Come with us," they said on beholding her grief for her mother, "and we will take good care of you."

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Nun A Leprosy Victim

Monsignor Leray, Vicar Apostolic of the Gilbert Islands, sends sad news regarding one of his faithful nuns. He says: "Recently the government doctors officially declared one of our Sisters to be affected with leprosy. This nun has been twenty years in the islands and has fallen a victim to her devotion in caring for the spiritual and physical needs of the Gilberts. She spent every Sunday afternoon in the leper hospital, seeming to prefer the patients in the last stage of decay.

"A little hut has been constructed for the sufferer and a native woman has consented to remain with her out of love for her former teacher and friend. A priest comes once a week and says Mass in a little chapel constructed near the enclosure where she lives. As there are no asylums for white lepers on the islands, she is obliged to exist in this complete isolation, awaiting the slow ravages of the disease. Such a life is a real martyrdom for this active woman, but her sufferings cannot fall to bring a precious blessing from Heaven upon our poor missions."

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's Price 25 and 50 cts.

The making of friends who are real friends is the best token of a man's success in life.

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

"Paw, what is meant by Weather By Telegraph" in the newspaper?"

"It means, son, that most of the time the weather is not fit to be sent through the mails."

His Face Was Covered With Pimples.

Pimples are not a serious trouble, but they are very unsightly.

Pimples are caused wholly by bad blood, and to get rid of them it is necessary to purify the blood of all its impurities.

Burdock Blood Bitters has made many remarkable cures; the pimples have all disappeared, and a bright, clean complexion left behind.

Mr. Lennox D. Cooke, Indian Path, N.S., writes: "I am writing you a few lines to tell you what Burdock Blood Bitters has done for me. Last winter my face was covered with pimples. I tried different kinds of medicine, and all seemed to fail. I was one day to a friend's house, and there they advised me to use B.B.B., so I purchased two bottles, and before I had them taken I found I was getting better. I got two more, and when they were finished I was completely cured. I find it is a great blood purifier, and I recommend it to all."

Burdock Blood Bitters has been on the market for the past forty years, and is manufactured only by The T. Milburn Co., Limited, Toronto, Ont.