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THE GARGOYLE.

SEAUTY SIMPLY - QUESTION OF INDI-VIDUAL TASTE.

It was a little garoyle, high up among the dizzy turrets of the great cathedral. A happy little garoyle, and a useful withal—for did it not serve to carry through its leaden mouth some of the rain which otherwise might have lain along the roofs of the might; building? Never a thought of sorrow or a hint of disappointment came into the life of this quaintly carven cathe-dray waterspout from the day that its cunning artificer set it up there in the clangor of the belfry, unul—. Alas, that there should be an "until" to the happiness of so many in this world. be they human folk or gargoyles!

But first you must know how the gargoyle looked.

It was really but a waterspout. The

old architects, however, were not con-tent with mere spouts of undistinctive lead. They shaped them into all kinds of curious forms—odd devices, laughable figures and fanciful faces.

Now, our particular garoyle was the very pink and pearl of its tribe. The architect had set it as his trade mark latest of all his gargoyles, on the face of the belfry tower. If you were in an evil mood you might call it the uglist evil mood you might call it the uglist gargolye—the very uglist—in all the world. It represented a great, shapeless head, wholly pold—the mouth twisted into a grim. And such a grim! twisted into grin. And such a grim! It was the most comical, absurd, and grotesque grin to be seen East, West, North, or South. A quaint, forked tall grew out of the sprgoyle's chin and grew out of the gorgoyle's chin and curled round and round its head. Its eyes were big and round, but the nose between them seemed so small that one hesitater whiher to call it a nose at all, or only a pair of nostrills.

Yet the gargoyle was not by any means hideous, as you would readily own when in a good humor. The very effort to make it so had produced the comosite effect. The gargoyle was beautitul in its grotesque humor. It was a

grigorie was surring itself in the years daylight, and grinning goodemoredly as it had grinned for cenunies over the propert below. There My the wide cathedral square; and beyond, the fresh, green country



The Hateful Sparrow.

stretched blithesomely to the horison's rim. The town was waking up, and knots of people were collecting in the attention to the people. Its real friends were the jackdaws and suchlike feathered folks, that dwelt nearly among the cathedral spires. These streets; but the gargoyle paid little had no fear of the lofty towers, and flew each day to por h on the gargolye's head and tell him the news of the cathedral.

Once a strange bird perched on the waterspout. It was smalled than the jackdaws were, and one gargoyle knew it to be a sparrow. Sad chatterers sparrows; and not always kindly chatterers like the goodnatured jackdaws. "I cannot tell you the gossip of this big stone heap," said the sparrow

curtly. "I am no newsmonger for ugly gargoyles. * * Yes; I really think you are the egist gargbyle I ever perched or peoped at in all my sparrow

The gargoyle was puzzled.
"Ugly!" it repeated. "What is ugly!"
"You don't know!" cried the sparrow. "You, the embodiment of ugliness!

* * Why, 'ugly' signifies evil to look upon, hideous, vile, hadly fashioned and a score of other disagreeable things. An ugly person pains any one that looks of him. If I were ugly I should hang myself on yonder wire." The poor gargoyle was silent. After

centuries of content it was hard to take in all this bad flews at once. Presently said the sparrow, rejoicing in the grief be had caused: "Do you see that fine marble status they have built down in the square It is a statue of a great statesman. Well, that statue is your very opposite. It is beautiful,

are simply ugly." Then, seeing that it could do no more harm in this direction, the sparrow gave a whish to his wicked tail, and flew away to perch on the shoulder of the marbble statue in the square.

Henceforward the gargovie's life was one of loneliness and misdy. It drove away its best friends, the merry jack-daws, accusing them of hypocrisy in not revealing its ugliness, and rejecting all their kindly advances. One must pardon the poor waterspout; for in good sooth its whole nature had been embittered by the sparrow's cruel

words. But if there be an "until" in most lives that notes the beginning of sorrow, there is just as often another "until" to mark the beginning of joy, Such

was the case with the gargoyle. One day there flocked to the old gothic city a great multitude of famous men-artists; archeologists, and scholers from the four corners of the earth. The gargoyle saw them gathering in the square below: but crowds or excite-ment of any kind had no further attractions for the little spout, and there were no friendly jackdaws to gossip with about the great visitors. Toward ncon, however, a scaffolding was placed across the face of the great belfry tower from one round rose window to he other. Presently along this scafcity, and, lastly, though really most

whose name to a fireside word throughout Christendoin.

They could have touched the gor-They could have touched the governous governous their hands as they stood thus; but even such an unusual visit awakened little interest in that forlorn plece of individual imagery.

"The great square is directly below," edded the mayor with pardonable pride

added the mayor with pardonable pride "That handsome statue yonder is con-sidered one of our rare monuments." The artist glanced at the marble in the square—that famous status which the sparrow had praised so high

"You will pardon me," he answered "Mr. Mayor, if I cannot agree with you as to the merits of the sculpture. You have many things to boast of in your grand old city, but that is not one of them. My dear sir, that statue is not even artistic. To me at least it is pos-

itively repellant—it is ugly."

The leaden heart of the poor gargoyle felt a thrill of not unuatural pleasure. The gargoyle had been called ugly, too; but that did not seem so hard now, since it had such a fine companion in misfortune.

But the waterspout's happiness was not to end here.

The sculptor in turning his head

caught sight of the gargoyle. His eyes dilated with surprised joy.

"Look at that waterspout!" he exclaimed. "It is a wonderful piece of work. I do not think I have ever seen so perfect a gargoyle. There's beauty

for you—grotesque, if you will, but beauty always."

Judge the gargoyle's joy as these words of gold fell upon its misshapen ears. It was a new gargoyle. All the misery passed away like the smoke from the city shimneys, like the swallows from the belfry eaves at the first nip of frost. The sparrows words were forgotten.

The daws were whirling around the belfry that evening when they heard the voice of the gargoyle calling joy-

"Come hither, my friends," it cried, "come and give me joy. My sorrows have pased. Forgive me, for I was misled by a false speaker." And thereafter there was happiness in the heart of the cathedral gargoyle.

Every-Day Money.

No twenty-cent silver pieces have been coined at any of the United States the countless spires and chimneys. 1878, such coinage was prohibited. The coinage of this piece went on for five years only, and the weight of the co.n was seventy-seven grains. There are now of them outstanding about one hundred and fifty thousand dollars. Since February, 1887, no trade dollars of silver have been coined, and the total amount of these in existence, though not in circulation, is now thirty-five million dollars. The coinage of the trade dollar was begun in 1873, to compensate in part for the effects of the "crime of 1873," so called by the silverites, and it was not until fourteen

years later that it was adopted.

An old coin of silver very rare nowadays is the silver salf-lime of twenty grains, the coinage of which was originally authorized by act of Congress in April, 1792, more than a century ago. The coinage of half dimes was continued until 1873. There are now of them nearly one million dollars' worth in expiece, first authorized in March, 1851, but not coined since February, 1873. The weight of the three-cent silver piece was twelve and one-half grains whereas the legal weight of the three grain nickel pieces, still in occasional use, was thirty grains. There are outstanding one million two hundred and fifty thousand dollars worth of three-

cent silver pieces. The coinage of gold dollars was discontinued in 1890. Prior to that time nearly twenty million gold dollars had been coined, and many of them are still in active circulation. The first of them were coined under a law passed in 1849 two days before Zachary Taylor was inaugurated. The three-dollar gold pieces coined between 1853 and 1890, were seventy-seven grains in weight, and there are of them outstanding one million five hundred thousand dollars' worth.

Profaulty.

We are emphatically in the age of profanity, and it seems to us that we are on the topmost current. One cannot go on the streets anywhere without having his ears offended with the vilst of words, and his reverence shocked y the most profame use of sacred names. Nor does it come from the old or middle aged alone, for it is a fact as alarming as true, that the younger portion of the community are most roficient in the degrading language Boys have an idea it is smart to swear hat it makes them manly; but there never was a greater miscake in the world. Men, even those who swear themselves, are disgusted with profamty in a young man, because they know ow, of all bad habits, this clings the most closely and increases with years. It is the most insidious of habits, growing on one so invisibly that almost be fore he is aware he becomes an accomplished curser. Boys should never begin to swear, but if they do-Slop!

Beecher's First Sermon

One of the most ancient landmarks f Batabia, O., known to a few of the toneers as the old Presbyterian Church, where Henry Ward Beeche preached his first sermon, will soon be emoved. The building was erected i 1830, and it was occupied as a home of warship for more than 30 years.

At that time Henry Ward Beeche: preached his first sermon, says the Cininnati Post, he was a student at Land eminary, Cincinnati, It was while vis ting Rev. George Beecher, who was a hat time pastor there, that he was peruaded to occupy the pulpit-on a Sat

urday evening in October, 1827. Later young Beecher walked several times from Cincinnati for the purpose of holding services in this church In 1860 the building was purchased by J. H. Hamilton for \$200. Since that folding came three grave and revenue by J. H. Hamilton for \$200. Since the cathedral, next the mayor of the time it has been used as a stable and carriage house for the hotel of which carriage house for the hotel of which important of the trio, a famous sculptor Hamilton is the proprietor.

What multitudes of women are to-day miserable! They are half sick, they keep on working, you hear them say "I will be better to-morrow". How foolish! They will be worse to-morrow!
Women, do not take such chances when you are rundown, you need a remedy; and when you take a remedy, you need the very best; you do not want a cure all, you do not want oldfashioned remedies. Take the best, take the one that cures, the one that has made its reputation by curing women. Dr. Coderre's Red Pills are for women alone. Thousands upon thousands of women have testified to their great merit. They can cure you quickly, perma-

nently and cheaply. Fifty Red Pills for 50c, last longer than any \$1.00 oldfashioned liquid medicine; but, you should not consider the price, you should think of their efficaey. It is the efficacy of Dr. Cothem famous the world over.

Here are a few women who sve tried Dr. Coderre's Red Pills, and if you doubt what we say, write them; we give you their names and addresses:

we do not give all the details. We think this unnecessary. When a woman testifies that she has been cured of female weakness, every intelligent woman understands what it means, It means backaches, side aches, bearing down pains, irregularities, stomach troubles, fainting spells and dizziness. A woman who suffers from female weakness may have a few or nearly all these symptoms, and it is these symptoms, and many others peculiar to women, that Dr. Coderre's Red Pills for Pale and Weak Women cure. Ladies, this is a remedy which is not to be compared with any other recommended to

you as a cure all or some other oldfashioned liquid medicine. Dr. Coderre's Red Pills are adapted to women of all ages. Do not be deceived; they are for no bad purpose Married women can use them

at any time. If your case is of long standing, write a full description of it to our French Doctors who will be pleased to answer you fully, giving you the best medical advice absolutely free, or, if you prefer, call at our office, where they can be seen

every day except Sunday.
Send us your name on a postal card and we will
mail you our Doctor's book. Pale and Weak Women. Read the circulars ground each box of Pills carefully, and follow the directions. Since Dr. Coderre's Red Pills are not a purgative, you will please make use of Dr. Codersets.
Purgative Tablets if necessary. They sell at sec. a box or six boxes for \$1.50. Each box of Red Pills contains fifty Pills for 500, or six boxes for \$2.50. They are sold by all first class druggists. If you cannot procure them where you live, write to us and we will mail.

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TRANSMUTATION "Can you love a man who's old?"
"Yes, if he has also one more in to add to that. Another letter?

"G, dear, to make old gold."



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NOT FOR PEDESTRIANS Customer—See here, the soles of these shoes that I bought of you day before yesterday are already coming off! Shoemaker—Have you been walking

in them?
Customer—Of course!
Shoemaker—Oh, that explains it! I
work for people who ride in their carriages.

Ask for Minard's and take no other.

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Trials of Speed

Wednesday, Oct. 10 2.24 Pace and 19 Trot...... 250 00 Half N ile Run...... 100 00 Thursday, Oct. 11

2.18 Pace and 2.14 Trot Farmers' Race-1st prize, Fanning Mill, donated by M. Campbell 2nd prize, Road Cart, donated by Wm. Gray & Sons Co, and

3rd prize, Pump and 20 feet Pipe, donated by Park bros. and..... Farmers' Race, No. 2-1st prize

Prizes in Pace No. 2, -donated by King, Cunningham & Drew. Entry Fee \$1.

Conditions

Det. 3rd. (Note: Flegible Oct. 3rd appears on Programme cards, but the date has been Programme cards, but the date the changed by the management to Sept. 15th).

Five per cent to enter and five per cent dditional from winners.
Five to enter, four to start, unconditional

Purses divided 50c, 25, 15 and 10 per

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Running, 2 in 3, O.J.C. to govern. Catch weights. Money divided 50, 30 and 20 percent, 4 to enter, 3 to start.

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Drivers and riders must appear in proper costumes. The society reservers the right costumes. The society reservers the right to declare all races off on account of weather

or other causes, in which event money will be refunded; also the right to change the 2 00 order of races.
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