PAGE FOURTEEN

THE DAILY COURIER, BRANTFORD, CANADA

TO-MORROW IN THE CHURCHES

PEOPLE'S PULPIT If We Deny Him He Will Deny Us Repudiation of Christ Is a Growing Sin A Note of Warning Sounded

Se.mon by Charles T. Russell, Pastor Brooklyn Tabernacle

Dellas, Texas, June 8 .- The wide- has been substituted for civilization Dallas, Texas, June 8.—The wide-ly known Pastor C. T. Russell, spoke twice here to-day. We report his discourse from the words of St. Paul, "If we deny Him, He also will deny us." (2 Timothy 2:12.) The address which we are not re-porting was the more jublic one. The Pastor is in the sixties, white-haired, and of kindly, earnest speech which convinces the hearer of his sincerity. He said:

One of old prayed. "Give me neither poverty nor riches; lest I be full, and deny Thee, and of Christianity, and the Apostolic view, the Pastor declared to be his own view. Let us see, he said, to Who is the Lord? or lest I be say, what extent the teachings of Christ and the teachings of the Bible are still believed. poor, and steal, and take the name of the Lord my God is vain." (Proverbs 30:8, 9.) Great riches have come to the world within the past

sixty years, especially in Europe and America. Instead of the hearts of the prosperous uplifting with gratitude to God, the tendency gratitude gratitude to God, the tendency seems to be away from God, and especially away from His Son, and away from all special thought of a share in His redemptive work, or a need of it. The pleasures of this life crowd out all pleasure in re-spect to future hopes and prospects. There was a time when miserli-pess and hoarding seemed to have the third day-the majority seemness and hoarding seemed to have control of all business men. But ingly believing that in some way the Bible account is untrue; and that if with the growth of wealth have Jesus arose at all, He experience come saner and more reasonable views of justice. The folly of merethat resurrection on the cross !- Luke ly accumulating money and leaving it to others to squander has impress-24:4; Acts 10:40.

ed men of wealth. The rich of America and Europe are giving themselves more leisure in the prime of life, and giving room for themselves more prime of life, and giving room for others to take their places in the commercial world. However, espec-ially in America, there seems to be instead on the seems to be the set of the set of the set of the the set of the set of the set of the set the set of the set of the set of the set instead on the set of th

life, that inactivity spells death. None could wish that our great busi-ness men would become sluggards. Our wish should rather be that their maturer years might be gratuitously devoted to the promotion of philanthropic plans for the aid of the lower classes, along social and economic lines. It is our conviction that millions of money besides their own would flow into such hands for disbursement along broadly economic lines. The motives would be distrusted unless the projects were con-ducted on the highest plane of bee, with open accounts. There is room for such benevo-lences in every land, but nowhere is it more needed than in countries under British and American controlwhere commercialism has absorbed some of the ablest talent, leaving ent life? comparatively little opportunity for the less progressive All over Great Britain and in nearly every state of the Union there are splendid oppor-tunities for such beneficent works. Britain and in nearly every state of the Union there are splendid oppor-tunities for such beneficent works. When these civilized lands have been blessed, there are the teeming millions in India, which merely exist under conditions not fit for a good

Guide to the Places of Public Worship in Brantford In the afternoon at 3.00 the regular W. Stubbins; solo by Miss Corinne ANGLICAN Sunday School session. In the even- Chave. Evening, anthem, "Glory to ST. JUDE'S CHURCH. ing at 7 the choir will give a service "Thee my God t. is Night" (Gounod Peel St. of sacred song. Miss Hutchinson soloist, Miss Olive Graham: Cor. Dalhousie and Peel Sts. will also sing "The Gloria". The "The Penitent" (Van de Water) Mr Sunday, June 15th. Morning Prayer-11 a.m. Evening Prayer-7 p.m. Preacher at both services, Rev. H. Wright, B.A. The other answer to the question the Pastor said, was that a Christian is one who professes to believe the Bible Class and Sunday School-3 teachings of Jesus and His Apostles, All strangers welcome and who professes conecration, in his daily life following those teach-TRACE CHURCH. ings and the example which illus-trated them. This, the Master's view Alhion St., opp. Church. T. JOHN'S CHURCH. 150 Oxford St. ST. JAMES' CHURCH. Dublin St., cor. Grand How few believe that Jesus existed ST. PAUL'S CHURCH as a spirit being before He was born of a virgin in order to become the "Man Christ Jesus"—in order to be qualified to give His life a Ransom-price for the forfeited life of Adam! How few believe that He really did die at all! What the majority be-lieve on the subject seems to be that West Mill St **PRINITY CHURCH.** Cor. Cayuga and Huron. ST. LUKE'S CHURCH. Cor. Elgin and Brock. BAPTIST FIRST BAPTIST. 104 West St. Pastor, Rev. Llewellyn Brown. The pastor Rev. Llewellyn Brown ill be in charge of all the services f the day; morning prayer, 10.30 orship with preaching 11 a.m., sub-Or coming down to the effort of God" Christ's death as respects the forgive-ness of sins, said the Pastor, how ect 'The Gospel a Fact and a Force' lasses blood some of the anarchically dis-posed, we shall be sorry, but we see no other way. We see no reason for ome. where, however, nor for especially changing our course. The pages of history support as in this view." These able reasoners seem general-to forrat that in commend the These able reasoners seem general-ly to forget that in one respect the people of the present time differ materially from the people of times gone by. In olden times the people were uneducated, and incapable of anything without able leadership. Indeed, the few educated ones were often honored slaves, possessed of no political influence or opportunity. in the present light on the Bible has been a great mistake, which is now bearing its injurious fruit in that very few Christian people know de-finitely what they believe or what the Bible teaches on any subject. The effect of all this on the rising eneration is disastrous. They see political influence or opportunity All this is changed now. The masses the doctrines of all denominations discredited in pulpit and pew, and especially in the colleges. They per-ceive that the Bible is classed with the creeds, and is claimed to be their foundation. This is the alarm-ing mistake. The sooner we get rid of the creeds of the Dark Area the All this is changed now. The masses are not only able to read and write, and capable of exercising their rea-soning faculties, but they are alert is never before in the world's his-tory. They, too, are acquisitive and ambitious. of the creeds of the Dark Ages, the ambitious. The history of the past has in-formed them of how some of the greatest estates came into the hands of those who now hold them. In-stead of being thankful for their wonderful blessings and privileges, they are unthankful, unhappy, gready for more just as are the sucbetter for us. But if we lose the Bible, are we not in danger of losing all that has tended to steady our civilization—the foundation of all our faith and hope beyond the pres-The majority of mankind, with strong animal tendencies which need to be curbed, require an incentive greedy for more, just as are the successful, who have already gotten possession of much of the earth, and of much of the power to use it, and of the channels of trade, etc. Unrestrained by the fears of hell or purgatory, which once restrained to some extent their forefathers, these

music of the day will be as follows: Arthur Harp. Thomas Darwen, A. M. — Organ (a) "Nocturne", ganist and choirmaster. (Luard-Selby); (b) "Prelude and Cantilene" (Rosseau); offertory, SYDENHAM ST. CHURCH. 'Song Without Words'" (Tolhurst); Cor. Dundas. Anthem, 'O Come to My Heart, Lord Rev. A. I. Snyder, Pastor Jesus" (Ambrose); Postlude, Trium-A. R. Knott, Organist. 10 a.m., Brotherhood (speaker J. 1 phal March, (Barret);. P.M.- (a) 'Nocturne' (Chopin); organ (b) "Of- Wilson, president City Brotherhoods) fertoire in D Mayor" (Bastiste); (c) and Class Meeting. II a.m., Subject- "What to do "Menuet" (Beethoven); solo "Consider and Hear Me" (Wooler); Mr. when you do not know what to do. V. I'Neil; anthem "One Sweetly Solemn Thought" (Bowles); of-2.45 p.m.-Sunday schools-3.45-Mission Band. 7 p.m.-Homes As I See Them, No fertory, Transcription "As Pants the Hart" (Spinney); anthem "Holy, Holy, Holy" (Gounod), seloist Miss - The Wife as the Head of the House. Hutchinson; solo "Gloria" Buzzi-Peeci), Miss R. Hutchinson; post-Good Music always.) Free Pews, A welcome for everybody. Bright serude "March Nuptiale" (Ganne). vices. Mrs. L. Brown will sing at the evening service. PARK BAPTIST CHURCH. BRANT AVENUE CHURCH. Rev. C. W. Rose, Pastor. Mr. J. R. Cornelius, Organist. Alfred E. Lavell, Pastor. Richmond. At 11 a.m., the sermon subject wi be, "A Gracious Invitation." B. M. E. CHURCH. Cor. Murray and Dalhousie At 7 p.m., the Pastor will deliver special sermon on "Christian Union Public cordially invitted. WESLEY CHURCH. CALVARY BAPTIST CHURCH. Cor. Cayuga and Superior. Dalhousie St., opp. Alexandra FREE METHODIST CHURCH. Park. 178 Market St Rev. W. E. Bowyer, Pastor. 11 a.m.-"Standing on the Promises OXFORD ST. CHURCH. 2.45 p.m.-Sunday School and Adul PRESBYTERIAN 7 p.m.-"Seeking Lost Treasure." Good music. Free seats. All wel- ST. ANDREW'S PRESBYTERIAN Cor. James and Brant Ave. MMANUEL BAPTIST CHURCH 11 a.m., Divine service; 7 p.m., Div-Cor. Erie Ave and Port. ie service; 3 p.m., Sunday School and **Bible Class** HENSTONE MEMORIAL BAP TIST MISSION. ZION PRESBYTERIAN CHURCH Cor. St. George and Grand Darling St., opp. Victoria Park Rev. G. A. Woodside, Minister. **RIVERDALE BAPTIST MISSION** 11 a.m., Mr. Woodside, West Mill St. 3 p.m., Sunday School and Bible Classes. COSPEL TABERNACLE. 7 p.m., Rev. S. E. Beckett, M.A. Cor. Edward and Walter Sts. enton, Man. Seats Free. **Public** Invited CONGREGATIONAL A LEXANDRA CHURCH. ONGREGATIONAL CHURCH. Cor. Peel St. Cor. George and Wellington Sts. BALFOUR ST. CHURCH. Rev. M. Kelly, Pastor. Cor. Grant St. Services: 11 a.m., "Jacob Wrestling With His Angel." The children are asked to attend the morning service **ROMAN CATHOLIC** which will be followed by Sunday ST. BASIL'S CHURCH. school at 12.15. Cor. Palace and Crown. 7 p.m., "Jesus' Concern for a Great ST. MARY'S CHURCH. Music: II a.m., anthem; male qua Cor. Colborne and Brock. tette, 7 p.m.—Anthem; solo, Campion; duet. 92 NONDENOMINATIONAL BETHEL HALL. METHODIST



THE LIFE OF

ALFRED FERRIS. ESQ.

PENETANGUISHENE, ONT., March 4th, 1913 "I want to inform you of what your remedy "Fruit-a tives" did for me. "For years, I was a mittyr to Dyspepsia and Constipation, often having to leave work from the agonizing pains of Acute Indigestion. Doctors treated me continually, but without satisfactory results. It seemed to me that I tried every

continually, but without satisfactory results. It seemed to me that I tried every advertised medicine on the market, and got no relief. "On one of the days that I was compelled to absent myself from work, a neighbor came to my house to whom I told of my suffering, and he said to me that all I had to do, if I had Dyspensia, was to take "Fruit-a-tives". They would cure me, He had cured himself. I immediately procured a 50c box and continued taking them until cured. I suppose I took in all, about eleven boxes and I am glad to be able to say that I have been free of Indigestion for nearly two years. They cured the Constipation also. They were worth their weight in gold to me and I will be glad to have you publish this letter, along with my photo, if it will induce another dyspeptic to take the right road to apermanent cure."

Yours truly, ALFRED FERRIS. Yours truly, ALFRED FERRIS. Don't suffer any longer. To-day-right now-get "Fruit-a-tives" and cure yourself, "Fruit-a-tives" will sweeten the stomach-strengthen the stomach muscles, increase the quantity of digestive juices, regulate Kidneys and Bowels, and make the digestion as sound as a bell. "Fruit-a-tives" will positively cure every case of Dyspepsia, Indigestion, Sour Stomach, Belching Gas, Bloated Feeling after eating, and all other disorders of the Stomach, Liver and Bowels, 50c. a-box, 6 for \$2.50, trial size, 25c. At all dealers or sent on receipt of price by Fruit-a-tives Limited, Ottawa.





empty. Subsequent investigation evealed the fact that at least 1 the cartridges were loaded wit The boy seems soon to have his toothache and bsorbed in his toys, and his ow that by was quiet and search incredit in a rockin g had ceased for some time pays

which she evidently believed

joy or in misery. All these are our brethren of the This proposition has become so one blood, St. Paul declares. No one will dispute the necessities of the case. The sympathetic are greatly transparently illogical that it is generally repudiated. Human justice fails to appreciate as justice at all an appalled with the thought of the arrangement which would create a race with the foreknowledge and foreintention that nearly all of that amount of money and labor that would be necessary to cope with the conditions. Methinks that race would suffer torture throughout the conditions. Methinks that Heaven looks interestedly on to note how our showers of blessings and eternity. In proportion as that theory advocated in the creeds of the Dark Ages is still proclaimed, in riches are affecting our hearts, said the Pastor.

that same proportion intelligent minds repudiate everything, and denounce all religious teachings as I am not judging the wealthy. I am merely sounding a note of warn-ing, as the Apostle Paul urged, saying, Warn those who are rich in this world that they trust not in unpriestcraft.

The average man needs the Message of life and hope which the Gospel holds out for him in the future in order to make the trials, certain riches. (1 Timothy 6:17.) I believe that amongst the rich there are many noble, benevolent Christhe discouragements and the sor-rows of the present life endurable and in order that these may operate in him, may serve him as lessons in character demonstration tian hearts which are in perplexity as to what to do or not to do, with their time and their riches. I am merely offering suggestions based haracter-developmnt.

upon my observation in all parts of the world. The need is tremedous. In Kingston, Jamaica, I learned that class distinctions, hatred and It seems to me that the Lord, in animosity are growing, and that the ministers of the Christian Churches pouring upon the professed Christian people so great wealth as has come there are having more and more dif-ficulty in maintaining an interest in God I some of the clergy may be amongst them. We are to remember, however, that God never has recog-nized the distinction of clergy and laity amongst His people. That was a human arrangement which has done much harm. All of God's conto them in recent years, is proving them, testing them. Inasmuch as they do or do not do according to their religious matters, more and more difficulty in securing audiences. Yet opportunities and judgment, they will hear or not hear the Master's "Well done, thou good and faithful servant." Let us make no mistake. when my subject was announced indicating a hope beyond the grave, Kingston's largest auditorium was packed solid, nearly as many stand-ing as had seats, and as many more

The poor and less prosperous and educated are fast following the ex-ample set by the satisfied. Pleasure-seeking is the trend of the whole were turned away-about four thous and altogether. The local clergy were astonished, and tried to account world. God is being forgotten by the poorer, as well as by the weal-thier, and the end of the lane is not far off—"a time of trouble such as never was since there was a nation" for such wonderful interest in religion. Finally the minister of the Angli can Church remarked to the Pres-

byterian minister and myself that the secret of the matter lay in the fact that I was preaching to the people a Gospel of Hope. I quite agreed with this, and trust that the ministers in Kineston more that the world-wide anarchy.-Daniel 12:1. With the awakening of true Christianity-heart Christianity-has come a substitute; namely, Churchianity.

For years Christian faith has been gradually declining, under the at-tacks of Higher Criticism, Evolution, and under the neutralizing influence of the love of pleasure. Gradually one Bible doctrine after another has been quietly dropped, while Church-ianity has been brought to the front and under the neutralizing influence of the love of pleasure. Gradually one Bible doctrine after another has been quietly dropped, while Church-ianity has been brought to the front more and more as a form of godi-the remainder of the race, that they will receive only just and reasonable stripes, or punishments for sins. stripes, or punishments for sins, proportionate to their wilfulness-and that withal the Lord's arrangeness, but wholly destitute of its

power. Conditions in Great Britain and America are serious indeed, yet not to be compared with the conditions kind an opportunity of restoration of the Germanic and Latin nations. In France probably not more than two per cent. of the population have any real faith, in Germany probably less than ten per cent. In the second secon the door. The Pastor declared that he well less than ten per cent. In America probably not more than twenty per

cent., and in Great Britain probably and the learned, and how they disnot more than thirty per cent. still count the prospects of a social revo-trust in the living God, and a still lution. Reasoning by analogy from

trust in the living God, and a still smaller per cent. regard the Bible as His inspired Message, and seek to be guided thereby. How short a distance the world has to go to ig-nore it entirely! To the question, the Pastor said, two answers might be given: one answer might be that all civilized people claim to be Christians. In other words, the term Christianity

need the Gospel of Hope-the very Message which the Bible provides COLBORNE STREET CHURCH Rev. T. E. Holling, B.A., Pastor. for them The Lord's Gospel of Hope to th world is now due, and all of God's people should be prompt to herald it. It is this Gospel of Hope for humanity that was symbolically readdresses by Mr. H. V. Hutton. preach.

presented in the Jubilee year which God provided for typical Israel. As ude: at the beginning of that year the priests were to announce the Jubilee by blowing upon silver trumpets, so pow the antitypical Jubilee—the Times of Restitution, Messiah's 2.45 p.m. Sabbath School and Adult Bible Classes. cient Order of Foresters.

Times of Restitution, Messiah's Kingdom-should be announced by all the antitypical priests, and will be announced by these. Is it asked, Who are these antitypical priests? We reply in the language of St. Peter, "Ye are a Royal Priesthood, an holy nation, a peculiar people; that ye should show forth the praises of Him who hath called you out of darkness into His marvelous light." -1 Peter 2:9. In other words, the Royal Priest-hood are the true, saintly people of 7 p.m., public worship. Sermon on collection. "Mahommet or Christ" by Mr. Taufik Mufarrij, B.A., B.D. of Columbia University. Annual congregational meeting on GOSPEL TABERNACLE. Wednesday evening when the yearly reports will be presented. follows: Anthem, "I am Alpha and

Omega" (Stainer); solo, Mrs Leehood are the true, saintly people of God, not of sectarianism and the creeds and churchianity. They are not a clerical class, although, thank

rifice to glory.

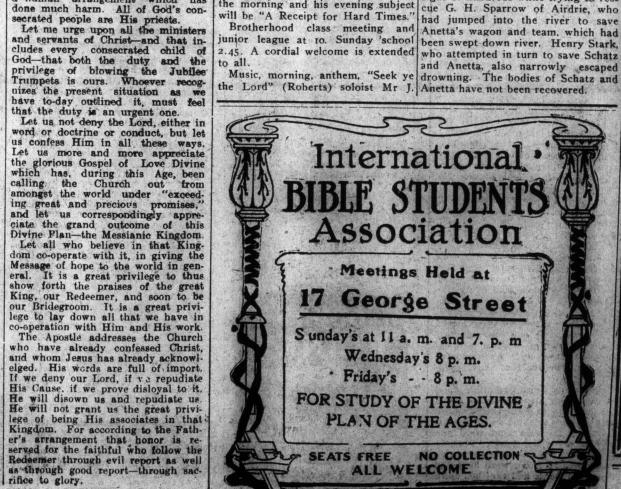
55 Wellington St.

ming; evening, anthem, "Save Me O God" (Askford); solo, Mr. Albert SALVATION ARMY. Darling St. Martin. G. C. White, organist and choirmaster. Double Drowning. WELLINGTON ST. CHURCH. CALGARY, Alb., June 13 .- Matt

Walter St

Schatz and John Anetta, two city empastor will continue ployees, were drowned yesterday in study of "The Pastoral Psalm" in sight of hundreds while trying to resthe morning and his evening subject will be "A Receipt for Hard Times." had jumped into the river to save Brotherhood class meeting and Anetta's wagon and team, which had junior league at 10. Sunday 'school been swept down river. Henry Stark, 2.45. A cordial welcome is extended who attempted in turn to save Schatz o all. Music, morning, anthem, "Seek ye drowning. The bodies of Schatz and to all

the Lord" (Roberts) soloist Mr J. Anetta have not been recovered.



Continued on Page **UNKNOWN** MAN **KILLED** AT

attention to his actions

An unknown man was instan ed at Paris station this morn being struck by train No. 1 Grand Trunk which passes at 10.13. The body was picke and carried into the baggage An undertaker was called, wh charge of the remains which a ing held for identification. The deceased was well

wearing a navy blue suit, about tall, weighing about 155 pound appeared to be about 30 year age. In his pocket was found book with two Montreal add written in it. This is the only to his identification.

The First Baptist.

The services yesterday were attended. The pastor preached the morning on "The gospel a and a force." There were 339 i tendance at the Sunday School the offering amounted to \$24.94 the evening a large audience present and thoroughly enjoyed service of song arranged Mr. Wright. The choir ret two choice anthems, sweetly solemn thought," and " Sanctus." Miss Hutchinson sa splendid voice "The Gloria." Verne O'Neill of Woodstock sang "Consider and hear Me," splendid effect. The hymns arge congregation were song. The pastor preached a sermon on "The Ministry of ong," emphasizing its devot evangelistic and comforting min Master Errol Gamble, violin se iwll assist the choir in the m service next Sunday evening.

Cut Out Flowers.

TORONO, June 16-There is siderable interest taken in the au of Rev. E. E. Powell, rector of Barnabas church, who urged las ing urged his congregation t ue the practice of placing ers on the graves of relatives iends, suggesting instead that flowers be brought to the church of for the decoration of the Archdeacon Cody to-day expl the opinion that this was a matte each individual to settle for h and while not condemning the pl f flower on graves, he though lowers would do the most taken to the hospitals. Rev. I finehan, priest in charge of St ed with Mr. Powell's views.