BISHOP CONDEMNS

THE LIQUOR TRAFFIC

(Continued from Page Two.)

who hath wounds without are to him the occasions of tempta-tion. We may declare with assurance that, no matter how cafe one may coneyes? Surely they that pass their time in wine, and study to drink up their cups."—Prov. xxiii.: 29, 30. And Isaias speaks to the same purpose: "Woe to you that rise up early in the morning to follow drunkenness, and to drink till the evening, to be inflamed with wine. Woe to you that are mighty to drink wine, and are stout men at drunkenness. Woe to the crown of pride, to the drunkards of Ephraim. The crown of pride of the drunkards of Ephraim shall be trodden under foot."—Isaias v.: 11, 22; xxviii: 1, 3, These are a few of the many vices that, no matter how eafe one may consider himself, everyone is obliged to strict temperance even in the lawful use of stimulants, to avoid visiting barrooms without necessity, to shun the companionship of drinkers. In these is a real danger; and the Spirit of God, who never speaks without a purpose, has warned us: "He that loveth danger shall perish in it."

Not less guilty before God, than the unfortunate himself, is the false friend or the bar-keeper who places temptation in his way. He who offers to treat one whom he knows to have a weakness for drink, or the dealer who sells to such a one, is as guilty before high are convinced of this truth, appalled at its narration. We wonder not that the Apostle of the Gentiles saw, in the light

ness for drink, or the dealer who sells to such a one, is as guilty before high heaven as Cain who killed his brother. Here we might well appeal to all Christians, never to put temptation in the way of a neighbor by offering to treat him to intoxicating drink. The vast armies swelling and increasing the ranks of drunkards throughout the world are largely formed by sociabile. prepared to hear addressed to us on all sides. We answer: You have not come

world ,are largely formed by sociabil-

prudence as a truly conscientious man, to prevent that poison from bringing death to the bedies and damnation to

ris there a liquor dealer worthy of general esteem, one perfectly respect-able in all his relations, one who fears

tion of wives and mothers? Is there

no one to drink, least of all the young; who never sells to miners; in a word

distressing statistics, are the proofs. We leave it to you to note them, and

while to examine your consci

o form your own opinion of them. To

lamning your neighbors.

In fine, to win in this arduous cam-

paign against our vices, the grace of God is necessary. For this we must have recourse to prayer and the holy sacraments. God loves us with an infinite love, and desires nothing more ardently than our eternal welfare.

has appointed prayer and the sacra-ments as infallible means of securing His grace. In the approach of Lent, behold "the acceptable time, the days

of salvation," mentioned by Saint Paul Behold the divinely appointed

Paul. Behold the divinely appointed means of victory in the great warfare with "the vices and concupiscences,"—fly the occasions of sin, he instant in prayer, devoutly frequent the sacrements. Thus will the Christian and social virtues of self-denial and sobriety, with honesty, purity and charity, grow and flourish, to your own peace of mind, to the happiness of your family and to the well-being of society.

You will receive in the near future the Pastoral Letter of the Fathers of the First Plenary Council of Quebec. The letter will explain the duties of the

Catholic in private, domestic and so-cial life. It is to be read in parts to the faithful; and suitable comment may be made by the pastors.

The regulations for Lent will be the

same as last year. Prayer and self-denial should be gen-

ves we would say: it is worth

who is obedient to the laws and to the principles Christian charity and justice?

to such excesses, Heaven forbid it!
You have not yet run the full course of the drunkard; but you have made a beginning; the habit of drink is growing; your haste to excuse it shows how insidiously it is growing. Any or all of these excuses are yawning before you. No drunkard ever makes and keeps the promise, "I will go so far, but no further," unless accident or death come to make his downward progress impossible.

That this pestilential vice is wide-

spread around us, we have but to open our eyes and look. Nearly any day on the streets, the eye and the ear may be sadly regaled by the sight and profanity of "one more unfortunate." The records throughout the Dominion, are afflicting testimonies to the ravages on the moral and social order of the Commonwealth. The well-being of the individual, of the family, of the public, is at stake. It is everyone's duty to be interested. The evil, though still vigorous and bent on its destructive course may yet be conquered, if we can secure the good will and hearty co-operation of the great multitude not yet reduced to missrable slavery.

o miserable slavery.

It is for this reason that we make he call to arms, as we would if some estructive epidemic were breaking out ver the country. Such a passing visition would not destroy as many as It is for this reason that we make the call to arms, as we would if some destructive epidemic were breaking out ever the country. Such a passing visitation would not destroy as many as we know to be falling under the scourge of intemperance. We find an eminent statesman leclaring, that this is an evil mere to be feared than the three historic foes of humanity—war, famine, and restilence.

meshes of this scourge—to the scandal of those around us, and to the affliction of their Mother, the Church. There are some who call themselves Catholics—and are such only in name—who drag that hallowed name into the mire of iniquity, swelling the prison rolls by their drunken excesses. Their families suffer, their friends weep; the Church blushes: the malediction of Heaven awaits them.

This is no time to tone down truth until it becomes falsehood. Let us look the souls of his patrons. This is a fact that no one questions. Hence the great-ness of the temptation to the man who fills many homes with misery and wretchedness, that leaves the children hunfills many homes with misery and wretchedness, that leaves the children hungry and ragged, that makes the streets resound with profactly and worse that makes the prejudiced fling prison satistics at us, that makes the scornful point at us, and, awful to think, described as a stroys immortal souls. The temptation to the man who is in haste to get rich, even though it can be an expected to the King, the Pope and the American Methodist church. Incidents of the kind are not infrequent and extreme care has to be exercised by those upon whom the arrangement of the audiences falls to avoid offending the susceptibilities. stroys immortal souls for which our

for the intexicating cup.

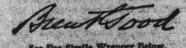
Now, what are we to do? How lift the cloud that sadly envelopes so many souls for whom the Precious Blood was freely shed? There are many, thank God, who are free from the vice we deplore; but we are not thereby with-out care-for our less fortunate brothers. Out care for our less fortunate brothers, We must not say to God, as did wicked Cain, "Am I my brother's keeper"
Let us rather admit with Saint Paul: "Yourselves have learned of God to love one another."—1 Thess. iv. 9.
Again, therefore, we ask, what are we

Among the very first principles of religion, we remember that we were strongly impressed with the necessity of avoiding the occasions of sin; and this principle is founded on the word of God: "He that loveth danger shall perish in it."—Eccles. iii. 27. This principle can be applied to no one with more truth and justice, than to the man or woman who is cannot as of work. r woman who is conscious of weakare deadly ein. For a man with the the presence both of liquors and drink-

ABSOLUTE SECURITY

Cenuine

Carter's Little Liver Pills.



See Pac-Simile Wrapper Below

Very small and as capy to take as sugar. CARTER'S FOR HEADACHE.

FOR TORPID LIYER. FOR SALLOW SKIN. FOR THE COMPLEXIO

CURE SICK HEADACHE.

ers. World-wide experience illustrates the truth of what the Holy Ghost said about leving the danger; and such a man can no more enter a bar-room with safety, than he can place his neck on the rails before the onrushing train. He can no more take a drink with a friend without fear of drunkenness, than he can swallow a deadly poison without danger of death. The drink that may be without sin in another, is a real crime in him. As he hopes for salvation, he can only attain it by shumning, as he would a rattle-snake, the places and the persons that

HE IS BACK

Abraham Garand's Rheuma tism Cured by Dodd's Kidney Pills

HE SUFFERED FOR FIVE YEARS
AND WAS FOUR MONTHS OFF
WORK, BUT DODD'S KIDNEY
PILLS CURED HIM.

from kidney disease and rheumatism, also sciatica in my right hip, which descended to my feet. For four months could not work. Reading of cures by Dodd's Kidney Pilis led me to try them. I used nine boxes in all and to-day I am advising all who suffer young, the poor, the miserable, and the working man. Within these shops, everything is inviting to the wretched and the unfortunate—there is light, warmth, joviality, alcohol in various forms, that will threw a passing forgetfulness over their troubles; though this is but too often followed by the

by diseased kidneys failing to strain the urle acid out of the blood. Cure the Kidneys with Dodd's Kidney Pills

ulating the traffic and the principles of Christian morality. Otherwise, the license itself becomes a crime and a cruelty; since it is used without charity or justice, and for the ruin and desolation of individuals and families. Such licenses, far from bringing profit to the municipality, gravely injure itself to the municipality, gravely injure itself to the people and desolates their homes.

If not in itself a sin to sell wine on spirits, the business is dangerous to such an extent that only the great profits accruing can make men unmindful to their risks of perdition. The bar-FairbanksPrecipitates Delicate Situation

POPES ULTUMATUM

No Audience If American fits secruing can make men unmindful of their risk of perdition. The bar-keepen is constantly handling a real poison, and he must exercise great Methodists Are Recognized

Plea for Tolerance ROME, Feb. 6.—The visit of Charles W. Fairbanks, the former vice-presi-dent of the United States, to Rome

By a tactful arrangement Mr. Fairthat with the Pope for Monday, and when everything seemed satisfactorily planned the Vatican suddenly an-nounced that would be impossible for sident if he carried out his antion of wives and mothers? Is there one who has properly obtained a license and conducts his business to meet a legitimate want of the public; who is himself perfectly sober; who does not adulterate his goods or sell them to any one likely to abuse them; who permits no disorder, as blaspehmy or indecent language. In his store; who seeks not to evade the law; who incites no one to drink, least of all the young: erican Methodist church here, because the Methodists had been acive in pro-

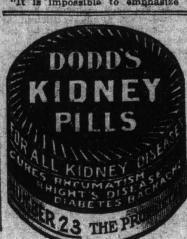
Negotiations were immediately begun with a view to avoiding any unpleas-intness and a situation which might give rise to misconceptions, and in these negotiations prominent Vatican officials exerted every influence to re-move the difficulties which had so un-expectedly presented themselves to Mr. Fairbanks' audience with the Pope. But Mr. Fairbanks finally declared Christian charity and justice? Such a man is a liquor dealer worthy of respect, and one who has no cause from his business to fear the judgments of God or the reproaches of the public. But there are others. There are others, who do not follow these wise rules, or act according to these Christian propagates. that although he was animated by a strong desire to pay his respects to the head of the Catholic church, whose followers had played such an important part as good American citizens, he could not withdraw from his promise to deliver an address before the Am-erican Methodist church.

Monsigner Kennedy, rector of the American College, gave a dinner at noon in honor of Mr. Fairbanks. hall was decorated with American flags. Among those present were 144 American students, the largest body of Americans that has attended the institution. Mgr. Kennedy toasted the

while to examine your conscience in the light of eternity, so soon to open before you. What will your criminal profits avail you, as balanded against your debts to God offended, to indi-viduals destroyed, families desolated, society outraged? Would you save your souls? Get out of a business in which you are damning yourselves by damning your neighbors. ormer vice-president. Mr. Fairbanks, in rising, gave a coast to the Christian church, making no distinction of denomination. no distinction of denomination. He declared that the Catholic church had mplished great things for God and humanity, while past prejudices against the Catholics had entirely disappeaed, for they were ever at the ront when the integrity of the coun-

nity to be upheld.

At the American Methodist church ceptional importance because of the dent with the Vatican, and it is oked upon as his final answer to the conditions imposed upon him relative to his audience with the Pope. During the course of his address he said: "It is impossible to emphasize too



List of Skaters and Casts at Carnival Held at the Alhambra

(From The Sun's Own Reporter.) SUSSEX, Feb. 6.—Following is a list of the skaters and casts at the carnival held in the Athambra Rink, last

AND WAS FOUR MONTHS OFF
WORK, BUT DODD'S KIDNEY
PILLS CURED HIM.

ALFRED STATION, Ont., Feb. 4.—
(Special.)—After being laid off work
for four months by kidney disease and
rheumatism, from which he had been a
sufferer for five years, Abraham Garand, a section man on the railway
here, is back at work again and he
gives all the credit for his cure to
Dodd's Kidney Pills.

"I am forty-one years old," Mr. Garand said when asked about his cure.
"And have been section man here for
ten years. For five years I suffered
from kidney disease and rheumatism,
also sciatica in my right hip, which
descended to my feet. For four months
I could not work. Reading of cures

Morat Inter the Market and Indianal Inter the Morat In Inght:

Harry Aiton, little man; Don Hallett, Santa Claus; Kenneth Lamb,
page; Roy Walace, country sport,
Miss Blanche McLeed, flat-headed
squaw; Miss Bessis Bonnell, snowflake, Miss Helen Jones, fancy: James
Jones, lack-in-box; Len Wallace, cowboy: Donald Writte, soider: Earl
Ryan, Prince Nome: Miss Marion Morrison, North Fole; Miss Anna Gamblin,
freak; Miss Ada Morrison, Ireak; Miss
Lillie Dole, rose; Miss Sara Ennman,
Where did you get that hat; Miss
Gertie Price, an old maid; Miss Marjorie Chapman, Miss Laura Davison,
Gold dust twins: Miss Mamie Marley,
a daisy, Miss Ruby Duke; red cross

Miss Banche McLeed, flat-headed
squaw; Miss Bessis Bonnell, snowflake, Miss Helen Jones, fancy: James
Jones, lack-in-box; Len Wallace, cowboy: Donald Writte, soider: Earl
Ryan, Prince Nome: Miss Anna Gamblin,
freak; Miss Ada Morrison, Ireak; Miss
Lillie Dole, rose; Miss Sara Ennman,
Gold dust twins: Miss Marme
Grate Torrect the page of the page of the page; Roy Walace, country sport,
Miss Blanche McLeed, flat-headed
squaw; Miss Bessis Bonnell, lett, Santa Claumb,
flate transported
squaw; Miss Bessis Bonnell, lett, Santa Claumb,
flate transported
squaw; Miss Bessis Bonnell,
squaw; Miss Bessis a daisy; Miss Ruby Duke, red cross nurse; Miss Edna Chambers, school-girl; Wm. Arnold, Mexican; Ned Maiory, clown; Elmer Sinnott, clown; Jas. clewn; Robert Morrison, last chance; Miss E. Steeves, Japanese girl; W. S.

Fairweather, devil; Miss, Lena Bonnell, soldier; Miss Maud Kierstead, red cross girl: Percy Smiley, sailor! Miss Mabel Thompson, Mary Queen of Scots; Miss Alice Thompson, Suste Ann. Miss Sara Byrne, Miss Hazel De Boo. Kirk Hilf ghosts; L. C. Daigle, Indian; Win. Gibbon, jackey; Miss Margaret Archibald, Canadian girl. Mr. and Mrs. F. De B. Balley, Mrs. Perkins and Mr. A. L. Pearson.

sold, disappointed the show goers by not putting in an appearance. The people of Sussex have always tried to give the Colonial Stock Company a full house and are somewhat indignant at their present treatment.

the Church Avenue Baptist Church Sunday evening.

well known stallion Hal Rhea, 2-151/2.

PUZZLING THE POLICE

Importance Attaches to Analysis of Elixir

Simulus for the religious life. Whatever may be the cause, it is only too east to lose the fervor of devotion. Beneath the smooth sufface of religious practice, there is a dragging to his direction than ever before. So far, then, as the past year is constituted that tends to pull us down. Pertide that tends to pull us down. Perso far, then, as the past year is constituted that tends to pull us down. Pertide that tends to pull us down. Pertide that tends to pull us down. Perso far, then, as the past year is con-Which Colonel Swope Took

for Months

surprises are expected at the inquest cases." surprises are expected at the inquest.

The attorney, however, absolutely re-Manthropist Colonel Phos. H. Swope, when the corner's jury hears the evi-dence at Independence next week. That the full report of the Chicago chemists when it is presented by Dr. Lugwig Hektoen, will contain a good-

torhey in the case. "We have not made any formal de-Hektoen," the attorney said. "We are simply waiting until Dr. Hektoen Then if we believe it is may call upon the court to appoint a body of scientists to investigate the findings or even to make a new analy-

"There will be many surprises when the report is made public. There has been no definite statement by the hemists that strychnine was found and it would be expected that digatalis, atrophin strychnine or some other such stimulant would be found in the body of a man who died suddenly. It would be almost criminal for a doctor not to

KANSAS CITY, Kas, Feb. 5.-Man, use some sort of stimulant in such

The charts kept by the nurse who attended Colonel Swope and Christman Swope promise to be most important exhibits in this puzzling case.

logwig Hektoen, will contain a good in the c we have not made any formal de-mand for the results of this chemical analysis made by Dr. Haines and Dr. quinine and strychnine. The question of whether strychnine

CASTORIA For Infants and Children.

The Kind You Have Always Bonght Bears the Signature of Chart H. Hutchira

Postoral Letter Read in English Churches

Bishop Richardson Asks Anglicans to Forego Card Parties, Etc., During the Lenten Season.

His lordship Bishop Richardson's ilar amusements of social life. The let-astoral letter was read yesterday in ter is as follows: To be read in all the Churches in the pastoral letter was read yesterday in most of the Church of England churches in the diocese of Fredericton. It will be read by the rectors on next Sunday in those churches in which it was not read yesterday. His lord-ship in the letter dwells on the proper ner for the observance of Lent, and also touches on necessary work. He particularly asks all the members of the church to forego during the Lenten season card parties and sim

strongly the good work the Christian church is doing in all lands and amongst all nationalities. It is gratifying that the American churches estabwider influence today than ever in their history. "The agitation goin gon in the politi-

cal, social and economic world is due to Christianity breaking down the castes and prejudices and lifting man-kind to a higher plane. The democratic idea which is taking root in political institutions is due to the ex-

"All Christian churches are worthy of support. They, above all, should be inspired by a generous tolerant spirit towards each other. Nothing is more unseemly than the narrow jeal-ousies which they occasionally manifest towards each other. There is room tional wars and direct your energies teward the common enemy. Let the Catholics and the Protestants of all denominations vie with each other i ter, which is worthy of the best in them all."

My Dear Brethren of the Laity-With son, there are two subjects upon which I wish to say something to you. The first is that of Lent itself, and its claims upon the church; and the second is that of our missionary work. reference to Lent is very simple. I want in this formal way to urge upon the church people of the diocese the duty and privilege of making Lent mean something real to them this year something more real, perhaps, than t has ever meant to them before. You are well aware of what it ought mean. There is little need for me to explain at any length its purpose. Nor need Itake much time to defend so ancient a custom of the church. Almost from the first days of Christianity it was, in some sense, an estab-lished institution; and by the end of the 7th century, or, as some think, even earlier, the observance of these Forty Days was almost universal. These are well known facts. Nor is there less

certainty as to the purpose of the sea-son. No one can read at all carefully

the prayer book, and fail to see that

LINSEED

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COUCHS &COLDS

New Life---New Strength THAT'S WHAT YOU NEED

I wish you could know for yourself the wonderful effect of the galvanie wish you could realize the health and happiness that will be yours when this wonderful force infuses every nerve and vein of your body as accomplished through my treatment. I have been curing thousands every year and have come to believe that my method will cure any curable case. I use electricity applied to the body means of the world-famous Dr. steady, invigorating stream during your sleeping hours. You get up in the morning feeling as if born anew.

Free Until Cured

once arrange to let you have the Belt on trial, not to be paid for until cured. deposit or advance payments. Send It back if it doesn't do the work. Liberal discount for cash if you prefer to

The World has no use for a weakling. Men must be strong today or give way to those who are. There is no compromise, success. Weakness spells failure. Which will you be?

How strength is lest and how it may be regained; how to increase your earning power; how to be successful in business and popular in society; how to rid yourself of rheu matism, indigestion, lame back, etc.; how to be strong, vigorous, magnetic and happy, and make life a real pleasure; all this and much more are told and pictured in a neat little wook which I am distributing free for the asking. It is sent closely sealed, without marks, to anyone sending name and address. No tiresome exercises or dope-laden drugs used. Call or write for one today.

Dr.E. F. SANDEN, 140 YONGE STREET Office Hours, 9 to 6; Saturdays until 8 p. m.

the purpose of Lent is distinctly and definitely the depending of the spiritual life by an unusual exercise of penitence, and prayer, and fasting. If defense of Lent were needed, it would be enough to point to the extent to which the Christian world at large has recognized the need of some recurring stimulus for the religious life. Whathaps the extent to which most of us are taken up with the cares and responsibilities of daily life is the controlling cause. Perhaps the explanation must be found in that prevailing weakness of will and effort to which every one of us as heir. But, whel-

ever the cause may be, the lowering tendency is indisputable, and the re-ligious world has everywhere united in its recognition, and agreed upon the lus to overcome it. Such a stimulus, regular and reverent, the inspired wisiom of the church has found, and brought to its rich speciection, in the establishment, of Lent, when the claims of God upon the human soul, and the fundamental facts of faith, are, with repeated emphasis, forced upon the hearts and minds of Hektoen," the attorney said.

Simply waiting until Dr. Hektoen could be retained in the system if well, we can take all that for grant-the needs of our own diocese calls for makes his report to the coroner's jury.

Then if we believe it is necessary we the subject of big strife between extends of the subject of the subj what I have been saying. It is insep-

one thing to accept Lent as a Christian that we ought to meet that appo perience. We carried conceive of the Christian year without these forty days of Lent. It is to our minds one of the distinctive marks of Catholic Christianity, and nothing could induce heory. But what about our practice? To what extent do the working prin-ciples of Lent form part of our relipon the diocese to find an answer. enitence, prayer, and fasting-these are what I mean by the working prin-ciples of Lent. Are they conspicuously characteristic of our lives as church-men for these forty days? It is true that special services are held in almost every parish; but is it not also true that the congregations thereat are seldom satisfactory either in regard to numbers, or to their respective character? It is not too much, then, to say that, on its positive side of penitence and prayer, Lent largely breaks down at the point of practice. It is an articles of faith with us, but only to a limited extent a fact of our experience. "But Lent has its negative aspect also, and here, too, the outlook is very far

from satisfactory. On every side there s indisputable evidence of laxity. It might, indeed be said that the church's rule of fasting is much more honored in the breach than in the observance Our failure in this direction is too flag- WILL USE BUCKWHEAT rant and notorious to be even called in question. Yet the teaching of the church is emphatically clear upon the point. Right in the forefront of the Prayer Book the Church has placed her ule that amongst the days of abstin ence are to be observed "The Forty Days of Lent." And every Sunday we stand up and say that we "believe in the Holy Catholic Church." Do we so believe? Yet the Church bids us fast, and—we fast not. Here, also, then, our Lent breaks down at the point of practice. We believe, but we do not obey. And now, to bring this part of my letter to a close, I earnestly exhort you to make much of the opportunities of Lent in penitence and prayer, and to put to one side for at least these forty days those easy indulgences, that can become so real a peril to the soul. I do not want to enter into details now, but I should be doing less than my duty if I failed to say distinctly that card parties, and similar amusements of social life, ought to be left absolutely alone in Lent. They are quite con trary to the spirit of the sacred season. and should not; therefore, be engaged in by members of the church."

(2) The second subject of my letter is that of our missionary work, and here I am heartly glad that I can come to you with words of congratula on and encouragement. It is good indeed to know that the closing of our books on December 31st last found us than at one time I feared might prove to be the case. Without going too JOHN HALLAM, TORONTO

that the missionary offerings of greater than in 1908, a very gratifying gain. Both for the needs of our own work, and for Canadian and Foreign Missions, we largely increased our that we did not meet the amount of cerned, there is much for which to Just a few words about the present

thank God, and take courage, year. We must not let our satisfaction with what has been accomplished make us forgetful of the fact that much remains yet to be done. We have been happily able to effect a considerable reduction in the amount of the old deficit in the Mission Fund, but we are still paying interest upon \$3,600. We ficit has been wiped out altogether. But, apart from any deficit, the actual needs of our work demand a considerable increase in the amount of our contributions. According to a careful ly prepared estimate the voluntary of-ferings for the Diocesan Mission Fund ought this year to be \$1,389 more than those of last year. You see, then, that

arably bound up in the bundle of our the M. S. C. C., there must be inchurchmanship. But in point of prac- creased offerings to the amount of we are lamentably weak. It is \$1,320, and there can be no question nstitution; it is quite another thing to ment. Some dioceses have never failed make of it year by year a personal ex- in this respect. Some, again, have this year much more than reached the mark. Almost alone in Eastern Canada, the Diocese of Fredericton still lags behind. Last year we gave to the M. S. C. C. a thousand dollars more than the year before. Cannot we make, this year, an even greater stride? solation, and do what other dioceses have done? I am sure that the task is not beyond our power.

If you have followed all these facts and figures, you will see the goal at which I am asking you to aim, the tack that lies ready to our hand Want ed for the church's missionary work, within the diocese, and without the ount of \$2,700. The question with which I come to you today is this—Will the diocese respond? My dear fellowchurchmen, you can do it if you will, There is no lack of power. The task is not beyond our strength. Not for moment do I believe that true. Not for a single moment do I doubt that, there will be a performance out of that which we have. God give us all willing

Faithfully your bishop, JOHN FREDERICTON.

AS A TURKEY COAXER

WAYNESBORO, Pa., Feb. 5 .- Just what the proper capers are if one is to be host to a flock of wild turkeys is a matter that is causing Lewis S. Brown of Rouzerville, considerable concern. Brown has been appointed a special mountains near the White Pine Sans torium. Along in April he expects that seventy-five pairs of wild turkeys will be sent him by the State Game Com-

easing to such fly-aways as turkeys, own has hit upon buckwheat as an nducement to linger, and will plant a patch of the grain right in the centre of the preserve. He argues that tur-keys like buckwheat and will hang around the patch.

If he can persuade his turkeys to stay Brown will try the same game on a lot of Chinese pheasants bird with long tails that have a way o whizzing away in the underbrush wi

Started W With

· WOMAN FRI TELLS GIR + Farming beats + store or factory.

Any girl with gr a farm. she uses her her + hands. Dont' be drive

· Fruit farming · pation for won . In the West + equal and they Back to the + pendent.

NEW YORK, F a cash capital of t years ago, today of Hood River, New York is wort she made in fruit 'Farming has o

An Interes Read ters D

An enthusiastic gelical Allaince w rew's church parl ing. Addresses of were heard by the campaign, made dealing with the

Rev. Dr. Raymo the last regular motion were ad The president e of the alliance Professor Watso chings.

Dr. McPhie in t

esting address re of the Evangeli ton . He brotthe St. John cler of Boston pastors of laymen, clos work, As secreta wished that the would be a grain About five year liance greatly The subu The Allaince har Of much impo study class. Th committee had cess. A hospita pointed and he assistant to t Considerable w plished among t gospel is pread uage.

Rev. Dr. Watso

University, said pleasure of being Brunswick were in the simultan to be inaugurate the problems to curing sufficient men for the mir culty in securi in Latin and Gr must know the guages. In the E speaker underst fifteen different leges should edu speak to the vis the necessity of guages should students of the Rev. Mr. Hut great pleasure t campaign. He There was a posed Currie m mittee for cons

Dr. Raymond, D inson, W. Camp R. Robinson and matter was agai clergymen in doctor's point of ed by Dr. Rayn his paper Dr. W sician in a great the presence of sick room. Cert most important kept quiet, an clergymen wou fect."

There are s presence would others adverse one case after man Dr. Walke condition was due largely to on the other w Again the cl