

Young Woman Makes Heifer Calves Corner

North Yakima, Wash., Nov. 12.—A young woman stenographer in a North Yakima law office is attempting to corner the market in heifer calves. The young woman has figured out that ranchers are seeking to buy cows, and will want more as time passes. She has rented a few lots north of the city, and has the calves corralled there, well fed and developing.



The Norwegian women have guaranteed to every illegitimate child the right of inheritance to its father's name and property by a law which also provides for the care of its mother.—The News, Victoria, Nov. 15.



THE CONSPIRACY OF SILENCE

By The Rev. G. Herbert Davis, Minor Canon of Hereford Cathedral.

(Passages from a speech delivered at the Knightsbridge Hall.)

What I am going to speak about to you this afternoon may be thought a comparatively prosaic subject, but at any rate it is an important one. I ask for the attention and the kindness of the audience while I deal with it, because I think it is best for a clergyman to deal with it. It is the new line taken by the Suffragette on questions of morality. Now you, all of you, must have read those articles, and I am very glad to hear that they are being very widely read, even by people who have never read the paper before. I hope that these articles will do all the good they ought to do. I thoroughly believe (and I believe the majority of the clergy would say the same thing) that it is the right thing to do to speak in plain language in this matter. This Miss Christabel Pankhurst has done.

Now the fame of these articles and their usefulness will, to my mind, be increased greatly by the very unfair and prejudiced criticism which has appeared in a very pronounced anti-Suffrage organ, the "Standard." I say that the opposition of the "Standard" will

do good, because all unjust criticism in the end returns upon itself, and does good to the cause which it has attempted to damage. May I remind you of the terms which were used in the "Standard" with regard to these articles? I believe there are other papers which have criticised them unfavourably, but the "Standard" gives us an example of what a newspaper ought not to do. What the "Standard" said was this: "Disappointed by the apathy of the public towards the militant Suffragist agitation, and faced by the withdrawal of financial support and the declining circulation of their journal, the militants have resorted to this appeal to the prurient-minded of both sexes in order to swell the sale of the Suffragette. It is no exaggeration to say that the half-dozen articles on 'Chastity of Men' and 'The Dangers of Marriage' are the most daringly indecent matter published within memory." My own word is this: that it is the most disgraceful and cold-blooded lie that I have ever read.

Now if you will allow me, I will turn to some of these articles. The first one appeared on October 3, and the keynote of that article was this great danger that we are in of sensuality being the ruin of the race. Miss Pankhurst says that sensuality is ruining the race. Now she puts that forward as a fact; one of those facts which is supported by statistics, and she draws on those statistics to support her proposition. No logical, fair-minded person can deny that she is doing a public service in publishing facts in question, and in doing what she can to rouse the conscience of men. I only wish, madam chairman, that the clergy had followed out what you have said, and done more than they have done to make certain facts known.

We have to consider the extraordinary widespread character of the effects of immorality. I will not dwell upon that very much, but it has been proved, and lately stated by medical authorities, not by irresponsible persons like Suffragettes and clergymen, but by doctors and scientific men. At that great Medical Congress held in the